

Official Record

Requested By
MARFISI & LANDA LTD

Elko County - NV

D. Mike Smiles - Recorder

Page 1 of 4 Fee: \$17.00

Recorded By: DMS RPTT:

APN: 007-310-003

When Recorded mail to:

Marfisi & Landa, Ltd
461 5th St.
Elko, NV 89801



Send Tax Statement to:

Stephen McDermott & Linda McDermott,
as Trustors and Trustees of the Steve & Linda McDermott
Revocable Family Trust d/t/d 4/23/14, AND
Michael P. McDermott & Karlyn R. McDermott,
as Trustors and Trustees of the Michael P. and Karlyn R.
McDermott Revocable Family Trust d/t/d 7/29/13
P.O. Box 281322
Lamoille, NV 89828

Title of Document Recorded:

GRANT, BARGAIN AND SALE DEED TO GRANTOR'S TRUST

Affirmation: Pursuant to NRS 293B.030, the undersigned hereby affirms that this document does not contain the social security number of any person.


LAUREN A. LANDA

Capacity: Attorney

MARFISI & LANDA, LTD.
461 5TH ST., SUITE 1
ELKO, NV 89801
(775)738-9211 Fax:(775)738-1821



APN: 007-310-003

Exempt: NRS 375.090 (7)

When Recorded mail to:
Marfisi & Landa, Ltd
461 5th St.
Elko, NV 89801

Affirmation: This document does
not contain the social security
number of any person, NRS 239B.030.

**GRANT, BARGAIN AND SALE DEED
TO GRANTOR'S TRUST**

THIS INDENTURE, made and entered into this 23rd day of April, 2014, by and between, STEPHEN EDWARD McDERMOTT, aka Stephen E. McDermott, aka Stephen McDermott, herein referred to as "GRANTOR", and STEPHEN McDERMOTT and LINDA McDERMOTT, husband and wife, as Trustors and Trustees of the STEVE & LINDA McDERMOTT REVOCABLE FAMILY TRUST dated April 23, 2014, herein referred to as GRANTEE;

WITNESSETH:

The GRANTOR, for VALUABLE CONSIDERATION RECEIVED, does by these presents grant, bargain, sell and convey unto the said GRANTEE, and to the GRANTEE'S successor Trustees and assigns, forever, all of his right, title, interest, claim and demand which the GRANTOR has in and to the real property, together with improvements, if any, situate, lying and being in the County of Elko, and State of Nevada, more particularly described as follows, to-wit:

TOWNSHIP 34 NORTH, RANGE 59 EAST, MDB&M

- Section 18: Lots 3 and 4; W1/2SE1/4; E1/2SW1/4; E1/2 E1/2
- Section 19: All
- Section 20: W1/2SE1/4; W1/2
- Section 29: All
- Section 30: Lots 1, 2, 5, 6, 9, 10, E1/2NE1/4, Lots 11 and 12, E1/2SE1/4
- Section 31: E1/2E1/2; Lots 9, 10, 11 and 12
- Section 32: W1/2NW1/4; Together with that portion of E1/2NW1/4 of said Section 32 adjoining the said W1/2 NW1/4 of said Section, described as follows, to wit: Commencing at the NE corner of the NW 1/4NW1/4 of said section 32, and running



thence, first course, east along the north boundary line of said section 32, 400 feet; thence second course, at right angles south one half mile to the east-west centerline of said section 32; thence third course, at right angles west 440 feet to the SE corner of the SW1/4NW1/4 of said section 32; thence, fourth course, at right angles north along the line dividing the W1/2NW1/4 from the E1/2NW1/4, of said section 32 one-half mile to the point of beginning.

TOGETHER WITH all buildings and improvements situate thereon said property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, the reversion and reversions, remainder and remainders, rents, issues and profits thereof pertaining to all of said real property.

TOGETHER WITH all springs, wells, water, water rights and stockwater rights applied for, appropriated for, appurtenant to or decreed to said lands, or any portion thereof; all applications, proofs, permits, maps and certificates relating to such water and water rights; all dams, ditches, diversions, licenses, easements, pipelines, structures, measuring devises, headgates, culverts, ponds, and reservoirs; all easements, devices and controls used to apply such water and water rights to beneficial use and for the repair, cleaning, replacement and maintenance of any or all of such facilities and improvements by the use of modern equipment and methods and for access thereto; and all stockwater equipment, facilities, troughs, tanks, pumps, reservoirs, ponds and other stockwater improvements on said lands, including but not limited to Proof Number 00484 as set out in the Blue Book Edition of "The Humboldt River Adjudication- 1923-1938" and Permit 3096 issued by the State Water Engineer of the State of Nevada.

SUBJECT TO ad valorem taxes and covenants, conditions, restrictions, easements, encumbrances, water rights, and rights of way of record, if any.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said GRANTEE, its successor Trustees and assigns, forever.

//

//

//

//

//

//



IN WITNESS WHEREOF, the said GRANTOR executed this Deed as of the day and year first above written.

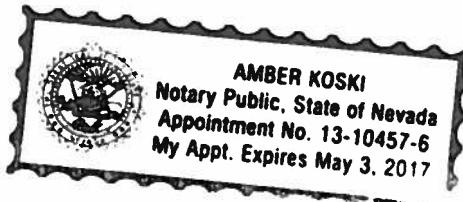
GRANTOR:

Stephen Edward McDermott
STEPHEN EDWARD McDERMOTT

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 23 day of April, 2014, before me, a Notary Public, personally appeared STEPHEN EDWARD McDERMOTT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged to me that he executed the foregoing instrument.

Amber Koski
NOTARY PUBLIC



SEND TAX BILL TO:

~~Stephen McDermott and Linda McDermott, Trustors and Trustees
of the STEVE & LINDA McDERMOTT REVOCABLE FAMILY TRUST d/w/d 1/23/14~~
PO BOX 281322
Lamoille, NV 89828