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04/30/2014

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Elko County - NV

D. Mike Smiles - Recorder

Page 1 of 4 Fee: \$17.00
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APN: 007-310-003

When Recorded mail to:
Marfisi & Landa, Ltd
461 5th St.
Elko, NV 89801

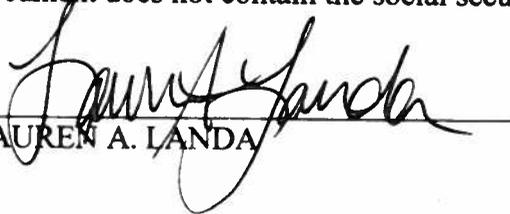


Send Tax Statement to:
Stephen McDermott &
Michael McDermott
P.O. Box 281322
Lamoille, NV 89828

Title of Document Recorded:

**GRANT, BARGAIN AND SALE DEED FROM TRUST TO BENEFICIARIES
OF THE TRUST**

Affirmation: Pursuant to NRS 293B.030, the undersigned hereby affirms that this document does not contain the social security number of any person.


LAUREN A. LANDA

Capacity: Attorney

MARFISI & LANDA, LTD.
461 5TH ST., SUITE 1
ELKO, NV 89801
(775)738-9211 Fax:(775)738-1821



APN: 007-310-003

Exempt: NRS 375.090 (7)

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Affirmation: This document does
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number of any person, NRS 239B.030.

GRANT, BARGAIN AND SALE DEED
FROM TRUST TO BENEFICIARIES OF
THE TRUST

THIS INDENTURE, made and entered into this 28th day of January, 2014, by and between, MICHAEL PIERRE McDERMOTT, aka Michael P. McDermott, as a Successor Co-Trustee of the LOUISE McDERMOTT FAMILY TRUST d/t/d 09/25/08, and STEPHEN EDWARD McDERMOTT, aka, Stephen E. McDermott, as a Successor Co-Trustee of the LOUISE McDERMOTT FAMILY TRUST d/t/d 09/25/08, herein referred to as GRANTORS, and beneficiaries of the Louise McDermott Family Trust d/t/d 09/25/08, MICHAEL PIERRE McDERMOTT, aka Michael P. McDermott, a married man as his sole and separate property, an undivided fifty percent (50%) interest, and STEPHEN EDWARD McDERMOTT, aka Stephen E. McDermott, a married man as his sole and separate property, the remaining undivided fifty percent (50%) interest, herein referred to as GRANTEES;

WITNESSETH:

The GRANTORS, for VALUABLE CONSIDERATION RECEIVED, do by these presents grant, bargain, sell and convey unto the said GRANTEES, and to the GRANTEES' respective heirs and assigns forever, all of their right, title, interest, claim and demand which the GRANTORS have in and to the real property, together with improvements, if any, situate, lying and being in the County of Elko, and State of Nevada, more particularly described as follows, to-wit:

TOWNSHIP 34 NORTH, RANGE 59 EAST, MDB&M

- Section 18: Lots 3 and 4; W1/2SE1/4; E1/2SW1/4; E1/2 E1/2
- Section 19: All
- Section 20: W1/2SE1/4; W1/2
- Section 29: All
- Section 30: Lots 1, 2, 5, 6, 9, 10, E1/2NE1/4, Lots 11 and 12, E1/2SE1/4



Section 31: E1/2E1/2; Lots 9, 10, 11 and 12

Section 32: W1/2NW1/4; Together with that portion of E1/2NW1/4 of said

Section 32 adjoining the said W1/2 NW1/4 of said Section, described as follows, to wit:
Commencing at the NE corner of the NW 1/4NW1/4 of said section 32, and running
thence, first course, east along the north boundary line of said section 32, 400 feet; thence
second course, at right angles south one half mile to the east-west centerline of said
section 32; thence third course, at right angles west 440 feet to the SE corner of the
SW1/4NW1/4 of said section 32; thence, fourth course, at right angles north along the
line dividing the W1/2NW1/4 from the E1/2NW1/4, of said section 32 one-half mile to
the point of beginning.

TOGETHER WITH all buildings and improvements situate thereon said property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining thereto, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof pertaining to all of said real property.

TOGETHER WITH all springs, wells, water, water rights and stockwater rights applied
for, appropriated for, appurtenant to or decreed to said lands, or any portion thereof; all
applications, proofs, permits, maps and certificates relating to such water and water
rights; all dams, ditches, diversions, licenses, easements, pipelines, structures, measuring
devises, headgates, culverts, ponds, and reservoirs; all easements, devices and controls
used to apply such water and water rights to beneficial use and for the repair, cleaning,
replacement and maintenance of any or all of such facilities and improvements by the use
of modern equipment and methods and for access thereto; and all stockwater equipment,
facilities, troughs, tanks, pumps, reservoirs, ponds and other stockwater improvements on
said lands, including but not limited to Proof Number 00484 as set out in the Blue Book
Edition of "The Humboldt River Adjudication- 1923-1938" and Permit 3096 issued by
the State Water Engineer of the State of Nevada.

SUBJECT TO ad valorem taxes and covenants, conditions, restrictions, easements,
encumbrances, water rights, and rights of way of record, if any.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the
said GRANTEES', and their respective heirs and assigns, forever.

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