

DOC# 629182

08/06/2010

08:37AM

Official Record

Requested By  
STEWART TITLE ELKO

Elko County - NV

Jerry D. Reynolds - Recorder

Page: 1 of 3

Fee: \$16.00

Recorded By RW

RPTT: \$312.00



\*629182\*

APN: 001-630-068

001-630-069

Recording Requested By  
and Return to:

Stewart T. He

810 Idaho St.

Elko NV 89801

The undersigned affirms that this document  
does not contain a social security number.

Grantee's Address/

Mail tax statement to:

1950 Pinion Road

Elko, NV 89801

10 29673-2

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this 27 day of July,  
2010, by and between S/PPV INVESTMENTS, L.L.C., a Nevada Limited Liability  
Company, Grantor, and AROCK ENTERPRISES, LLC, a Nevada Limited Liability  
Company, Grantee.

**WITNESSETH:**

FOR VALUABLE CONSIDERATION RECEIVED, Grantor does hereby grant,  
bargain, sell and convey unto said Grantee, its successors and assigns, forever, all those  
certain lots, pieces, or parcels of land situate, lying and being in the County of Elko, State of  
Nevada, and more particularly described as follows:

Parcel 2 and 3, as shown on that certain Parcel Map for S/PPV Investments,  
LLC, filed in the office of the County Recorder of Elko County, State of  
Nevada, on April 22, 2010, as File No. 625691, being a portion of Sections 11  
and 14, Township 34 North, Range 55 East, M.D.B.&M.

EXCEPTING THEREFROM an undivided ½ interest in and to all coal, oil,  
gas and other minerals of every kind and nature whatsoever, lying in or under  
said land reserved by Mildred D. McBride, in deed recorded January 31, 1973  
in Book 173, Page 534, Official Records, Elko County, Nevada.

GOICOECHEA, DIGRAZIA, COYLE & STANTON, LTD.

ATTORNEYS AT LAW

530 IDAHO STREET - P.O. BOX 1358

ELKO, NEVADA 89801

(775) 738-8091



**TOGETHER WITH** all water rights appurtenant to the property described hereinabove, including but not limited to, decreed water rights in Proof 00236 appurtenant to the land conveyed.

**TOGETHER WITH** all rights, title, interest and estate Grantor has in and to all coal, oil, oil shales, gas, minerals, sand and gravel, and geothermal resources, of every kind, nature and description and their by-products, existing upon, beneath or within the above-described lands or any portion thereof.

**TOGETHER WITH** all buildings and improvements situate thereon.

**TOGETHER WITH** the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**SUBJECT TO** any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantee, its successors and assigns, forever.

**IN WITNESS WHEREOF**, the Grantor has executed this deed the day and year first hereinabove written.

**GRANTOR:**

**S/PPV INVESTMENTS, L.L.C., a Nevada  
Limited Liability Company**

**By: PACIFIC PROPERTY VENTURES, a  
California limited partnership, Member**

**By: PACIFIC PROPERTY VENTURES, INC.,  
Its General Partner**

**By: BRUCE NICHOLSON, its Vice President**

**GOICOCHEA, DIGRAZIA, COYLE & STANTON, LTD.**  
ATTORNEYS AT LAW  
530 IDAHO STREET - P.O. BOX 1356  
ELKO, NEVADA 89801  
(775) 738-8001





### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara }

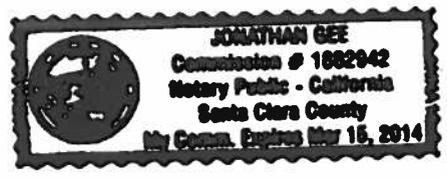
On 7/27/10 before me, Jonathan Gee, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Bruce Nicholson  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

#### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: Grant Bargain to Use and Pool

Document Date: 7/27/10 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

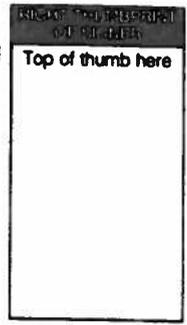
#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_