

DOC #

658504

07/05/2012

03:35 PM

**Official Record**

Requested By

WILLIAM F. SARMAN

Elko County - NV

D. Mike Smates - Recorder

Page 1 of 5 Fee: \$18.00

Recorded By: NR RPTT:

APN# 006-510-015

Recording Requested by and Return To:

Name Michael Lee Sarman

Address HC 36 Box 61

City/State/Zip Spring Creek/NV/89815



GRANT, BARGAIN, AND SALE DEED  
(Title of Document)

This cover page must be typed or printed



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**APN: 006-510-015**

**GRANTEE:**

Michael Lee Sarman  
HC 36 Box 61  
Spring Creek, NV 89815

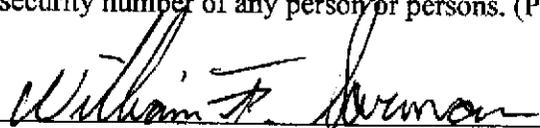
**WHEN RECORDED MAIL TO:**

Michael Lee Sarman  
HC 36 Box 61  
Spring Creek, NV 89815

**MAIL TAX STATEMENTS TO:**

Michael Lee Sarman  
HC 36 Box 61  
Spring Creek, NV 89815

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

  
\_\_\_\_\_  
WILLIAM F. SARMAN

**GRANT, BARGAIN, AND SALE DEED**

THIS INDENTURE made this 3<sup>rd</sup> day of July, 2012, between MARY AILEEN STEPHANS and WILLIAM FREDRICK SARMAN, Successor Co-Trustees of the ELIZABETH S. RABE TESTAMENTARY TRUST, as Grantors and Party of the First Part, and MICHAEL LEE SARMAN, a married man, as his sole and separate property, as Grantee and Party of the Second Part.

**WITNESSETH:**

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all the following described certain real property and improvements, and all appurtenances and rights thereto, situated in Elko County, State of Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



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IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

Mary A. Stephens  
MARY AILEEN STEPHANS  
Successor Co-Trustee of the  
Elizabeth S. Rabe Testamentary Trust

William F. Sarmán  
WILLIAM FREDRICK SARMAN  
Successor Co-Trustee of the  
Elizabeth S. Rabe Testamentary Trust



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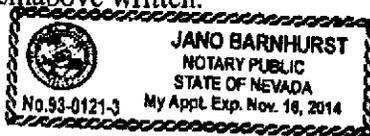
07/05/2012  
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**ACKNOWLEDGMENT**

STATE OF NEVADA }  
CARSON CITY } ss.

On this 3<sup>rd</sup> day of July, 2012, before me, the undersigned, a Notary Public, personally appeared MARY AILEEN STEPHANS, known to me to be the person described herein, who executed the foregoing instrument as Grantor, and she acknowledged to me that she executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



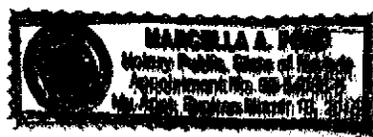
*Jano Barnhurst*  
\_\_\_\_\_  
NOTARY PUBLIC (SEAL)

**ACKNOWLEDGMENT**

STATE OF NEVADA }  
COUNTY OF ELKO } ss.

On this 5<sup>th</sup> day of July, 2012, before me, the undersigned, a Notary Public, personally appeared WILLIAM FREDRICK SARMAN, known to me to be the person described herein, who executed the foregoing instrument as Grantor, and he acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



*Marcella A. Ford*  
\_\_\_\_\_  
NOTARY PUBLIC (SEAL)



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**Exhibit A  
LAND DESCRIPTION**

The description hereon was prepared by Chilton Engineering and Surveying Ltd. on June 14, 2011 at the request of the Elizabeth S. Rabe Trust for the purpose of describing a Parcel of Land. The authorized users of this description is the Elizabeth S. Rabe Trust. Unauthorized use of this description is prohibited.

Chilton Engineering and Surveying Ltd. will not be responsible for errors committed by others if this description is not reproduced exactly as written below.

The author of this description is Corey L. Rice, PLS Nevada No. 12468.

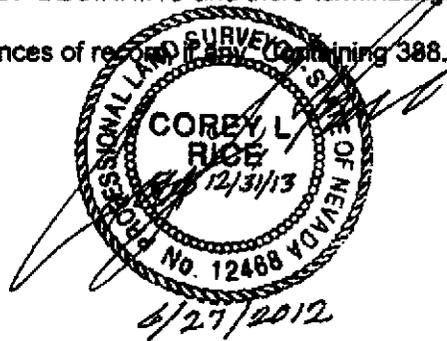
**Parcel 9**

ALL that portion of Sections 8 through 10, Township 32 North, Range 57 East, M.D.B.& M., Elko County, Nevada hereinafter referred to as Parcel 9 and further referenced on that Amended Record of Survey map filed as Document No. 656272, Elko County Official Records, more particularly described as follows:

COMMENCING at the South quarter corner of Section 8; thence S69°41'59"W, 36.59' to the POINT OF BEGINNING, said point also being in common with a point on Parcel 8 as shown on that Amended Record of Survey map filed as Document No. 656272 and also being on the North right-of-way line of County Road 712 as described in Document No. 642764; thence, departing the right-of-way line, N09°22'27"W, 871.16'; thence N69°20'14"E, 2754.31'; thence N79°07'47"E, 1216.69'; thence N78°56'37"E, 1424.99'; thence N79°03'35"E, 567.06'; thence N72°10'39"E, 595.49'; thence N76°01'47"E, 1054.97'; thence N87°52'36"E, 778.68'; thence S72°41'06"E, 329.44'; S67°44'06"E, 229.93'; thence S15°58'38"E, 1219.97' to a point on the North right-of-way line of the aforementioned County Road 712; thence continuing along said right-of-way line, S51°28'51"W, 1029.64'; thence along the arc of a tangent curve to the right, radius 920.00', central angle 14°26'19", a distance of 231.84' to the point of tangency; thence S65°55'10"W, 1709.76'; thence along the arc of a tangent curve to the right, radius 770.00', central angle 21°41'22", a distance of 291.49' to the point of tangency; thence S88°04'48"W, 664.51'; thence S88°49'03"W, 1532.97'; thence N87°29'56"W, 800.65'; thence along the arc of a tangent curve to the right, radius 5706.49', central angle 3°13'03", a distance of 320.45' to the point of reverse curvature; thence along the arc of a tangent curve to the left, radius 2765.65', central angle 6°44'28", a distance of 325.39' to the point of tangency; thence S88°58'39"W, 2330.30' to the POINT OF BEGINNING and there terminating.

Together with all easements and appurtenances of record thereon containing 388.96 Net Acres, more or less.

Land Description Prepared By:  
Corey L. Rice, PLS 12468  
421 Court Street  
Elko, NV 89801



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Official Record

Requested By  
WILLIAM F. SARMAN

# State of Nevada Declaration of Value

FOR RE(	Elko County - NV
Document/I	D. Mike Smiles - Recorder
Book: _____	Page 1 of 1 Fee: \$18.00
Date of Rec	Recorded By: MR RPTT:
Notes: _____	

1. Assessor Parcel Number(s)  
 a) 006-510-015  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

Verified - NR

3. Total Value/Sales Price of Property: \$ n/a  
 Deed in Lieu of Foreclosure Only (value of property) \$ n/a  
 Transfer Tax Value per NRS 375.010, Section 2: \$ n/a  
 Real Property Transfer Tax Due: \$ n/a

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer of title from a trust  
without consideration Doc. # 640497

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William F. Sarman Capacity Trustee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

### BUYER (GRANTEE) INFORMATION

(REQUIRED)  
 Print Name: William F. Sarman, Trustee, Elizabeth Pte  
 Address: 725 Ash Street Trust, Elko  
 City: Elko  
 State: NV Zip: 89801

(REQUIRED)  
 Print Name: Michael L. Sarman  
 Address: HC 36 Box 61  
 City: Spring Creek  
 State: NV Zip: 89815

### COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_