

Requested By
STEWART TITLE ELKO

Elko County - NV

D Mike Smales - Recorder

Page: 1 of 12 Fee: \$25.00
Recorded By NR RPTT: \$4,680.00



654270

00522

APN: 007-330-006

GRANTEE'S ADDRESS FOR TAX STATEMENTS:

William Craig and Jean Marie
Spratling Family Revocable Trust
P.O. Box 44
Deeth, NV 89823

WHEN RECORDED RETURN TO:

Stewart Title of Nevada
810 Idaho Street
Elko, NV 89801

1040341-21

GRANT BARGAIN & SALE DEED

FOR CONSIDERATION RECEIVED, the **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**, a Nevada limited partnership, as Grantor, acting by and through its general partners, **DOLORES C. ELDRIDGE, DAVID W. GLASER, MICHAEL G. GLASER and WILLIAM J. GLASER**, does hereby grant, bargain and sell to **WILLIAM CRAIG SPRATLING and JEAN MARIE SPRATLING, Trustees of the WILLIAM CRAIG and JEAN MARIE SPRATLING FAMILY REVOCABLE TRUST** dated April 24, 2002, as Grantee, and to its successors and assigns, forever, the property located in the County of Elko, State of Nevada, described as follows:

TOWNSHIP 36 NORTH, RANGE 59 EAST, M.D.B.&M.

Section 26: S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 27: SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

TOGETHER WITH all buildings and improvements thereon, if any.

TOGETHER WITH an easement for access as shown in Stipulation and Order recorded February 28, 2012, Document No. 652613 and amendment thereof recorded March 8, 2012, Document No. 652910, Official Records of Elko County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

TOGETHER WITH all of Grantor's right, title and interest in and to all rights, privileges, preferences, permits and licenses to graze livestock upon the federal domain administered by the Bureau of Land Management rights described on the attached Exhibit A.



TOGETHER WITH all water and water rights, ditch or ditch rights and other rights to water, of any nature whatsoever, appurtenant to the property, including but not limited to Water rights described on the attached Exhibit B.

TOGETHER WITH any and all mineral rights owned by the Grantor, if any.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and to its successors and assigns, forever.

Dated this 27 day of March, 2012.

GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP

By: Dolores C. Eldridge
DOLORES C. ELDRIDGE-General Partner

By: _____
DAVID W. GLASER-General Partner

By: _____
MICHAEL G. GLASER-General Partner

By: _____
WILLIAM J. GLASER-General Partner



TOGETHER WITH all water and water rights, ditch or ditch rights and other rights to water, of any nature whatsoever, appurtenant to the property, including but not limited to Water rights described on the attached Exhibit B.

TOGETHER WITH any and all mineral rights owned by the Grantor, if any.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and to its successors and assigns, forever.

Dated this 27th day of MARCH, 2012.

GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP

By: _____
DOLORES C. ELDRIDGE-General Partner

By:  _____
DAVID W. GLASER-General Partner

By: _____
MICHAEL G. GLASER-General Partner

By: _____
WILLIAM J. GLASER-General Partner



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TOGETHER WITH any and all mineral rights owned by the Grantor, if any.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and to its successors and assigns, forever.

Dated this 26th day of March, 2012.

GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP

By: _____
DOLORES C. ELDRIDGE-General Partner

By: _____
DAVID W. GLASER-General Partner

By: *Michael G. Glaser*
MICHAEL G. GLASER-General Partner

By: _____
WILLIAM J. GLASER-General Partner



TOGETHER WITH all water and water rights, ditch or ditch rights and other rights to water, of any nature whatsoever, appurtenant to the property, including but not limited to Water rights described on the attached Exhibit B.

TOGETHER WITH any and all mineral rights owned by the Grantor, if any.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and to its successors and assigns, forever.

Dated this 26th day of March, 2012.

GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP

By: _____
DOLORES C. ELDRIDGE-General Partner

By: _____
DAVID W. GLASER-General Partner

By: _____
MICHAEL G. GLASER-General Partner

By: William J. Glaser
WILLIAM J. GLASER-General Partner



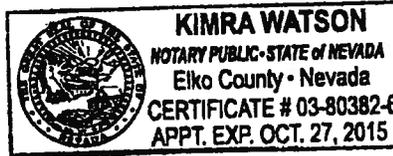
654270

04/13/2012
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State of Nevada
County of Elko

This instrument was acknowledged before me on the 27th
day of March, 2012, by **DOLORES C. ELDRIDGE** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

Kimra Watson
NOTARY PUBLIC



State of Idaho
County of _____

This instrument was acknowledged before me on the ____
day of _____, 2012, by **DAVID W. GLASER** as a General Partner
of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

NOTARY PUBLIC

State of Arizona
County of _____

This instrument was acknowledged before me on the ____
day of _____, 2012, by **MICHAEL G. GLASER** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

NOTARY PUBLIC

State of Nevada
County of _____

This instrument was acknowledged before me on the ____
day of _____, 2012, by **WILLIAM J. GLASER** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

NOTARY PUBLIC



654270

04/13/2012
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State of Nevada
County of Elko

This instrument was acknowledged before me on the ____
day of _____, 2012, by **DOLORES C. ELDRIDGE** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

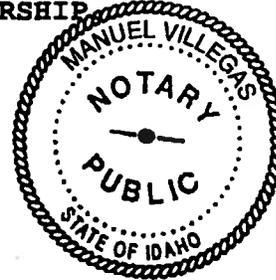
NOTARY PUBLIC

State of Idaho
County of Canyon

This instrument was acknowledged before me on the 21
day of March, 2012, by **DAVID W. GLASER** as a General Partner
of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.



NOTARY PUBLIC



State of Arizona
County of _____

This instrument was acknowledged before me on the ____
day of _____, 2012, by **MICHAEL G. GLASER** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

NOTARY PUBLIC

State of Nevada
County of _____

This instrument was acknowledged before me on the ____
day of _____, 2012, by **WILLIAM J. GLASER** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

NOTARY PUBLIC



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State of Nevada
County of Elko

This instrument was acknowledged before me on the _____
day of _____, 2012, by **DOLORES C. ELDRIDGE** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

NOTARY PUBLIC

State of Idaho
County of _____

This instrument was acknowledged before me on the _____
day of _____, 2012, by **DAVID W. GLASER** as a General Partner
of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

NOTARY PUBLIC

State of Arizona
County of MARICOPA

This instrument was acknowledged before me on the 26th
day of March, 2012, by **MICHAEL G. GLASER** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.



NOTARY PUBLIC



State of Nevada
County of _____

This instrument was acknowledged before me on the _____
day of _____, 2012, by **WILLIAM J. GLASER** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

NOTARY PUBLIC



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04/13/2012
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State of Nevada
County of Elko

This instrument was acknowledged before me on the _____
day of _____, 2012, by **DOLORES C. ELDRIDGE** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

NOTARY PUBLIC

State of Idaho
County of _____

This instrument was acknowledged before me on the _____
day of _____, 2012, by **DAVID W. GLASER** as a General Partner
of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

NOTARY PUBLIC

State of Arizona
County of _____

This instrument was acknowledged before me on the _____
day of _____, 2012, by **MICHAEL G. GLASER** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.

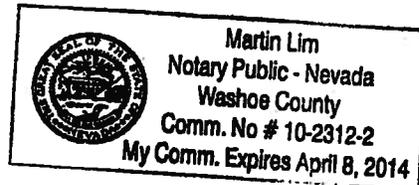
NOTARY PUBLIC

State of Nevada
County of WASHOE

This instrument was acknowledged before me on the 26
day of MARCH, 2012, by **WILLIAM J. GLASER** as a General
Partner of **GLASER DEERHORN RANCH 1997 LIMITED PARTNERSHIP**.



NOTARY PUBLIC





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Exhibit A

CASE FILE COPYAUTH NUMBER: 2703382
DATE PRINTED: 8/21/2009Form 4130-2a
(February 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRAZING PERMIT

STATE NV
OFFICE LLNVE02000
AUTH NUMBER ~~2703382~~ 2703453
PREFERENCE CODE 03
DATE PRINTED 05/21/2009
TERM 05/18/2009 TO 03/31/2014~~XXXXXXXXXX~~
~~XXXXXXXXXX~~
DEATH NV 89823BUREAU OF LAND MANAGEMENT
TUSCARORA FO
3900 E IDAHO ST
ELKO NV 89801-4611

THIS GRAZING PERMIT IS OFFERED TO YOU UNDER 43 CFR PART 4100 BASED ON YOUR RECOGNIZED QUALIFICATIONS. YOU ARE AUTHORIZED TO MAKE GRAZING USE OF LANDS, UNDER THE JURISDICTION OF THE BUREAU OF LAND MANAGEMENT AND COVERED BY THIS GRAZING PERMIT, UPON YOUR ACCEPTANCE OF THE TERMS AND CONDITIONS OF THIS GRAZING PERMIT AND PAYMENT OF GRAZING FEES WHEN DUE. CONTACT YOUR LOCAL BLM OFFICE AT 775-753-0200 IF YOU HAVE QUESTIONS.

MANDATORY TERMS AND CONDITIONS

ALLOTMENT	PASTURE	LIVESTOCK		GRAZING PERIOD		% PL TYPE USE	AIMS
		NUMBER	KIND	BEGIN	END		
05432	KING SEEDING	63	CATTLE	05/01	08/04	100 ACTIVE	199

OTHER TERMS AND CONDITIONS:

THIS PERMIT IS ISSUED UNDER THE AUTHORITY OF SECTION 426, PUBLIC LAW 111-8 AND CONTAINS THE SAME MANDATORY TERMS AND CONDITIONS AS THE EXPIRED OR TRANSFERRED PERMIT OR LEASE. THIS PERMIT OR LEASE MAY BE CANCELLED, SUSPENDED, OR MODIFIED, IN WHOLE OR IN PART TO MEET THE REQUIREMENTS OF APPLICABLE LAWS AND REGULATIONS.

LIVESTOCK GRAZING IN THE KING SEEDING ALLOTMENT SHALL BE IN ACCORDANCE WITH THE DISTRICT MANAGER'S FINAL MULTIPLE USE DECISION DATED 12-3-90.

ACTUAL USE DATA ON ALL PASTURES MUST BE SUBMITTED TO THIS OFFICE WITHIN 15 DAYS FROM THE LAST DAY OF USE.

SUPPLEMENTAL FEEDING IS LIMITED TO SALT, MINERAL AND/OR PROTEIN SUPPLEMENTS IN BLOCK, GRANULAR OR LIQUID FORM. SUCH SUPPLEMENTS MUST BE PLACED AT LEAST 1/4 MILE FROM LIVE WATERS (SPRINGS, STREAMS), TROUGHS, WET OR DRY MEADOWS, AND ASPEN STANDS.

ALL RIPARIAN ENCLOSURES, INCLUDING SPRING DEVELOPMENT ENCLOSURES, ARE CLOSED TO LIVESTOCK USE UNLESS SPECIFICALLY AUTHORIZED IN WRITING.

PURSUANT 43 CFR 10.4(G), THE HOLDER OF THIS AUTHORIZATION MUST NOTIFY THE AUTHORIZED OFFICER, BY TELEPHONE, WITH WRITTEN CONFIRMATION, IMMEDIATELY UPON THE DISCOVERY OF HUMAN REMAINS, FUNERARY ITEMS,

SACRED OBJECTS, OR OBJECTS OF CULTURAL PATRIMONY. FURTHER, PURSUANT TO 43 CFR 10.4(C) AND (D), YOU MUST STOP ACTIVITIES IN THE IMMEDIATE

VICINITY OF THE DISCOVERY AND PROTECT IT FROM YOUR ACTIVITIES FOR 30 DAYS OR UNTIL NOTIFIED TO PROCEED BY THE AUTHORIZED OFFICER.



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CASE FILE COPY

AUTH NUMBER: 2703362
DATE PRINTED: 5/21/2009

THE TERMS AND CONDITIONS OF YOUR PERMIT MAY BE MODIFIED IF ADDITIONAL INFORMATION INDICATES THAT REVISION IS NECESSARY TO CONFORM WITH 43 CFR 4180.

ALLOTMENT SUMMARY (AUMS)

<u>ALLOTMENT</u>	<u>ACTIVE AUMS</u>	<u>SUSPENDED AUMS</u>	<u>TEMP SUSPENDED AUMS</u>	<u>GRAZING PREFERENCE</u>
05432 KING SEEDING	199	0	0	199

Dorcas C Eldridge

Seller March 13, 2012
Date

Tracy Spratling 3-15-2012
Buyer Date
Jan Spratling 3-15-2012
Buyer Date



654270

04/13/2012
12 of 12**EXHIBIT B****DEERHORN RANCH
IRRIGATION RIGHTS****THE BARTLETT DECREE
PERMIT #00522**

DATE	HARVEST ACRES	SEASON	C.F.S.	ACRE FEET
1883	46.86	4/15 - 8/15	.576	140.58
1888	46.86	4/15 - 8/15	.576	140.58
1893	46.86	4/15 - 8/15	.576	140.58
1898	46.86	4/15 - 8/15	.576	140.58
1902	46.86	4/15 - 8/15	.576	140.58
TOTAL:	234.30		2.880	702.90

Dolores C Eldridge
Seller Date
March 13, 2012

Craig Spaulding 3-15-12
Date
Buyer
Jean Spaulding 3-15-12
Date
Buyer

Official Record

Requested By STEWART TITLE ELKO

Elko County - NV

D Mike Smales - Recorder

Page: 1 of 1

Fee: \$25.00

Recorded By NR

RPTT: \$4,680.00

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 007-330-006
b)
c)
d)

2. Type of Property

- a) Vacant Land b) Single Family Residence
c) Condo/Twnhse d) 2-4 Plex
e) Apartment Bldg. f) Commercial/Industrial
g) X Agricultural h) Mobile Home
i) Other

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) (\$1,200,000.00)
Transfer Tax Value (\$1,200,000.00)
Real Property Transfer Tax Due: (\$4,680.00)

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Capacity: Glaser Deerhorn Ranch 1997 Limited Partnership

Signature: William Craig Spratling, Trustee Capacity: Trustee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Glaser Deerhorn Ranch 1997 Limited Partnership et al
Address: 430 Mountian City Highway, #1
City/State/Zip Elko, NV 89801

Print Name: William Craig Spratling, Trustee, et ux et al
Address: P.O. Box 44
City/State/Zip Deeth, NV 89823

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada Escrow No 1046341-21
Address: 810 Idaho Street
City Elko State: NV Zip 89801