

DOC #

658501

03/22/2012

03:20 PM

Official Record

Requested By
WILLIAM F. SARMAN

Elko County - NV

D. Mike Swales - Recorder

Page 1 of 5 Fee: \$15.00

Recorded By: MS RPT:

APN# 006-510-018

Recording Requested by and Return To:

Name Paul Andrew Sarman

Address HC 36 Box 59

City/State/Zip Spring Creek/NV/89815



658501

GRANT, BARGAIN, AND SALE DEED
(Title of Document)

This cover page must be typed or printed

RECORDING OFFICE COUNTY OF ELKO

66301

07/08/2012
002 of 5

APN: 006-510-018

GRANTEE:

Paul Andrew Sarman
HC 36 Box 59
Spring Creek, NV 89815

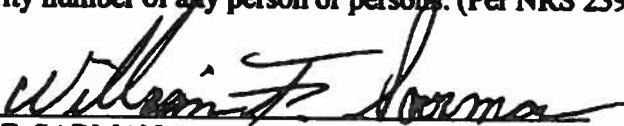
WHEN RECORDED MAIL TO:

Paul Andrew Sarman
HC 36 Box 59
Spring Creek, NV 89815

MAIL TAX STATEMENTS TO:

Paul Andrew Sarman
HC 36 Box 59
Spring Creek, NV 89815

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)



WILLIAM F. SARMAN

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this 3rd day of July, 2012, between MARY AILEEN STEPHANS and WILLIAM FREDRICK SARMAN, Successor Co-Trustees of the ELIZABETH S. RABE TESTAMENTARY TRUST, as Grantors and Party of the First Part, and PAUL ANDREW SARMAN, a married man, as his sole and separate property, as Grantee and Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all the following described certain real property and improvements, and all appurtenances and rights thereto, situated in Elko County, State of Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

1 10/10 10/10 10/10 10/10 10/10 10/10

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07/03/2012
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IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.



MARY AILEEN STEPHANS
Successor Co-Trustee of the
Elizabeth S. Rabe Testamentary Trust



WILLIAM FREDRICK SARMAN
Successor Co-Trustee of the
Elizabeth S. Rabe Testamentary Trust



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**Exhibit A
LAND DESCRIPTION**

The description hereon was prepared by Chilton Engineering and Surveying Ltd. on June 19, 2011 at the request of the Elizabeth S. Rabe Trust for the purpose of describing a Parcel of Land. The authorized users of this description is the Elizabeth S. Rabe Trust. Unauthorized use of this description is prohibited.

Chilton Engineering and Surveying Ltd. will not be responsible for errors committed by others if this description is not reproduced exactly as written below.

The author of this description is Corey L. Rice, PLS Nevada No. 12468.

Parcel 14

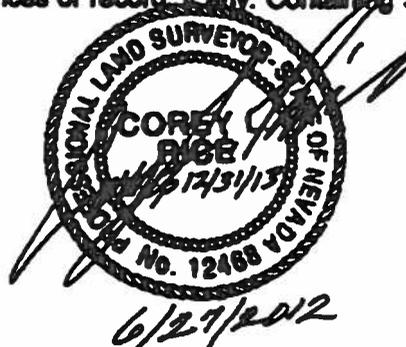
ALL that portion of Section 10, Township 32 North, Range 57 East, M.D.B.& M., Elko County, Nevada hereinafter referred to as Parcel 14 and further referenced on that Amended Record of Survey map filed as Document No. 656272, Elko County Official Records, more particularly described as follows:

BEGINNING at the Southwest corner of the NE¼; thence N88°51'18"W, along the Center of Section line, 364.97' to the easterly right-of-way line of County Road 712 as described in Document No. 642764, Elko County O/R; thence N52°19'00"E, along the right-of-way line, 927.29'; thence, continuing, N48°47'04"E, 1271.35' to a point on the East line, NW¼ NE¼; thence S00°31'42"W, along the East line of the NW¼ NE¼ and the SW¼ NE¼ to the SE corner SW¼ NE¼; thence S00°29'26"W, along the East line NE¼ NE¼ NW¼ SE¼, 329.35' to the SE corner N½ N½ NW¼ SE¼; thence N88°56'51"W, along the South line of the N½ N½ NW¼ SE¼, 1327.17' to the Southwest corner thereof; thence N00°32'06"E, along the West line NW¼ SE¼, 331.48' to the POINT OF BEGINNING and there terminating

1323.42

Together with all easements and appurtenances of record, if any. Containing 36.79 Net Acres, more or less.

Land Description Prepared By:
Corey L. Rice, PLS 12468
421 Court Street
Elko, NV 89801



State of Nevada Declaration of Value

Requested By
WILLIAM F. SARMAN
Ella County - NV
D. Mike Sartin - Recorder
Page 1 of 1 Fee: \$18.00
Recorded By: MR RPTT:

FOR REC
Document/ls
Book: _____
Date of Rec _____
Notes: _____

1. Assessor Parcel Number(s)
a) 006-510-918
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Townhome d) 2-4 Plex
e) Apt. Bldg. f) Comm'/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

Verified - NR

3. Total Value/Sales Price of Property: \$ n/a
Deed in Lieu of Foreclosure Only (value of property) \$ n/a
Transfer Tax Value per NRS 375.010, Section 2: \$ n/a
Real Property Transfer Tax Due: \$ n/a

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer of title from a trust
without consideration Doc. # 640497

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William F. Sarman Capacity Trustee
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: William F. Sarman, Trustee, Elkhart, NV
Address: 725 Ash Street
City: Ely
State: NV Zip: 89801

(REQUIRED)
Print Name: Paul A. Sarman
Address: Hc. 36 Box 59
City: Spring Creek
State: NV Zip: 89815

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____