

SILVER ACE NO. 1;
Silver Ace No. 2;
Silver Ace No. 3.

482 245

Together with all metals, ores, mineral bearing rock and earth therein, and all rights, privileges and franchises thereto incident, appurtenant and appendant, and therewith usually had and enjoyed, and all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD All and singular the said premises, together with all the rights, easements and appurtenances and privileges now or hereafter belonging to or in anywise appurtenant thereto, unto the party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF Said party of the first part has hereunto subscribed her name, the day and year in this instrument first written.

B. H WALTERS

INT. REV. STAMP
Attached and Cancelled
1-15-37
R.H. 50 cents

STATE OF NEVADA,
SS.
COUNTY OF ELKO.

On this 14th day of January, 1937, before me, a Notary Public in and for Elko County, Nevada, personally appeared B. H. WALTERS, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed said instrument freely and voluntarily, and for the uses and purposes therein expressed.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my Notarial Seal, at Elko, Nevada, the day and year in this Certificate first written.

H. U. CASTLE
Notary Public
MY COMMISSION EXPIRES JAN 20, 1939
(NOTARIAL SEAL),

Filed for record at request of RAY HAGE on the 15th day of Jan 1937 at 10:01 o'clock A. M.;

J. LESLIE CARTER Recorder

.. FILE NO. 63708 ..

GRISWOLD HENDERSON LIVESTOCK
COMPANY, ET AL

TO

GORDON GRISWOLD

WARRANTY DEED

This deed, made the 10th day of November, 1936 by GRISWOLD-HENDERSON LIVESTOCK COMPANY, a Nevada corporation, CHARLES B. HENDERSON as trustee, and WELLINGTON S. HENDERSON as trustee, grantors, to GORDON GRISWOLD, grantee,

W I T N E S S E T H :

That said grantors, in consideration of Ten Dollars (\$10.00) to them paid, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, and convey unto said grantee, and his heirs and assigns, forever, all that real property situate in the Counties of Elko, Nye and White Pine, State of Nevada, and described as follows:

SHEEP RANCH

IN TOWNSHIP 33 NORTH, RANGE 58 EAST, M. D. B. & M.,

- Section 1: The whole thereof;
- Section 2: E $\frac{1}{2}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$;
- Section 3: E $\frac{1}{2}$; E $\frac{1}{2}$ of W $\frac{1}{2}$;
- Section 11: The whole thereof;
- Section 12: W $\frac{1}{2}$;
- Section 13: The whole thereof;
- Section 14: N $\frac{1}{2}$;
- Section 23: The whole thereof;
- Section 25: The whole thereof;
- Section 35: The whole thereof;

IN TOWNSHIP 34 NORTH, RANGE 58 EAST, M. D. B. & M.,

Section 34: S $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$; NE $\frac{1}{4}$;

Containing 5743.25 acres, more or less.

RANGE LAND IN RUBY MOUNTAIN FOREST RESERVE

IN TOWNSHIP 33 NORTH, RANGE 59 EAST, M. D. B. & M.,

- Section 5: The whole thereof;
- Section 7: Lots 1, 2, 3 and 4; E $\frac{1}{2}$;
- Section 9: Lots 1, 2, 3 and 4; W $\frac{1}{2}$;
- Section 17: N $\frac{1}{2}$; SW $\frac{1}{2}$; W $\frac{1}{2}$ of SE $\frac{1}{2}$; NE $\frac{1}{2}$ of SE $\frac{1}{2}$ (also described as Lot 1); Lot 2;
- Section 19: NE $\frac{1}{2}$; NW $\frac{1}{2}$ of SE $\frac{1}{2}$; Lots 1, 2, 3, 4, 5 and 6;

IN TOWNSHIP 34 NORTH, RANGE 59 EAST, M. D. B. & M.,

- Section 13: The whole thereof;
- Section 23: SE $\frac{1}{2}$;
- Section 25: W $\frac{1}{2}$;
- Section 33: S $\frac{1}{2}$;
- Section 35: N $\frac{1}{2}$;

IN TOWNSHIP 34 NORTH, RANGE 60 EAST, M. D. B. & M.,

- Section 13: The whole thereof;
- Section 15: S $\frac{1}{2}$ of N $\frac{1}{2}$; S $\frac{1}{2}$;
- Section 19: The whole thereof;
- Section 21: The whole thereof;
- Section 23: The whole thereof;
- Section 29: The whole thereof;
- Section 31: The whole thereof;

Containing 8683.02 acres, more or less.

PHALAN LAND

IN TOWNSHIP 29 NORTH, RANGE 63 EAST, M. D. B. & M.,

- Section 35: SE $\frac{1}{2}$ of NE $\frac{1}{2}$;
- Section 36: N $\frac{1}{2}$ of SW $\frac{1}{2}$; NW $\frac{1}{2}$ of SE $\frac{1}{2}$;

Containing 160 acres, more or less.

WHITE PINE COUNTY RANGE LAND

IN TOWNSHIP 16 NORTH, RANGE 63 EAST, M. D. B. & M.,

- Section 12: NE $\frac{1}{2}$ of SW $\frac{1}{2}$;

Containing 40 acres, more or less.

NYE COUNTY RANGE LAND

IN TOWNSHIP 4 NORTH, RANGE 61 EAST, M. D. B. & M.,

- Section 6: Lots 3 and 4; SE $\frac{1}{2}$ of NW $\frac{1}{2}$; NE $\frac{1}{2}$ of SW $\frac{1}{2}$; NW $\frac{1}{2}$ of SE $\frac{1}{2}$; SE $\frac{1}{2}$ of E $\frac{1}{2}$;
- Section 7: E $\frac{1}{2}$ of NE $\frac{1}{2}$;
- Section 8: SW $\frac{1}{2}$ of NW $\frac{1}{2}$; NW $\frac{1}{2}$ of SE $\frac{1}{2}$; SE $\frac{1}{2}$ of SW $\frac{1}{2}$;
- Section 16: NW $\frac{1}{2}$ of SW $\frac{1}{2}$; SE $\frac{1}{2}$ of SW $\frac{1}{2}$;
- Section 17: NW $\frac{1}{2}$ of NE $\frac{1}{2}$; SE $\frac{1}{2}$ of NE $\frac{1}{2}$;
- Section 21: NW $\frac{1}{2}$ of NE $\frac{1}{2}$; SE $\frac{1}{2}$ of NE $\frac{1}{2}$;
- Section 22: NW $\frac{1}{2}$ of SW $\frac{1}{2}$; SE $\frac{1}{2}$ of SW $\frac{1}{2}$;
- Section 27: NE $\frac{1}{2}$ of NW $\frac{1}{2}$; SE $\frac{1}{2}$ of SE $\frac{1}{2}$;
- Section 35: NW $\frac{1}{2}$ of NW $\frac{1}{2}$; SE $\frac{1}{2}$ of NW $\frac{1}{2}$; NW $\frac{1}{2}$ of SE $\frac{1}{2}$; SE $\frac{1}{2}$ of SE $\frac{1}{2}$;

IN TOWNSHIP 5 NORTH, RANGE 60 EAST, M. D. B. & M.,

- Section 14: SE $\frac{1}{2}$ of NE $\frac{1}{2}$; E $\frac{1}{2}$ of SE $\frac{1}{2}$;
- Section 36: E $\frac{1}{2}$ of E $\frac{1}{2}$;

IN TOWNSHIP 5 NORTH, RANGE 61 EAST, M. D. B. & M.,

- Section 31: W $\frac{1}{2}$ of SW $\frac{1}{2}$;

Containing 1344.44 acres, more or less.

SPRUCE MOUNTAIN

IN TOWNSHIP 31 NORTH, RANGE 63 EAST, M. D. B. & M.,

- Section 1: SE $\frac{1}{2}$ of SW $\frac{1}{2}$;
- Section 12: NE $\frac{1}{2}$ of NW $\frac{1}{2}$;
- Section 26: SE $\frac{1}{2}$ of SE $\frac{1}{2}$;
- Section 36: NW $\frac{1}{2}$ of NE $\frac{1}{2}$;

IN TOWNSHIP 30 NORTH, RANGE 64 EAST, M. D. B. & M.,

- Section 8: Lot 1;

IN TOWNSHIP 31 NORTH, RANGE 64 EAST, M. D. B. & M.,

- Section 16: NE $\frac{1}{2}$ of NW $\frac{1}{2}$; NW $\frac{1}{2}$ of SW $\frac{1}{2}$;
- Section 17: NE $\frac{1}{2}$ of NE $\frac{1}{2}$;
- Section 23: SE $\frac{1}{2}$ of SW $\frac{1}{2}$;
- Section 24: Any title grantors may have in and to the SW $\frac{1}{2}$ of NW $\frac{1}{2}$;

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STATE OF NE

COUNTY OF M

Section 19: Lot 3; NE 1/4 of SW 1/4; NW 1/4 of SE 1/4;

TOGETHER with all water, water rights, dams and ditches now or heretofore used upon or in connection with the above described premises.

TOGETHER with all range and range rights used upon or in connection therewith.

TOGETHER with all tenements, hereditaments, and appurtenances thereunto belonging.

And said grantors hereby covenant for the express benefit of the said grantee, his heirs, assigns and mortgagees, that they will forever warrant and defend all of such property so granted to the said grantee, his heirs and assigns, against every person lawfully claiming the same.

IN WITNESS WHEREOF, the grantors have executed this instrument in the capacities above designated and said GRISWOLD- HENDERSON LIVESTOCK COMPANY has caused this instrument to be executed by an officer thereunto duly authorized as of the day first above written.

GRISWOLD-HENDERSON LIVESTOCK COMPANY,
a corporation

INT. REV. STAMPS
Attached and Cancelled
\$20.00 1/7/39 CHLS CO by H.H.Secy

By CHARLES B. HENDERSON
Charles B. Henderson, President

By HAYDEN HENDERSON
Hayden Henderson, Secretary

CHARLES B. HENDERSON.
CHARLES B. HENDERSON, as Trustee

WELLINGTON S. HENDERSON.
WELLINGTON S. HENDERSON, as Trustee

(CORPORATE SEAL)

STATE OF NEW YORK:

ss.

Co of Essex

On this 30 day of Dec, A. D. 1936, personally appeared before me, J. Chester Jubin, a notary public in and for said State of New York, WELLINGTON S. HENDERSON, as Trustee, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily as such Trustee and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Lake Placid, N. Y. the day and year in this certificate first above written.

J. CHESTER JUBIN
Notary Public
In and for the State of New York Co. of Essex

(NOTARIAL SEAL)
My Commission Expires:
30 Mar 1938

UNITED STATES OF AMERICA } ss
DISTRICT OF COLUMBIA }

On this 29th day of December, A. D. 1936, personally appeared before me, David B. Griffin, a notary public in and for said District of Columbia, CHARLES B. HENDERSON, as Trustee, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily as such Trustee and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the District of Columbia, the day and year in this Certificate first above written.

DAVID B. GRIFFIN
Notary Public
In and For the District of Columbia

(NOTARIAL SEAL)
My Commission Expires:
September 14, 1938

DISTRICT OF COLUMBIA, ss:

No. 85041

I, CHARLES E. STEWART Clerk of the U. S. DISTRICT of the District of Columbia, the same being a Court of Record, having by law a seal, do hereby certify that DAVID B. GRIFFIN before whom the annexed instrument in writing was executed, and whose name is subscribed thereto, was at the time of signing the same a NOTARY PUBLIC in and for said District, residing therein, duly commissioned and sworn, and authorized by the laws of said District to take the acknowledgment and proof of deeds or conveyances of lands, tenements, or hereditaments, and other instruments in writing, to be recorded in said District, and to administer oaths; and that I am well acquainted with the handwriting of said Notary Public and verily believe that the signature to said instrument and impression of seal thereon are genuine.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said Court, at the City of Washington, D. C., the 4 day of Jan, A. D. 1937

CHARLES E. STEWART, Clerk
By ANDREW A. HORNER, Assistant Clerk.

(OFFICIAL SEAL)

STATE OF NEVADA,)

- SS -

COUNTY OF WASHINGTON

ibed as

SE 1/4; SE 1/4 of S

4;

of NW 1/4

a Notary Public in and for Elko County, HAYDEN HENDERSON, known to me to be the Secretary of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Elko, the day and year in this Certificate first above written.

(NOTARIAL SEAL)

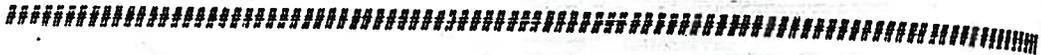
PEGGY O'NEILL

Notary Public in and for the County of Elko, State of Nevada.

My Commission expires: June 17, 1938

Filed for record at request of GRISWOLD & REINHART on the 15th day of Jan 1937 at 4:15 P. M.,

J. LESLIE CARTER
County Recorder



.. FILE NO. 63709 ..

CHARLES B. HENDERSON, ET AL

TO

GORDON GRISWOLD

QUITCLAIM DEED

This deed, made as of the 10th day of November, 1936, by CHARLES B. HENDERSON, ETHEL HENDERSON, his wife, and WELLINGTON S. HENDERSON, unmarried, grantors, to GORDON GRISWOLD, grantee, witnesseth:

That said grantors, in consideration of Ten Dollars (\$10.00) to them paid, the receipt whereof is hereby acknowledged, do hereby remise, release, and quitclaim unto said grantee and his heirs, and assigns, forever, all that real property situate in the Counties of Elko, Nye, and White Pine, State of Nevada, described as follows:

SHEEP RANCH

IN TOWNSHIP 33 NORTH, RANGE 58 EAST, M. D. B. & M.,

- Section 1: The whole thereof;
- Section 2: E $\frac{1}{2}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$;
- Section 3: E $\frac{1}{2}$; E $\frac{1}{2}$ of W $\frac{1}{2}$;
- Section 11: The whole thereof;
- Section 12: W $\frac{1}{2}$;
- Section 13: The whole thereof;
- Section 14: N $\frac{1}{2}$;
- Section 23: The whole thereof;
- Section 25: The whole thereof;
- Section 35: The whole thereof;

IN TOWNSHIP 34 NORTH, RANGE 58 EAST, M. D. B. & M.,

- Section 34: S $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{2}$; SE $\frac{1}{4}$ of SW $\frac{1}{2}$; SE $\frac{1}{4}$;

Containing 5743.25 acres, more or less.

RANGE LAND IN RUBY MOUNTAIN FOREST RESERVE

IN TOWNSHIP 33 NORTH, RANGE 59 EAST, M. D. B. & M.,

- Section 5: The whole thereof;
- Section 7: Lots 1, 2, 3 and 4; E $\frac{1}{2}$;
- Section 9: Lots 1, 2, 3 and 4; W $\frac{1}{2}$;
- Section 17: N $\frac{1}{2}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$ (also described as Lot 1); Lot 2;
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- Section 25: W $\frac{1}{2}$;
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- Section 13: The whole thereof;
- Section 15: S $\frac{1}{2}$ of N $\frac{1}{2}$; S $\frac{1}{2}$;
- Section 19: The whole thereof;
- Section 21: The whole thereof;
- Section 23: The whole thereof;
- Section 29: The whole thereof;
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