

DOC #

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02/14/2013

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**Official Record**

Requested By  
GARY D WOODBURY

Elko County - NV

D. Mike Swales - Recorder

Page 1 of 3 Fee: \$16.00  
Recorded By: ST RPTT:

WHEN RECORDED, MAIL TO:



\*668062\*

APN(s): 006-520-067

Mail tax statements to:  
Woodbury Family 2013 Trust  
1053 Idaho St  
Elko, NV 89801

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## Grant, Bargain and Sale Deed

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Elizabeth M. Woodbury, does hereby grant, bargain, sell and convey to the Woodbury Family 2013 Trust, all right, title and interest in and to that real property situate in the County of Elko, State of Nevada, and more particularly described as follows;

### Parcel 5

All that portion of Sections 26 and 35, Township 33 North, Range 57 East, M.D.B.&M., Elko County, Nevada, hereinafter referred to as Parcel 5 and further referenced on that Amended Record of Survey map filed as Document No, 656272, Elko County Official Records, more particularly described as follows:

### Section 26, T.33 N. R.57 E.,

BEGINNING at the Southwest corner of Section 26, thence N00°04'24"E, along the West line of the SW¼, 2647.08' to the West quarter corner of said Section; thence N89°16'50"E, along the Center of Section line, 4498.00' to the thread of the stream designated as Rabbit Creek, thence S01°56'32"E, along the thread of the stream,

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484.68'; thence, S06°59'42"E, continuing along the stream thread, 385.20'; thence S20°34'13"E, 249.18'; thence S22°24'09"E, 547.33'; thence S18°33'29"E, 283.46'; thence S22°50'09"E, 409.15'; thence S11°14'15"E, 423.58' to a point on the Center of Section line 119.25' West of the East quarter corner of said Section; thence along the Center of Section line S89°36'00"W, 5192.19' to the POINT OF BEGINNING and there terminating.

Section 35, T.33 N., R.57 E;

the NW¼  
the NE¼  
the N½NE¼SE¼,  
the N½N½NW¼SE¼ and,  
the N½N½N½SW¼

Excepting therefrom a dedicated 30' right-of-way as described in Document No. 642764, Elko County Official Records, along the North and West lines of said Parcel.

Extending or reducing all right-of-way lines to meet at the angle points and terminating on the easterly line of that portion of Parcel 5 contained within Section 26 and the South line N½N½N½SW¼.

Dated this 13<sup>th</sup> day of February, 2013.

By: Elizabeth M. Woodbury  
Elizabeth M. Woodbury

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**ACKNOWLEDGEMENT**

STATE OF NEVADA )

: SS.

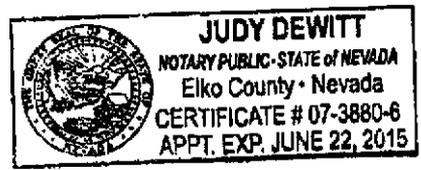
COUNTY OF ELKO )

On the 12<sup>th</sup> day of February, 2013, personally appeared before me, a Notary Public, Elizabeth M. Woodbury, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the Grant, Bargain and Sale Deed set forth above, on the date above her signature set forth above, with full knowledge of its meaning and effect.

Subscribed and sworn to before me

this 12<sup>th</sup> day of February, 2013.

Judy DeWitt  
NOTARY PUBLIC



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