

DOC #

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Official Record

Requested By
WILLIAM F. SHARON

Elko County - NV

D. Mike Senter - Recorder

Page 1 of 8 Fee: \$10.00

Recorded By: [initials] RPTT:

APN# 006-510-014

Recording Requested by and Return To:

Name Paul Andrew Sarman

Address EC 36 Box 59

City/State/Zip Spring Creek/NV/89815



GRANT, BARGAIN, AND SALE DEED

(Title of Document)

This cover page must be typed or printed



60005

07/06/2012
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APN: 006-510-014

GRANTEE:

Paul Andrew Sarman
HC 36 Box 59
Spring Creek, NV 89815

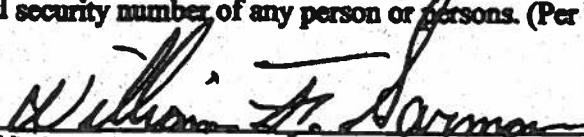
WHEN RECORDED MAIL TO:

Paul Andrew Sarman
HC 36 Box 59
Spring Creek, NV 89815

MAIL TAX STATEMENTS TO:

Paul Andrew Sarman
HC 36 Box 59
Spring Creek, NV 89815

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)



WILLIAM F. SARMAN

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this 3rd day of July, 2012, between MARY AILEEN STEPHANS and WILLIAM FREDRICK SARMAN, Successor Co-Trustees of the ELIZABETH S. RABE TESTAMENTARY TRUST, as Grantors and Party of the First Part, and PAUL ANDREW SARMAN, a married man, as his sole and separate property, as Grantee and Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all the following described certain real property and improvements, and all appurtenances and rights thereto, situated in Elko County, State of Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



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IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

Mary A. Stephens
MARWAILEEN STEPHANS
Successor Co-Trustee of the
Elizabeth S. Rabe Testamentary Trust

William F. Sarman
WILLIAM FREDRICK SARMAN
Successor Co-Trustee of the
Elizabeth S. Rabe Testamentary Trust



07/03/2012

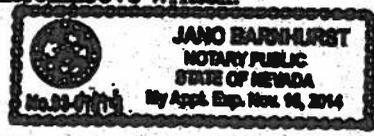
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ACKNOWLEDGMENT

STATE OF NEVADA }
CARSON CITY } ss.

On this 3rd day of July, 2012, before me, the undersigned, a Notary Public, personally appeared MARY AILEEN STEPHANS, known to me to be the person described herein, who executed the foregoing instrument as Grantor, and she acknowledged to me that she executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



Jano Barnhurst

NOTARY PUBLIC (SEAL)

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF ELKO } ss.

On this 5th day of July, 2012, before me, the undersigned, a Notary Public, personally appeared WILLIAM FREDRICK SARMAN, known to me to be the person described herein, who executed the foregoing instrument as Grantor, and he acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



Marcella A. Pond

NOTARY PUBLIC (SEAL)



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Exhibit A
LAND DESCRIPTION
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The description hereon was prepared by Chilton Engineering and Surveying Ltd. on June 14, 2011 at the request of the Elizabeth S. Rabe Trust for the purpose of describing a Parcel of Land. The authorized users of this description is the Elizabeth S. Rabe Trust. Unauthorized use of this description is prohibited.

Chilton Engineering and Surveying Ltd. will not be responsible for errors committed by others if this description is not reproduced exactly as written below.

The author of this description is Corey L. Rice, PLS Nevada No. 12468.

Parcel 8

ALL that portion of Sections 4 through 10, Township 32 North, Range 57 East, M.D.B. & M., Elko County, Nevada hereinafter referred to as Parcel 8 and further referenced on that Record of Survey map filed as Document No. 656272, Elko County Official Records, more particularly described as follows:

BEGINNING at the Northeast corner of Section 9; thence $N01^{\circ}11'20''E$ along the East line of the $SE\frac{1}{4}$, Section 4, 1344.42' to the Northeast corner, $S\frac{1}{4} SE\frac{1}{4}$; thence, continuing through Section 4, $N89^{\circ}52'52''W$, along the North line of the $S\frac{1}{4} SE\frac{1}{4}$, 2645.71' to the Northwest corner thereof; thence, $N89^{\circ}52'52''W$, along the North line of the $S\frac{1}{4} SW\frac{1}{4}$, 2645.73' to the Northwest corner thereof; thence, continuing through Section 5, $N89^{\circ}39'32''W$, along the along the North line of the $S\frac{1}{4} SE\frac{1}{4}$, 2651.13' to the Northwest corner thereof; thence $N89^{\circ}39'32''W$, along the North line of the $S\frac{1}{4} SW\frac{1}{4}$, 2651.78' to the Northwest corner thereof; thence, continuing through Section 6, $N89^{\circ}17'04''W$, along the North line of the $S\frac{1}{4} SE\frac{1}{4}$, 2643.70' to the Northwest corner thereof; thence $N89^{\circ}17'03''W$, along the North line of the $S\frac{1}{4} SW\frac{1}{4}$, 2650.65' to the Northwest corner thereof; thence $S00^{\circ}13'09''W$, along the West line of the $SW\frac{1}{4}$, Section 6, 1330.69' to the Southwest Section corner thereof; thence $S00^{\circ}13'09''W$, along the West line of Section 7, 2661.38' to the West quarter corner thereof; thence, continuing along the West line, $S00^{\circ}13'09''W$, 2301.64' to a point on the North right-of-way line of County Road 712 as described in Document No. 999998, Elko County O/R; thence along said right-of-way line $S83^{\circ}32'07''E$, 742.98'; thence $S83^{\circ}39'37''E$, 2068.73'; thence $S86^{\circ}24'31''E$, 2518.19'; thence $S89^{\circ}19'58''E$, 2597.73', said point also being $S89^{\circ}41'58''W$, 38.59' from the South quarter corner of Section 8; thence, departing the right-of-way line, $N08^{\circ}22'27''W$, 671.16'; thence $N89^{\circ}20'14''E$, 2754.31'; thence $N79^{\circ}07'48''E$, 1216.69'; thence $N78^{\circ}58'37''E$, 1424.99'; thence $N79^{\circ}03'35''E$, 567.06'; thence $N72^{\circ}10'39''E$, 595.49'; thence $N76^{\circ}01'47''E$, 1064.97'; thence $N87^{\circ}52'38''E$, 778.68'; thence $S72^{\circ}41'06''E$, 329.44'; $S67^{\circ}44'06''E$, 229.93'; thence $S15^{\circ}58'38''E$, 1219.97' to a point on the North right-of-way line of the aforementioned County Road 712; thence along said right-of-way line,



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<p>Exhibit A LAND DESCRIPTION Page 2 of 2</p>
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N51°28'51"E, 1114.62'; thence N52°19'00"E, 1590.38'; thence N49°47'04"E, 1917.05'; thence N48°38'50"E, 1037.71'; thence along the arc of a tangent curve to the left, radius 270.00', central angle 11°59'00", a distance of 58.47' to a point on the North line of the NE¼, Section 10; thence N88°15'59"W, along said North line, 2588.18' to the North quarter corner thereof; thence continuing along said North line, N88°15'59"W, 2653.70' to the POINT OF BEGINNING and there terminating.

Together with all easements and appurtenances of record, if any. Containing 2284.39 Net Acres, more or less.

Land Description Prepared By:
 Corey L. Rice, PLS 12468
 421 Court Street
 Elko, NV 89801



6/27/2012

DOC # DV -
0785202
Official Record

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02/27 PM

Requested By
WILLIAM F. SARMAN

FOR REC	
Document#	Elko County - NV
Book: _____	R. Ellis Gaudin - Recorder
Date of Rec	Page 1 of 1 Fee: \$10.00
Notes	Recorded By: BR RPTT:

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 006-510-014
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhome d) 2-4 Plex
 e) Apt. Bldg. f) Comm'Vind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$ n/a
 Deed in Lieu of Foreclosure Only (value of property) \$ n/a
 Transfer Tax Value per NRS 375.010, Section 2: \$ n/a
 Real Property Transfer Tax Due: \$ n/a

4. Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer of title from a trust
without consideration Doc # 1410497

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signatures: William F. Sarman Capacity: Trustee
 Signatures: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: William F. Sarman, Trustee, Disability
 Address: 725 Ash Street Trust
 City: Elko Dist
 State: NV Zip 89801

(REQUIRED)
 Print Name: Paul A. Sarman
 Address: HC 36 Box 59
 City: Spring Creek
 State: NV Zip 89815

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

Verified - NR