

DOC #

651538

02/01/2012

10:36 AM

**Official Record**

Requested By  
THORNDAL, ARMSTRONG, DELK, ETAL

Elko County - NV

D. Mike Szales - Recorder

Page 1 of 4 Fee: \$42.00

Recorded By: NR RPTT:

APN# 007-550-047



\*651538\*

**Recording Requested by and Return To:**

Name: Thierry V. Barkley, Esq., Thorndal, Armstrong, Delk, Balkenbush & Eisinger

Address: 6590 S. McCarran Blvd., Suite B

City/State/Zip: Reno, NV 89509

**GRANT, BARGAIN, SALE DEED**

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**APN: 007-550-047**

**When recorded return to:**

**Thierry V. Barkley, Esq.  
Thorndal, Armstrong, Delk,  
Balkenbush & Eisinger  
6590 S. McCarran Blvd., Suite B  
Reno, NV 89509**

**Mail tax statements to:**

**The Thomas J. Allen and  
Carol C. Allen Living Trust  
HC64 Box 90  
Deeth, Nevada 89823**

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That, Thomas J. Allen and Carol C. Allen, husband and wife and as joint tenants with right of survivorship in consideration of \$10 the receipt of which is hereby acknowledged do hereby grant, bargain, sell and convey to the Thomas J. Allen and Carol C. Allen Living Trust dated December 5, 2011, their rights and all real property situated in the County of Elko in the State of Nevada described as follows:

Parcel 1 as shown on that certani Parcel Map for CITY HEALTH, INC. filed in the office of the County Recorder of Elko County, State of Nevada, on February 25, 1998, as File No. 423415, being a portion of the N1/2SE1/4, Section 4, TOWNSHIP 36 NORTH, RANGE 60 EAST, M.D.B.&M.

EXCEPTING THEREFROM an undivided one-half (½) interest in and to all of the First Parties right, title and interest in all coal, oil, gas and other minerals in and under said land, reserved by WILLIAM D. HYLTON and BETTY M. HYLTON, husband and wife, in Deed recorded April 4, 1974, in Book 191, Page 402, Official Records, Elko County, Nevada.

**TOGETHER WITH** all the geothermal, oil, gas and mineral rights owned by the Grantor, if any.

**TOGETHER WITH** all buildings and improvements situate thereon.

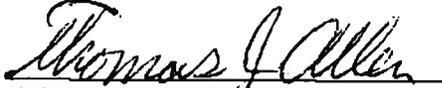
**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.



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WITNESS OUR HANDS this 3<sup>rd</sup> day of ~~December~~ <sup>JANUARY</sup>, 2012.

  
THOMAS J. ALLEN

  
CAROL C. ALLEN



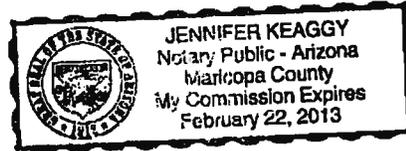
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STATE OF ARIZONA        )  
  )       :SS.  
COUNTY OF MARICOPA    )

On 1/3/12 before me, the undersigned notary public personally appeared Thomas J. Allen, a married man, and Carol C. Allen, a married woman, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose names are subscribed to the within instrument and who acknowledged to me that they executed the same in their authorized capacities and that their signatures on the instrument are of the persons or entity upon behalf of which the persons have acted and executed the instrument.

WITNESS my hand and official seal. Notary Public commission expires: 02-22-2013

*Jennifer Keaggy*  
NOTARY PUBLIC



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THORNDAL, ARMSTRONG, DELK, ETAL

Elko County - NV

D. Mike Smiles - Recorder

Page 1 of 1 Fee: \$42.00

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# STATE OF NEVADA DECLARATION OF VALUE

### 1. Assessor Parcel Number (s)

- a) 007-550-047
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

### 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'Wind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

#### FOR RECORDERS OPTIONAL USE ONLY

Notes: Trust Verified - NR

### 3. Total Value/Sales Price of Property:

\$ 10.00

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to Trust

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Thomas J. Allen and Carol C. Allen Capacity Grantor

Signature Thomas J. Allen and Carol C. Allen Capacity Grantee

### SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Thomas Allen and Carol Allen

Address: HC64 Box 90

City: Deeth

State: NV Zip: 89823

(REQUIRED)

Print Name: Thomas J. Allen and Carol C. Allen Living Trust

Address: HC64 Box 90

City: Deeth

State: NV Zip: 89823

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Thierry V. Barkley, Esq. Escrow # \_\_\_\_\_

Address: 6590 S. McCarran Blvd., Suite B

City: Reno State: NV Zip: 89509