

Official Record

Requested By  
ROBERT J WINES

Elko County - NV

D Mike Smiles - Recorder

Page 1 of 2 Fee: \$16.00  
Recorded By: RW RPTT: \$85.80

Mail Tax Statement to:  
Elko Summit Limited  
19 W. Hannum Blvd.  
Saginaw, MI 48602



When Recorded Return to:  
First American Title Company  
518 Idaho Street  
Elko, Nevada 89801

**GRANT BARGAIN AND SALE DEED**

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, JORDANELLE THIRD MORTGAGE, LLC, herein referred to as Grantor, does hereby grant, bargain and sell to ELKO SUMMIT LIMITED, a Nevada Limited Liability Company, herein referred to as Grantee, and to its successors and assigns forever, the water rights located in the County of Elko, State of Nevada, described as follows:

0.19 acre feet of water appropriated pursuant to Permit No. 38341, Certificate No. 10692;

and

0.81 acre feet of water appropriated pursuant to Permit No. 69715;

and

10 acre fee of water appropriated pursuant to Permit No. 35400, Certificate No. 10728.

For a total of eleven (11) acre feet of water rights.

TOGETHER WITH a proportionate amount of the diversion rate with respect to the quantity of water conveyed pursuant to each permit.

RESERVING TO GRANTOR all other quantities of water pursuant to each named permit in excess of the quantities of water conveyed hereby.

TO HAVE AND TO HOLD the described water rights to the Grantee, and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has signed this Deed this 20 day of March, 2014.

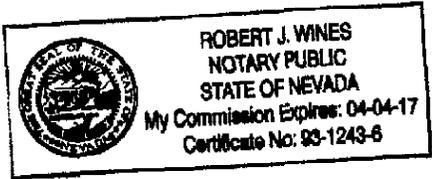
SCOTT MACRITCHIE, Manager of  
INVESTMENT PLANNERS OF AMERICA,  
Manager of JORDANELLE THIRD  
MORTGAGE, LLC



STATE OF NEVADA     )  
                                  : ss.  
COUNTY OF ELKO     )

This instrument was acknowledged before me on March 20<sup>th</sup>, 2014, by SCOTT MACRITCHIE, Manager or INVESTMENT PLANNERS OF AMERICA, Manager of JORDANELLE THIRD MORTGAGE, LLC.

*Robert J. Wines*  
\_\_\_\_\_  
NOTARY PUBLIC



Requested By  
ROBERT J WINES

FOR  
Documt  
Book: \_  
Date of  
Notes: \_

Elko County - NV  
D Mike Smales - Recorder  
Page 1 of 1 Fee: \$15.00  
Recorded By RW RPTT \$85.80

# State of Nevada Declaration of Value

- Assessor Parcel Number(s)
  - None \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_

- Type of Property:
  - Vacant Land
  - Single Fam. Res.
  - Condo/Twnhse
  - 2-4 Plex
  - Apt. Bldg.
  - Comm'l/Ind'l
  - Agricultural
  - Mobile Home
  - Other water rights

- Total Value/Sales Price of Property: \$ 22,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 22,000.00  
 Real Property Transfer Tax Due: \$ 85.80

- If Exemption Claimed:
  - Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - Explain Reason for Exemption: \_\_\_\_\_

- Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert J. Wines Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Jordanelle Third Mortgage, LLC  
 Address: 4518 N. 32nd Street  
 City: Phoenix  
 State: AZ Zip: 85018

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Elko Summit Limited  
 Address: 19 W. Hannum Blvd.  
 City: Saginaw  
 State: MI Zip: 48602

### COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert J. Wines, Prof. Corp. Escrow # \_\_\_\_\_  
 Address: 687 6th Street, Suite 1  
 City: Elko State: NV Zip: 89801