

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Elko, the day and year in this Certificate first above written.

(NOTARIAL SEAL)

REGIST O'NEAL

Notary Public in and for the County of Elko, State of Nevada.

My Commission expires: June 12, 1939

Filed for record at request of GRISWOLD & REINHART on the 15th day of Jan 1937 at 4:15 P. M.,

J. LESLIE CARTER
County Recorder

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FILE NO. 63709

CHARLES B. HENDERSON, ET AL TO GORDON GRISWOLD

QUITCLAIM DEED

This deed, made as of the 10th day of November, 1936, by CHARLES B. HENDERSON, ET AL HENDERSON, his wife, and WELLINGTON S. HENDERSON, unmarried, grantors, to GORDON GRISWOLD, grantee, witnesseth:

That said grantors, in consideration of Ten Dollars (\$10.00) to them paid, the receipt whereof is hereby acknowledged, do hereby remise, release, and quitclaim unto said grantee and his heirs, and assigns, forever, all that real property situate in the Counties of Elko, Nye, and White Pine, State of Nevada, described as follows:

SHEEP RANCH

IN TOWNSHIP 33 NORTH, RANGE 58 EAST, M. D. B. & M.,

- Section 1: The whole thereof;
- Section 2: E $\frac{1}{2}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$;
- Section 3: E $\frac{1}{2}$; E $\frac{1}{2}$ of W $\frac{1}{2}$;
- Section 11: The whole thereof;
- Section 12: W $\frac{1}{2}$;
- Section 13: The whole thereof;
- Section 14: N $\frac{1}{2}$;
- Section 23: The whole thereof;
- Section 25: The whole thereof;
- Section 35: The whole thereof;

IN TOWNSHIP 34 NORTH, RANGE 58 EAST, M. D. B. & M.,

- Section 34: S $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$;
- Containing 5743.25 acres, more or less.

RANGE LAND IN RUBY MOUNTAIN FOREST RESERVE

IN TOWNSHIP 33 NORTH, RANGE 59 EAST, M. D. B. & M.,

- Section 5: The whole thereof;
- Section 7: Lots 1, 2, 3 and 4; E $\frac{1}{2}$;
- Section 9: Lots 1, 2, 3 and 4; W $\frac{1}{2}$;
- Section 17: W $\frac{1}{2}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$ (also described as Lot 1); Lot 2;
- Section 19: NE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; Lots 1, 2, 3, 4, 5 and 6;

IN TOWNSHIP 34 NORTH, RANGE 59 EAST, M. D. B. & M.,

- Section 13: The whole thereof;
- Section 23: SE $\frac{1}{4}$;
- Section 25: W $\frac{1}{2}$;
- Section 33: S $\frac{1}{2}$;
- Section 35: N $\frac{1}{2}$;

IN TOWNSHIP 34 NORTH, RANGE 60 EAST, M. D. B. & M.,

- Section 13: The whole thereof;
- Section 15: S $\frac{1}{2}$ of N $\frac{1}{2}$; S $\frac{1}{2}$;
- Section 19: The whole thereof;
- Section 21: The whole thereof;
- Section 23: The whole thereof;
- Section 29: The whole thereof;
- Section 31: The whole thereof;

Containing 8683.02 acres more or less.

PHALAN LAND

IN TOWNSHIP 29 NORTH, RANGE 68 EAST, M. D. B. & M.,

- Section 33: E $\frac{1}{2}$ of NE $\frac{1}{4}$;
- Section 36: N $\frac{1}{2}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$;

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Containing 160 acres, more or less.

SPRUCE MOUNTAIN

IN TOWNSHIP 31 NORTH, RANGE 63 EAST, M. D. B. & M.,

Section 1: SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 12: NE $\frac{1}{4}$ of NW $\frac{1}{4}$;
Section 26: SE $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 36: NW $\frac{1}{4}$ of NE $\frac{1}{4}$;

IN TOWNSHIP 30 NORTH, RANGE 64 EAST, M. D. B. & M.,

Section 6: Lot 1;

IN TOWNSHIP 31 North, Range 64 East, M. D. B. & M.,

Section 4: SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 8: SE $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 16: NE $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 17: NE $\frac{1}{4}$ of NE $\frac{1}{4}$;
Section 23: SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 24: Any title grantors may have in and to the SW $\frac{1}{4}$ of NW $\frac{1}{4}$;

IN TOWNSHIP 31 NORTH, RANGE 65 EAST, M. D. B. & M.,

Section 19: Lot 3; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$;

Containing 635.75 acres, more or less.

WHITE PINE COUNTY RANGE LAND

IN TOWNSHIP 16 NORTH, RANGE 63 EAST, M. D. B. & M.,

Section 12: NE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Containing 40 acres, more or less.

NYE COUNTY RANGE LAND

IN TOWNSHIP 4 NORTH, RANGE 61 EAST, M. D. B. & M.,

Section 6: Lots 3 and 4: SE $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 7: E $\frac{1}{2}$ of NE $\frac{1}{4}$;
Section 8: SW $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 16: NW $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 17: NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$;
Section 21: NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$;
Section 22: NW $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 27: NE $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 35: NE $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$;

IN TOWNSHIP 5 NORTH, RANGE 60 EAST, M. D. B. & M.,

Section 14: SE $\frac{1}{4}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$;
Section 36: E $\frac{1}{2}$ of E $\frac{1}{2}$;

IN TOWNSHIP 5 NORTH, RANGE 61 EAST, M. D. B. & M.,

Section 31: W $\frac{1}{2}$ of SW $\frac{1}{4}$;

Containing 1344.44 acres, more or less.

TOGETHER with all water, water rights, dams and ditches now or heretofore used upon or in connection with the above described premises.

TOGETHER with all range and range rights used upon or in connection therewith.

TOGETHER with all tenements, hereditaments, and appurtenances thereunto belonging.

IN WITNESS WHEREOF, the grantors have executed this instrument as of the day and year first above written.

CHARLES B. HENDERSON;
CHARLES B. HENDERSON, an Individual

ETHEL S. HENDERSON.
ETHEL S. HENDERSON, an Individual

WELLINGTON S. HENDERSON,
WELLINGTON S. HENDERSON, an Individual

UNITED STATES OF AMERICA } SS.
DISTRICT OF COLUMBIA }

On this 29th day of December, A. D. 1936, personally appeared before me, David B. Griffin, a notary public in and for said District of Columbia, CHARLES B. HENDERSON and ETHEL S. HENDERSON, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the District of Columbia, the day and year in this certificate first above written.

DAVID B. GRIFFIN
Notary Public
In and for the District of Columbia

(NOTARIAL SEAL)
My Commission Expires: September 4, 1938

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the corporate seal
officers of said
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above written.
County of
, 1938
in 1937 at 4:15 p.m.
IN GRISWOLD
HENDERSON, ETHEL S.
GORDON GRISWOLD,
paid, the receipt
unto said grantor
the Counties of N.H.

scribed as
6;

DISTRICT OF COLUMBIA, ss:

I, CHARLES E. STEWART, Clerk of the U. S. DISTRICT Court of the District of Columbia, the same being a Court of Record, having by law a seal, do hereby certify that DAVID B. GRIFFIN before whom the annexed instrument in writing was executed, and whose name is subscribed thereto, was at the time of signing the same a NOTARY PUBLIC in and for said District, rec- ding therein, duly commissioned and sworn, and authorized by the laws of said District to take the acknowledgment and proof of deeds or conveyances of lands, tenements, or heredita- ments, and other instruments in writing, to be recorded in said District, and to administer oaths; and that I am well acquainted with the handwriting of said Notary Public and truly believe that the signature to said instrument and impression of seal thereon are genuine.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said Court, at the City of Washington, D. C., the 4 day of Jan., A. D. 1937

CHARLES E. STEWART, Clerk.

By ANDREW A. HORNER, Assistant Clerk.

(OFFICIAL SEAL)

STATE OF NEW YORK: SS.
Co of Essex

On this 30 day of Dec, A. D. 1937, personally appeared before me, J. CHESTER JUBIN, a notary public in and for said State of New York, WELLINGTON S. HENDERSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Lake Placid, N. Y., the day and year in this certificate first above written.

J. CHESTER JUBIN
Notary Public
In and for the State of New York Co of Essex

(NOTARIAL SEAL)
My Commission Expires:
30 Mar 1938

Filed for record at request of GRISWOLD & REINHART on the 15th day of Jan 1937 at 4:20 o'clock P. M.,

J. LESLIE CARTER
County Recorder.

.. FILE NO. 63710 ..

CHARLES B. HENDERSON, ET UX

TO

GORDON GRISWOLD

D E E D

This deed, made the 10th day of November, 1936 by CHARLES B. HENDERSON and ETHEL S. HENDERSON, his wife, grantors, to GORDON GRISWOLD, grantee, witnesseth:

That said grantors, in consideration of ten dollars (\$10.00) to them paid, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, and convey unto said grantee, and his heirs and assigns, forever, all that real property situate in the County of Elko, State of Nevada, and described as follows:

IN TOWNSHIP 31 NORTH, RANGE 64 EAST, M. D. B. & M.,

Section 4: SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 8: SE $\frac{1}{4}$ of SE $\frac{1}{4}$;

Containing 120 acres, more or less.

TOGETHER with all water, water rights, dams and ditches now or heretofore used upon or in connection with the above described premises.

TOGETHER with all range and range rights used upon or in connection therewith.

TOGETHER with all tenements, hereditaments, and appurtenances thereunto belonging, subject, nevertheless, to the payments due or to become due the State of Nevada on the State Land Contracts between said State of Nevada and Morley Griswold for the purchase of said lands.

IN WITNESS WHEREOF, the grantors have executed this instrument as of the 10th day of November, 1936.

CHARLES B. HENDERSON.
CHARLES B. HENDERSON, as an Individual

ETHEL S. HENDERSON.
ETHEL S. HENDERSON, as an Individual

UNITED STATES OF AMERICA } ss.
DISTRICT OF COLUMBIA }

On this 29th day of December, A. D. 1936, personally appeared before me, David B. Griffin, a notary public in and for said District of Columbia, CHARLES B. HENDERSON and ETHEL S. HENDERSON, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the District of Columbia, the day and year in this certificate first above written.

DISTRICT

I, CHARLES E. STEWART, Clerk of the U. S. DISTRICT Court of the District of Columbia, the same being a Court of Record, having by law a seal, do hereby certify that DAVID B. GRIFFIN before whom the annexed instrument in writing was executed, and whose name is subscribed thereto, was at the time of signing the same a NOTARY PUBLIC in and for said District, rec- ding therein, duly commissioned and sworn, and authorized by the laws of said District to take the acknowledgment and proof of deeds or conveyances of lands, tenements, or heredita- ments, and other instruments in writing, to be recorded in said District, and to administer oaths; and that I am well acquainted with the handwriting of said Notary Public and truly believe that the signature to said instrument and impression of seal thereon are genuine.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said Court, at the City of Washington, D. C., the 4 day of Jan., A. D. 1937

(OFFICIAL SEAL)
Filed for record at 4:22

HENDERSON

THE COMPANY of the State of New York, M. D. B. & M., C. WARNER, County Recorder, all of which are on file in the County of Elko, State of Nevada.

The State of Nevada, as described in the foregoing instrument.

THE LANDS WHEREON THE FOREGOING INSTRUMENT WAS EXECUTED.

WHEREAS THE FOREGOING INSTRUMENT WAS EXECUTED IN THE COUNTY OF ELKO, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

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