

Official Record

Requested By
STEWART TITLE ELKO

Elko County - NV

D Mike Smales - Recorder

Page: 1 of 10 Fee: \$23.00
Recorded By ST RPTT: \$0.00



687292

| | |
|-------------------------|---------------|
| A.P.N. No.: | 007-08B-008 |
| Escrow No.: | 01415-10357 |
| Recording Requested By: | |
| Stewart Title Company | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| Jan M. Rockwell | |
| PO Box 281707 | |
| Lamoille, NV 89828 | |

(for recorders use only)

Re-Record Deed #687170 to correct grantors

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Signature

Title

Madeline C. Granda
Printed Name

This page added to provide additional information required by NRS.111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fees applies)



687292

06/12/2014
2 of 10

DOC# 687170

06/09/2014

03:55PM

Official Record

Requested By
STEWART TITLE ELKO

Elko County - NV

D Mike Smales - Recorder

Page: 1 of 8

Fee: \$21.00

Recorded By ST

RPTT: \$1,267.50



687170

| | |
|-------------------------|---------------|
| A.P.N. No.: | 007-08B-008 |
| R.P.T.T. | \$1,267.50 |
| Escrow No.: | 01416-10367 |
| Recording Requested By: | |
| Stewart Title | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| Jan M. Rockwell | |
| P.O. Box 281707 | |
| Las Vegas NV 89123 | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Phillip K. Chattin, Elizabeth A. Chattin and Robert C. Chattin, as Trustees of the Chattin Family Trust, a living revocable trust, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Frances Ann Rockwell and Jan M. Rockwell, wife and husband, as joint tenants, all that real property situated in the County of Elko, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 4, 2014

THE CHATTIN FAMILY TRUST, A LIVING
REVOCABLE TRUST

Phillip K. Chattin
Phillip K. Chattin
Trustee

Elizabeth A. Chattin
Elizabeth A. Chattin
Trustee

Robert C. Chattin
Robert C. Chattin
Trustee



| | |
|--------------------------------|---------------|
| A.P.N. No.: | 007-08B-008 |
| R.P.T.T. | \$1,267.50 |
| Escrow No.: | 01415-10357 |
| Recording Requested By: | |
| Stewart Title | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| Jan M. Rockwell | |
| P.O. Box 281707 | |
| Las Vegas NV 89128 | |

GRANT, BARGAIN, SALE DEED

*Individually and as

THIS INDENTURE WITNESSETH: That Phillip K. Chattin, Elizabeth A. Chattin and Robert C. Chattin, as Trustees of the Chattin Family Trust, a living revocable trust, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Frances Ann Rockwell and Jan M. Rockwell, wife and husband, as joint tenants, all that real property situated in the County of Elko, State of Nevada, bounded and described as follows:

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2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 4, 2014

THE CHATTIN FAMILY TRUST, A LIVING
REVOCABLE TRUST

Phillip K. Chattin

Phillip K. Chattin
Trustee and Individually

Elizabeth A. Chattin
Trustee

Robert C. Chattin
Trustee



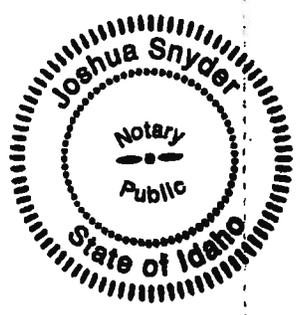
687292

06/12/2014
4 of 10

State of Idaho)
County of Ada) ss.

This instrument was acknowledged before me on the 4 day of June, 2014
By: Phillip K. Chattin, Elizabeth A. Chattin, Robert C. Chattin.

Signature: 
Notary Public
Expiration: 08/09/2018





| | |
|-------------------------|---------------|
| A.P.N. No.: | 007-08B-008 |
| R.P.T.T. | \$1,267.50 |
| Escrow No.: | 01415-10357 |
| Recording Requested By: | |
| Stewart Title | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| Jan M. Rockwell | |
| 400 S. Ashburn Drive | |
| Spring Creek, NV 89815 | |

GRANT, BARGAIN, SALE DEED

*Individually and as

THIS INDENTURE WITNESSETH: That Phillip K. Chattin, Elizabeth A. Chattin and Robert G. Chattin, as Trustees of the Chattin Family Trust, a living revocable trust, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Frances Ann Rockwell and Jan M. Rockwell, wife and husband, as joint tenants, all that real property situated in the County of Elko, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/5/14

THE CHATTIN FAMILY TRUST, A LIVING REVOCABLE TRUST

Phillip K. Chattin
Trustee

Elizabeth A. Chattin
Elizabeth A. Chattin
Trustee and Individually

Robert C. Chattin
Trustee



687292

06/12/2014
6 of 10

State of Oregon)
 County of Baker) ss.



This instrument was acknowledged before me on the 5 day of June, 2014
 By: ~~Phillip K. Chattin, Elizabeth A. Chattin, Robert C. Chattin.~~

Signature: Morgan Lee Griffith
 Notary Public
January 21, 2017



| | |
|--------------------------------|---------------|
| A.P.N. No.: | 007-08B-008 |
| R.P.T.T. | \$1,267.50 |
| Escrow No.: | 01415-10357 |
| Recording Requested By: | |
| Stewart Title | |
| Mall Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| Jan M. Rockwell | |
| 400 S. Ashburn Drive | |
| Spring Creek, NV 89815 | |

GRANT, BARGAIN, SALE DEED

*Individually and as

THIS INDENTURE WITNESSETH: That Phillip K. Chattin, Elizabeth A. Chattin and Robert C. Chattin, as Trustees of the Chattin Family Trust, a living revocable trust, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Frances Ann Rockwell and Jan M. Rockwell, wife and husband, as joint tenants, all that real property situated in the County of Elko, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

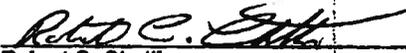
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6-4-14

THE CHATTIN FAMILY TRUST, A LIVING
REVOCABLE TRUST

Phillip K. Chattin
Trustee

Elizabeth A. Chattin
Trustee



Robert C. Chattin
Trustee and Individually



State of WA)
) ss.
County of Clark)

This instrument was acknowledged before me on the 4th day of June, 2014
By: Phillip K. Chattin, Elizabeth A. Chattin, Robert C. Chattin.

Signature: Megan Nicole Morley
Notary Public
megan nicole morley



**EXHIBIT "A"
LEGAL DESCRIPTION**

File Number: 01415-10357

PARCEL 1:

A parcel of land located in the S1/2NW1/4 of Section 19, Township 33 North, Range 58 EAST, M.D.B.&M., more particularly described as follows:

Commencing at Corner No. 1, which is the West quarter corner of Section 19;

Thence North 89°54'41" East, a distance of 731.21 feet to Corner No. 2;

Thence North 0°23' East, a distance of 368.58 feet to Corner No. 3;

Thence South 89°54'41" West, a distance of 731.21 to Corner No. 4;

Thence South 0°23' West, a distance of 368.58 feet to Corner No. 1 the point of beginning;

EXCEPTING THEREFROM that certain parcel of land more particularly described as follows:

A parcel of land located in the SW1/4NW1/4 of Section 19, Township 33 North, Range 58 East, M.D.B.&M., Elko County, Nevada, more particularly described as follows:

Commencing at the West 1/4 of said Section 19;

Thence North 89°54'41" East, 711.21 feet to Corner No. 1, the true point of beginning;

Thence continuing North 89°54'41" East, 20.00 feet to Corner No. 2;

Thence North 0°23'00" East, 20.00 feet to Corner No. 3;

Thence South 45°08'50" West, 28.40 feet to Corner No. 1, the point of beginning.

PARCEL 2:

A parcel of land located in the NW1/4SW1/4 of Section 19, Township 33 North, Range 58 East, M.D.B.&M., Elko County, Nevada, more particularly described as follows:

Beginning at Corner No. 1, which is the West 1/4 corner of said Section 19;

Thence North 89°54'41" East, 711.21 feet to Corner No. 2;

Thence South 0°12'15" West, 306.24 feet to Corner No. 3;

Thence South 89°54'41" West, 711.68 feet to Corner No. 4, a point on the West line of said Section 19;

Thence North 0°17'30" East, 306.24 feet along the West line of said Section 19 to Corner No. 1, the point of beginning.



Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

STATE OF NEVADA
DECLARATION OF VALUE

Official Record

Requested By
STEWART TITLE ELKO

Elko County - NV

D Mike Smales - Recorder

FOR RECORD Page: 1 of 1 Fee: \$23.00
Document/Instrum Recorded By ST RPTT: \$0.00

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- 1. Assessor Parcel Number(s):
- a) 007-088-008
- b) _____
- c) _____
- d) _____

- 2. Type of Property:
- a) _____ Vacant Land
- b) X Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: _____

- 3. Total Value/Sales Price of Property \$ _____
- Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
- Transfer Tax Value \$ _____
- Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: Doc No. 687170 being re-recorded to correct Grantor

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: _____

Signature: Quetta Scats Capacity: Title Officer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(required)
Print Name: The Chaffin Family Trust
Address: 8057 W Powell St
City/State/Zip: Boise ID 83714

(required)
Print Name: Jan M Ruckwell et al
Address: PO Box 281707
City/State/Zip: Lamoille NY 89828

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 01415-10357
Address: 810 Idaho St
City/State/Zip: Elko NV 89801