

+ FILE NO. 65917 +

CHARLES B. EVANS, ET UX

TO

THE FEDERAL LAND BANK OF BERKELEY

G R A N T D E E D

CHARLES B. EVANS, also known as C. B. EVANS, and NELLE W. EVANS, his wife, Grantors, hereby GRANT to THE FEDERAL LAND BANK OF BERKELEY, a corporation, Grantee, all that certain real property in Elko County, Nevada, particularly described as follows:

In Township 40 North, Range 54 East, of the Mount Diablo Base and Meridian:

- In Section 5: Lot 5 of the Northwest quarter.
- In Section 9: The Northwest quarter of the Southwest quarter.
- In Section 13: The South half of the South half, and the Northwest quarter of the Southwest quarter.
- In Section 14: The East half of the Southeast quarter, and the Northwest quarter of the Southeast quarter.
- In Section 24: The Northwest quarter of the Southeast quarter.
- In Section 25: The Northeast quarter of the Southeast quarter.
- In Section 36: The Northeast quarter of the Northeast quarter.

In Township 41 North, Range 54 East, of the Mount Diablo Base and Meridian:

- In Section 7: The South half of the North half, the North half of the Southeast quarter, and the Southeast quarter of the Southeast quarter.
- In Section 8: The Southwest quarter of the Southwest quarter.
- In Section 16: The Northwest quarter; the North half of the Southwest quarter; and the Southwest quarter of the Southwest quarter.
- In Section 17: The East half; the East half of the West half; and the Northwest quarter of the Northwest quarter.
- In Section 20: The East half of the East half and the Southwest quarter of the Northeast quarter.
- In Section 21: The West half of the West half.
- In Section 23: The West half, and the West half of the Southeast quarter.
- In Section 29: The Northeast quarter of the Northeast quarter.

The property hereinabove described contains in the aggregate 2420 acres of land, more or less.

TOGETHER with the decreed water rights as set out in the matter of the determination of the relative rights of claimants and appropriators of the waters of the Humboldt River Stream System and its tributaries, Decree No. 2804, entered in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt, sufficient for the irrigation of 1532.1 acres, as follows: 358.9 acres from Foreman Creek, with a priority of 1898 to 1902; 1173.2 acres from Foreman Creek, Winters Creek, California Creek, and springs, with a priority of 1899 to 1903.

TOGETHER with all other rights of every kind and nature, however evidenced, to the use of water, ditches and canals for the irrigation of said premises.

This conveyance is made subject to taxes and water assessments.

Grantors assign to grantee 250 shares of stock in the Elko County National Farm Loan Association, and all rights under any policy or policies of fire insurance on any improvements on said property.

IN WITNESS WHEREOF the Grantors have executed this deed October 13th, 1937.

[Handwritten signature]
11/16/37

FILED
JAN 14 1981 *XC*
STATE ENGINEER'S OFFICE

CERTIFICATION OF COPY
STATE OF NEVADA)
COUNTY OF ELKO) SS.

I, JERRY D. REYNOLDS, the duly elected and qualified Recorder of Elko County, in the State of Nevada, do hereby certify that this is a true, full and correct copy of the instrument now on record in this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office, in Elko, Nevada this

JAN 13 1981
day of _____, 19____
JERRY D. REYNOLDS, COUNTY RECORDER
By *Jerry D. Reynolds* 603
(SEAL)

CHARLES B. EVANS
(Charles B. Evans)

NELLE W. EVANS
(Nelle W. Evans)

STATE OF NEVADA)
County of Elko) ss.

On October 13th, 1937, before me Milton J. Reinhart, a Notary Public in and for said County and State, personally appeared CHARLES B. EVANS, also known as C. B. Evans, and NELLE W. EVANS, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

My commission will expire:

Sept. 11-1939.

MILTON J. REINHART
Notary Public in and for said
County and State.

Filed for record at request of H. S. Taber on the 25 day of Oct. 1937 at 4 o'clock P.M.

J. Leolis Carter
County Recorder
