

DOC #

709293

03/14/2016

11:28 AM

Official Record

Requested By
THORNDALE ARMSTRONG

Elko County -- NV

D. Mike Szaales -- Recorder

Page 1 of 3 Fee: \$16.00

Recorded By: ST RPTT:

APN# 007-550-047

Recording Requested by and Return To:



Name Thierry V. Barkley, Esq.

Address 6590 S. McCarran Blvd., Suite B

City/State/Zip Reno, NV 89509

Grant, Bargain, Sale Deed

(Title of Document)

This cover page must be type or printed.

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APN: 007-550-047

When recorded return to:

**Thierry V. Barkley, Esq.
Thorndal Armstrong Delk
Balkenbush & Eisinger
6590 S. McCarran Blvd., Suite B
Reno, NV 89509**

Mail tax statements to:

**The 2015 Thomas J. Allen
Revocable Trust
HC64 Box 90
Deeth, Nevada 89823**

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That, Thomas J. Allen as the sole surviving Trustee of the Thomas J. Allen and Carol C. Allen Living Trust, 2011 in consideration of \$10 the receipt of which is hereby acknowledged does hereby grant, bargain, sell and convey to the 2015 Thomas J. Allen Revocable Trust the rights and all real property situated in the County of Elko in the State of Nevada described as follows:

Parcel 1 as shown on that certain Parcel Map for CITY HEALTH, INC. filed in the office of the County Recorder of Elko County, State of Nevada, on February 25, 1998, as File No. 423415, being a portion of the N1/2SE1/4, Section 4, TOWNSHIP 36 NORTH, RANGE 60 EAST, M.D.B.&M.

EXCEPTING THEREFROM an undivided one-half (1/2) interest in and to all of the First Parties right, title and interest in all coal, oil, gas and other minerals in and under said land, reserved by WILLIAM D. HYLTON and BETTY M. HYLTON, husband and wife, in Deed recorded April 4, 1974, in Book 191, Page 402, Official Records, Elko County, Nevada.

TOGETHER WITH all the geothermal, oil, gas and mineral rights owned by the Grantor, if any.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

WITNESS MY HAND this 2 day of MARCH 2016


THOMAS J. ALLEN

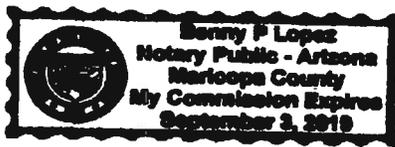


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STATE OF NEVADA)
)
) SS.
COUNTY OF ELKO)

On this 2nd day of March, 2016, before me, a Notary Public in and for said state, personally appeared Thomas John Allen, personally known to me or proved to me to be the person mentioned in the above instrument, and acknowledged to me that he executed the same for the purposes stated therein.



Benny P Lopez

NOTARY PUBLIC

DOC # DV - 709293
03/14/2016 11:39 AM
Official Record

Requested By
THORNDAL ARMSTRONG

Ella County - NV
D. Mills Smiles - Recorder
Page 1 of 1 Fee: \$16.00
Recorded By: ST RPTT:

STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 007-550-047
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

| | | | |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| | Other | | |

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Doc # 701752 + 651538

- 3. Total Value/Sales Price of Property \$10.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: Transfer between trusts

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Thomas J. Allen Capacity Grantor/Trustee

Signature Thomas J. Allen Capacity Grantee/Trustee

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Thomas J. Allen, Trustee et al
 Address: HC64 Box 90
 City: Deeth
 State: Nevada Zip: 89823

Print Name: Thomas J. Allen, Trustee et al
 Address: HC64 Box 90
 City: Deeth
 State: Nevada Zip: 89823

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Thierry V. Barkley, Esq. Escrow #: _____
 Address: 6590 S. McCarran Blvd., Suite B
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

State of Arizona
 County of Maricopa
 Sworn and subscribed before me on 3.2.16 (date)

Benny P Lopez
 Benny P Lopez, Notary Public, NMLBR 1414718
 My commission expires 9/3/2018

