

DOC #

658502

08/22/12

02:22 PM

Official Record

Requested By
WILLIAM F. GARDNER

Elko County - NV

D. Mike Santos - Recorder

Page 1 of 6 Fee: \$12.00

Recorded By: MS RPTT:

APN# 006-510-019

Recording Requested by and Return To:

Name Stanley Christopher Sarman

Address 6880 Pebble Beach Drive

City/State/Zip Reno/NV/89502



GRANT, BARGAIN, AND SALE DEED

(Title of Document)

This cover page must be typed or printed



000000

07/03/2012
002 of 0

APN: 006-510-019

GRANTEE:

Stanley Christopher Sarman
6880 Pebble Beach Drive
Reno, NV 89502

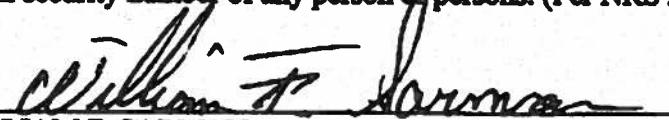
WHEN RECORDED MAIL TO:

Stanley Christopher Sarman
6880 Pebble Beach Drive
Reno, NV 89502

MAIL TAX STATEMENTS TO:

Stanley Christopher Sarman
6880 Pebble Beach Drive
Reno, NV 89502

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)



WILLIAM F. SARMAN

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this 3rd day of July, 2012, between MARY AILEEN STEPHANS and WILLIAM FREDRICK SARMAN, Successor Co-Trustees of the ELIZABETH S. RABE TESTAMENTARY TRUST, as Grantors and Party of the First Part, and STANLEY CHRISTOPHER SARMAN, a married man, as his sole and separate property, as Grantee and Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all the following described certain real property and improvements, and all appurtenances and rights thereto, situated in Elko County, State of Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



62512

07/02/2012
000 of 0

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

Mary A. Stephens
MARY AILEEN STEPHANS
Successor Co-Trustee of the
Elizabeth S. Rabe Testamentary Trust

William F. Sarmán
WILLIAM FREDRICK SARMAN
Successor Co-Trustee of the
Elizabeth S. Rabe Testamentary Trust



65552

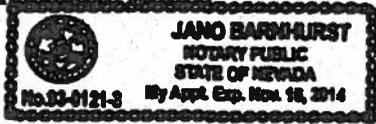
07/03/2012
004 of 0

ACKNOWLEDGMENT

STATE OF NEVADA }
CARSON CITY } ss.

On this 3rd day of July, 2012, before me, the undersigned, a Notary Public, personally appeared MARY AILEEN STEPHANS, known to me to be the person described herein, who executed the foregoing instrument as Grantor, and she acknowledged to me that she executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



Jano Barnhurst
NOTARY PUBLIC (SEAL)

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF ELKO } ss.

On this 5th day of July, 2012, before me, the undersigned, a Notary Public, personally appeared WILLIAM FREDRICK SARMAN, known to me to be the person described herein, who executed the foregoing instrument as Grantor, and he acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



Marcella A. Pond
NOTARY PUBLIC (SEAL)



6582

67887812
005 of 1

**Exhibit A
LAND DESCRIPTION
Page 1 of 2**

The description hereon was prepared by Chilton Engineering and Surveying Ltd. on June 19, 2011 at the request of the Elizabeth S. Rabe Trust for the purpose of describing a Parcel of Land. The authorized users of this description is the Elizabeth S. Rabe Trust. Unauthorized use of this description is prohibited.

Chilton Engineering and Surveying Ltd. will not be responsible for errors committed by others if this description is not reproduced exactly as written below.

The author of this description is Corey L. Rice, PLS Nevada No. 12468.

Parcel 11

ALL that portion of Sections 10, 14, 15, 22 and 23, Township 32 North, Range 57 East, M.D.B. & M., Elko County, Nevada hereinafter referred to as Parcel 11 and further referenced on that Amended Record of Survey map filed as Document No. 656272, Elko County Official Records, more particularly described as follows:

Section 10, T.32 N., R.57 E.:

BEGINNING at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10; thence N88°33'39"W, along the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, 1326.88' to the SW corner thereof; thence N00°31'42"E, along the West line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, 96.12' to the southerly right-of-way line of County Road 712 as described in Document No. 642764, Elko County O/R; thence N49°47'04"E, along the right-of-way line, 647.64'; thence N46°36'50"E, 1038.33' to a point of curvature of a tangent curve in the right-of-way line; thence along the arc of a curve to the left, radius 330.00', central angle 17°21'24" a distance of 99.97' to a point on East line, NE $\frac{1}{4}$, Section 10; thence S00°31'19"W, along the East line, NE $\frac{1}{4}$, Section 10, 1310.49' to the POINT OF BEGINNING and there terminating. Together with;

- the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
- the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
- the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
- the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
- E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, and,
- E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 14, T.32 N., R.57 E.:
All.

Section 15, T.32 N., R.57 E.:
the NE $\frac{1}{4}$, and,
the SE $\frac{1}{4}$,



65832

07/02/2012
000 of 0

Exhibit A
LAND DESCRIPTION
Page 2 of 2

Section 21, T.32 N., R.57 E.:
the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
the E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, and,
the E $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 22, T.32 N., R.57 E.:
the NE $\frac{1}{4}$,
the SE $\frac{1}{4}$,
the SW $\frac{1}{4}$,
the S $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{4}$, and,
the S $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{4}$.

Section 23, T.32 N., R.57 E.:
All.

Excepting therefrom a perpetual private 60' easement for access and utilities over and across a portion of Section 21 more particularly described as follows;

The South 60' of the E $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{4}$.

Together with all easements and appurtenances of record, if any. Containing 2296.22 Net Acres, more or less.

Land Description Prepared By:
Corey L. Rice, PLS 12488
421 Court Street
Elko, NV 89801



6/27/2012

DOC # DV -

658502

03/22/2012

02:22 PM

Official Record

Requested By
WILLIAM F. SARMAN

State of Nevada Declaration of Value

| | |
|--------------|-----------------------------|
| FOR REC | |
| Document/I | Elko County - NV |
| Book: _____ | D. Mike Garcia - Recorder |
| Date of Rec | Page 1 of 1 Fee: \$10.00 |
| Notes: _____ | Recorded By: MR RPTT: |

Verified - NR

1. Assessor Parcel Number(s)
 a) 006-510-019
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhome d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$ n/a
 Deed in Lieu of Foreclosure Only (value of property) \$ n/a
 Transfer Tax Value per NRS 375.010, Section 2: \$ n/a
 Real Property Transfer Tax Due: \$ n/a

4. Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer of title from a trust
without consideration Doc # 640497

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.040 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William F. Sarman Capacity Trustee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: William F. Sarman, Trustee, Elko Trust
 Address: 725 Ash Street
 City: Elko
 State: NV Zip: 89801

(REQUIRED)
 Print Name: Stanley C. Sarman
 Address: 6880 Pebble Beach Dr.
 City: Reno
 State: NV Zip: 89502

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____