

Official Record  
Requested By  
MARFISI & LANDA  
Elko County - NV  
D. Mike Smiles - Recorder  
Page 1 of 3 Fee: \$16.00  
Recorded By: ST RPTT:

APN: 007-310-003

Exempt: NRS 375.090 (7)

When Recorded mail to:  
Marfisi & Landa, Ltd  
461 5<sup>th</sup> St.  
Elko, NV 89801



Affirmation: This document does not contain the social security number of any person, NRS 239B.030.

**GRANT, BARGAIN AND SALE DEED TO GRANTORS' TRUST**

THIS INDENTURE, made and entered into this 11 day of July, 2014, by and between, STEPHEN E. McDERMOTT, aka Stephen Edward McDermott, aka Stephen McDermott, a married man as his sole and separate property, herein referred to as GRANTOR, and STEPHEN McDERMOTT and LINDA McDERMOTT, as Trustors and Trustees of the STEVE & LINDA McDERMOTT REVOCABLE FAMILY TRUST dated April 23, 2014, herein referred to as GRANTEE;

**WITNESSETH:**

The GRANTOR, for VALUABLE CONSIDERATION RECEIVED, does by these presents grant, bargain, sell and convey unto the said GRANTEE, and to the GRANTEE's successor Trustees and assigns, forever, all of his right, title, interest, claim and demand which the GRANTOR has under that certain ORDER SETTLING FIRST AND FINAL ACCOUNT APPROVING/ALLOWING ATTORNEY FEES AND DECREE OF DISTRIBUTION, conveying to MICHAEL P. McDERMOTT and STEPHEN E. McDERMOTT, an undivided 35% in and to the real property in equal shares, share and share alike, and recorded as File # 475357 on October 22, 2001, Book 1, Page 34104, of Official Records, in the Office of the County Recorder of Elko County, State of Nevada, and in and to the real property, together with improvements, if any, situate, lying and being in the County of Elko, and State of Nevada, more particularly described as follows, to-wit:

**TOWNSHIP 34 NORTH, RANGE 59 EAST, MDB&M**

- Section 18: Lots 3 and 4; W1/2SE1/4; E1/2SW1/4; E1/2 E1/2
- Section 19: All
- Section 20: W1/2SE1/4; W1/2
- Section 29: All

Section 30: Lots 1, 2, 5, 6, 9, 10, E1/2NE1/4, Lots 11 and 12, E1/2SE1/4  
 Section 31: E1/2E1/2; Lots 9, 10, 11 and 12  
 Section 32: W1/2NW1/4; Together with that portion of E1/2NW1/4 of said  
 Section 32 adjoining the said W1/2 NW1/4 of said Section, described as follows, to wit:  
 Commencing at the NE corner of the NW 1/4NW1/4 of said section 32, and running  
 thence, first course, east along the north boundary line of said section 32, 400 feet; thence  
 second course, at right angles south one half mile to the east-west centerline of said  
 section 32; thence third course, at right angles west 440 feet to the SE corner of the  
 SW1/4NW1/4 of said section 32; thence, fourth course, at right angles north along the  
 line dividing the W1/2NW1/4 from the E1/2NW1/4, of said section 32 one-half mile to  
 the point of beginning.

**TOGETHER WITH** all buildings and improvements situate thereon said property.

**TOGETHER WITH** the tenements, hereditaments and appurtenances thereunto belonging  
 or in anywise appertaining thereto, the reversion and reversions, remainder and  
 remainders, rents, issues and profits thereof pertaining to all of said real property.

**TOGETHER WITH** all springs, wells, water, water rights and stockwater rights applied  
 for, appropriated for, appurtenant to or decreed to said lands, or any portion thereof; all  
 applications, proofs, permits, maps and certificates relating to such water and water  
 rights; all dams, ditches, diversions, licenses, easements, pipelines, structures, measuring  
 devises, headgates, culverts, ponds, and reservoirs; all easements, devises and controls  
 used to apply such water and water rights to beneficial use and for the repair cleaning,  
 replacement and maintenance of any or all of such facilities and improvements by the use  
 of modern equipment and methods and for access thereto; and all stockwater equipment,  
 facilities, troughs, tanks, pumps, reservoirs, ponds and other stockwater improvements on  
 said lands, including but not limited to Proof Number 00484 as set out in the Blue Book  
 Edition of "The Humboldt River Adjudication- 1923-1938" and Permit 3096 issued by  
 the State Water Engineer of the State of Nevada.

**SUBJECT TO** ad valorem taxes and covenants, conditions, restrictions, easements,  
 encumbrances, water rights, and rights of way of record, if any.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the  
 said GRANTEE, its successor Trustees and assigns, forever.

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IN WITNESS WHEREOF, the said GRANTOR executed this Deed as of the day and year first above written.

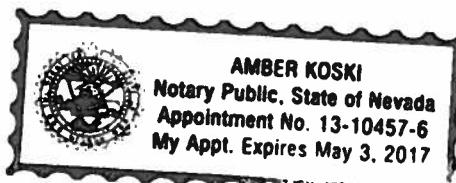
GRANTOR:

*Stephen E. McDermott*  
STEPHEN E. McDERMOTT

STATE OF NEVADA        )  
                                  ) SS.  
COUNTY OF ELKO        )

On this 11 day of July, 2014, before me, a Notary Public, personally appeared STEPHEN E. McDERMOTT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged to me that he executed the foregoing instrument.

*Amber Koski*  
NOTARY PUBLIC



Tax Address: P.O. Box 281322, Lamoille, NV 89828

DOC # DV --

688200

07/12/04

08:44 PM

Official Record

STATE OF NEVADA  
DECLARATION OF VALUE

Requested By  
MARFISI & LANDA

Elko County - NV

D. Mike Sander - Recorder

Page 1 of 1      Fee: \$16.00  
Recorded By: ST      RPTT

- 1. Assessors Parcel Number(s)
  - a) 007-310-003
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land      b)  Single Fam. Res.
  - c)  Condo/Twnhse      d)  2-4 Plex
  - e)  Apt. Bldg      f)  Comm'/Ind'l
  - g)  Agricultural      h)  Mobile Home
  - i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: 005804

- 3. Total Value/Sales Price of Property: \$ 0
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ 0
- Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: transferred to grantors  
Rev. Living Trust w/o consideration
- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Attorney  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: SKYLER E. McDemmitt  
 Address: PO BOX 281322  
 City: LAWRENCE  
 State: NV Zip: 89828

Print Name: Sally Lynda McDemmitt et al  
 Address: PO BOX 281322  
 City: LAWRENCE  
 State: NV Zip: 89828

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: MARFISI & LANDA, LTD. Escrow # \_\_\_\_\_  
 Address: 401 5th St., Ste 1  
 City: ELKO State: NV Zip: 89801