

INDEXED MINNIE HANKINS HELPH, ET BAR, ET AL TO

FILED  
JAN 6 1941  
STATE ENGINEERS OFFICE

THIS INDENTURE, made the 24th day of October, 1940, between MINNIE HELPH and J. W. HELPH, her husband, and LILLIAN A. HANKINS MORSE and her husband, all of the County of Elko, State of Nevada, the parties of the first part, and JOHN M. PATTERSON and EDNA B. PATTERSON, his wife, of the same place, the parties of the second part,

W I T N E S S E T H:

That the said parties of the first part, in consideration of the sum of One Hundred (\$100.00) Dollars, lawful current money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all those certain lots, pieces, and parcels of land situate, lying and being in the County of Elko, State of Nevada, and particularly described as follows, to-wit:

IN TOWNSHIP 33 NORTH, Range 58 EAST, M. D. B. & M.

Section 18: SW $\frac{1}{4}$ ;  
Section 19: NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
Containing 200 acres, more or less.

A portion of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  or Lot 1, of Section 19, Township 33 North, Range 58 East, and the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 24, Township 33 North, Range 57 East, M. D. B. & M., more particularly described as follows:

Commencing at the quarter corner between Sections 19 and 24, Township 33 North, Ranges 58 and 57 East, running thence North 1320.0 feet to a point; thence S. 49° 00' E., 415.6 feet to Corner No. 1, the place of beginning; thence N. 34° 07' W., 1345.10 feet along a fence line to Corner No. 2; thence N. 1° 38' E., 181.8 feet along a fence to Corner No. 3; thence West 987.50 feet along the south boundary of a lane to the west boundary of the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 24, Township 33 North, Range 57 East, and to Corner No. 4; thence North 47.0 feet, more or less, to the north line of Section 24, Township 33 North, Range 57 East, and to Corner No. 5; thence East along the north boundary of Section 24, Township 33 North, Range 57 East, and thenorth boundary of Section 19, Township 33 North, Range 58 East, M. D. B. & M., 2646.50 feet, more or less, to the northeast corner of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  or Lot 1, of Section 19, Township 33 North, Range 58 East, and to Corner No. 6; thence South 1358.0 feet, more or less, to the southeast corner of said Lot 1; thence N. 89° 00' W., 910.2 feet to corner No. 1, the place of beginning. Containing 41.4 acres, more or less.

A portion of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 19, Township 33 North, Range 58 East, M. D. B. & M., more particularly described as follows:

Commencing at the center of Section 19, Township 33 North, Range 58 East, running thence North 622.4 feet along a fence to Corner No. 1, the place of beginning; thence S. 97° 00' W., 359.0 feet along a fence to Corner No. 2; thence E. 10° 24' W., 328.0 feet along a fence to Corner No. 3; thence S. 73° 24' W., 280.8 feet along a fence to Corner No. 4; thence N. 14° 28' W., 511.3 feet along a fence to Corner No. 5; thence S. 89° 30'

*Handwritten notes:*  
2/12/81  
J. W. Helph  
Edna B. Patterson  
Page 405

CERTIFICATION OF COPY  
OF NEVADA)  
(Y OF ELKO ) SS.  
JERRY D. REYNOLDS, the duly elected and  
qualified Recorder of Elko County, in the State of  
Nevada, do hereby certify that this is a true, full  
and correct copy of the instrument now on record  
in this office. IN WITNESS WHEREOF, I have  
hereunto set my hand and affixed the seal of my  
office, in Elko, Nevada this

day of DEC 31 1988 A.D. 19  
JERRY D. REYNOLDS, COUNTY RECORDER  
By Jerry D. Reynolds  
(SEAL)

E., 813.7 feet to Corner No. 6; thence South 704.6  
feet to Corner No. 1, the place of beginning. Containing  
10.6 acres, more or less.

Together with all improvements situate thereon; together with all water,  
water rights, dams, ditches and ditch rights appurtenant to said lands, or used in  
connection with same; together with all range, ranges and range right permits of  
every name, nature, kind and description used in connection with the above described  
premises.

Together with all the tenements, hereditaments and appurtenances whatsoever  
to the same belonging, or in anywise appertaining.

TO HAVE AND TO HOLD all and singular the above mentioned and described pre-  
mises, together with the appurtenances, unto the said parties of the second part,  
their heirs and assigns forever.

IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO set  
their hands the day and year first above written.

\$7.50 Int. Rev. Stamps attached  
and cancelled. J.M.P. Oct. 30, 1940.

MINNIE HANKINS HELTH

J. W. HELTH

LILLIAN A HANKINS MORSE

HOWARD MORSE

STATE OF NEVADA, )  
COUNTY OF ELKO. ) SS.

On this 24th day of October, 1940, personally appeared before me, a Notary  
Public in and for said County and State, MINNIE HANKINS HELTH, J. W. HELTH, her  
husband, LILLIAN A. HANKINS MORSE and HOWARD MORSE, her husband, known to me to be the  
persons described in and who executed the foregoing instrument, who acknowledged to me  
that they executed the same freely and voluntarily and for the uses and purposes  
therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
the day and year in this Certificate first above written.

SEAL

DELPHA M. JEWELL

NOTARY PUBLIC.

Filed for record at request of John M. Patterson on the 29 day of Oct. 1940 at 9:40  
o'clock A. M.

Gertrude M. Williams  
County Recorder