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GORDON DROWN, ET UX

TO

HANNAH BELTH

THIS INDEMPURE, Made the 10th day of April, 1942, between H. GORDON DROWN and ORPHA DROWN, his wife, of the County of Elko, State of Nevada, the parties of the first part, and HANNAH BELTH, of the same place, the party of the second part,

WITNESSETH:

That the said parties of the first part, in consideration of the sum of ONE THOUSAND (\$1,000.00) DOLLARS, lawful money of the United States of America, to them in and paid by the said party of the second part, the receipt whereof is hereby acknowledged by these presents grant, bargain and sell, unto the said party of the second part, and to her heirs and assigns, forever, all those certain lots, pieces and parcels of land situate, lying and being in the County of Elko, State of Nevada, and being more particularly bounded and described as follows, to-wit:

IN TOWNSHIP 32 NORTH, RANGE 57 EAST, M. D. B. & M.,

- Section 1: The whole thereof;
- Section 2: Lots 1, 2 and 3; SE 1/4 of NE 1/4;

IN TOWNSHIP 33 NORTH, RANGE 57 EAST, M. D. B. & M.,

- Section 35: S 1/2 of NE 1/4; S 1/2;
- Section 36: The whole thereof;

Together with all water, water rights, dams and ditches now or heretofore used upon or in connection with the above described property.

Together with all range, ranges, range right permits and privileges and range water and range watering rights of every name, nature, kind and description used in connection with the above described property, or any part thereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and the day and year first above written.

H. GORDON DROWN

ORPHA DROWN

STATE OF NEVADA,)
) ss.
COUNTY OF ELKO,)

On this 10th day of April, 1942, personally appeared before me, a Notary Public in and for said County and State, H. GORDON DROWN and ORPHA DROWN, his wife, known to me

[Handwritten signature]

to be the persons described in and who executed the foregoing instrument; who acknowledge to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

S E A L

My Commission Expires:
October 10, 1945

\$47.30 Internal Revenue Stamps
attached and cancelled H.G.D.
4/10/42

C. E. TAPSCOTT
Notary Public.-

Filed for record at request of Milton J. Reinhart on the 10th day of April 1942 at 4:05 o'clock P.M.

Gertrude M. Williams, County Recorder
By Vilate Salls, Deputy

STATE OF NEVADA,
COUNTY OF ELKO. } ss.

I, ESTHER N. SKELTON County Recorder in and for Elko County, do

hereby certify that I have compared the foregoing with the original record thereof as the same appears in my office under File Number 78069 and recorded in Volume 51 of Deeds, Page 312 and that the foregoing document is a full, true and correct transcript, therefrom, and of the whole of such original record.

WITNESS my hand and official seal hereunto set this 27th day of December, A.D. 19.68.

Esther N. Skelton
County Recorder

By _____
Deputy Recorder