

47217

-File No. 56814.-

GRISWOLD-HENDERSON LIVE STOCK COMPANY TO CHARLES B. HENDERSON

THIS INDENTURE, made the 14th day of February, 1934, between GRISWOLD-HENDERSON LIVE STOCK COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Nevada, with its principal place of business in the City of Elko, County of Elko, State of Nevada, party of the first part, and CHARLES B. HENDERSON, of the City and County of Elko, State of Nevada, the party of the second part.

W I T N E S S E T H :

That the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars, lawful money of the United States of America, to it in hand paid, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Elko, State of Nevada, and being bounded and more particularly described as follows, to-wit:

IN TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FIFTY-FOUR (54) EAST, M.D.B. & M.

Section Seven (7) The whole thereof;
Section Seventeen (17) The whole thereof;
Section Nineteen (19) The whole thereof;
Section Twenty-one (21) The whole thereof;
Section Twenty-six (26) NE 1/4; N 1/2 of NW 1/4; NE 1/4 of NW 1/4;
Section Twenty-nine (29): The whole thereof;
Section Thirty-one (31) The whole thereof;
Section Thirty-three (33) The whole thereof.

IN TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTY-FOUR (54) EAST, M.D.B. & M.

Section Five (5) The whole thereof;
Section Seven (7) The whole thereof;
Section Nine (9) The whole thereof;
Section Fifteen (15) The whole thereof;
Section Seventeen (17) The whole thereof;
Section Nineteen (19) The whole thereof;
Section Twenty-one (21) The whole thereof;
Section Twenty-seven (27) The whole thereof;
Section Twenty-nine (29) The whole thereof;
Section Thirty-one (31) The whole thereof;
Section Thirty-three (33) The whole thereof;

IN TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTY-TWO (52) EAST, M.D.B. & M.

Section Seven (7) : N 1/2 of SW 1/4; NW 1/4 of SE 1/4;

IN TOWNSHIP 36 NORTH, RANGE 53 EAST, M.D.B. & M.,

Section 1: The whole thereof;
Section 3: The whole thereof;
Section 5: S 1/2;
Section 7: The whole thereof;
Section 9: The whole thereof;
Section 10: SW 1/4 of SW 1/4; N 1/2 of SW 1/4; NW 1/4 of SE 1/4;
Section 11: The whole thereof;
Section 13: The whole thereof;
Section 14: N 1/2 of SW 1/4; NW 1/4 of SE 1/4; SW 1/4 of NW 1/4;
Section 15: The whole thereof;
Section 17: The whole thereof;
Section 19: The whole thereof;
Section 21: The whole thereof;
Section 23: The whole thereof;
Section 25: The whole thereof;
Section 27: The whole thereof;
Section 29: The whole thereof;
Section 31: The whole thereof;
Section 33: The whole thereof;
Section 35: The whole thereof;

IN TOWNSHIP 37 NORTH, RANGE 53 EAST, M. D. B. & M.,

Section 1: S 1/2;
Section 10: SW 1/4 of SE 1/4;
Section 17: S 1/2 of NW 1/4; SW 1/4 of NE 1/4; NE 1/4 of SE 1/4; S 1/2 of SW 1/4; SW 1/4 of SW 1/4;
Section 18: S 1/2 of NE 1/4; NE 1/4 of SE 1/4; SE 1/4 of NW 1/4;
Section 22: W 1/2 of NE 1/4; SE 1/4 of NE 1/4; NE 1/4 of SE 1/4;
Section 23: The whole thereof;
Section 25: The whole thereof;
Section 27: The whole thereof;
Section 33: The whole thereof;
Section 35: The whole thereof;

IN TOWNSHIP 35 NORTH, RANGE 54 EAST, M.D.B. & M.,

Section 5: The whole thereof;
Section 7: The whole thereof;
Section 9: The whole thereof;
Section 17: The whole thereof;
Section 19: The whole thereof;
Section 29: The whole thereof;
Section 31: The whole thereof;
Section 33: The whole thereof;
Section 35: The whole thereof;

IN TOWNSHIP 38 NORTH, RANGE 57 EAST, M. D. B. & M.,

Section 20: SW $\frac{1}{4}$;

The above description is meant to and hereby does include all of the property belonging to said party of the first part, which is known as and called the Lone Mountain properties, whether the same is correctly described herein or not.

IN TOWNSHIP 39 NORTH, RANGE 53 EAST, M. D. B. & M.,

Section 1: N $\frac{1}{2}$ of SW $\frac{1}{4}$;
Section 2: SW $\frac{1}{4}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 3: N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$;

IN TOWNSHIP 39 NORTH, RANGE 54 EAST, M. D. B. & M.,

Section 2: S $\frac{1}{2}$ of N $\frac{1}{2}$; NW $\frac{1}{4}$ of NW $\frac{1}{4}$;
Section 3: NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$;
Section 4: N $\frac{1}{2}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$;
Section 6: SW $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 9: E $\frac{1}{2}$ of SW $\frac{1}{4}$;
Section 10: N $\frac{1}{2}$ of SW $\frac{1}{4}$;

IN TOWNSHIP 39 NORTH, RANGE 54 EAST, M. D. B. & M.,

Section 1: NW $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 2: N $\frac{1}{2}$ of NE $\frac{1}{4}$;
Section 4: W $\frac{1}{2}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 5: N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$;
Section 6: SE $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 8: E $\frac{1}{2}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 9: NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$;
Section 10: S $\frac{1}{2}$ of S $\frac{1}{2}$;
Section 12: N $\frac{1}{2}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$;
Section 13: S $\frac{1}{2}$ of S $\frac{1}{2}$;
Section 14: S $\frac{1}{2}$; NW $\frac{1}{4}$;
Section 15: NE $\frac{1}{4}$; N $\frac{1}{2}$ of NW $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 24: N $\frac{1}{2}$ of N $\frac{1}{2}$;

IN TOWNSHIP 40 NORTH, RANGE 53 EAST, M. D. B. & M.,

Section 24: NE $\frac{1}{4}$ of NE $\frac{1}{4}$;
Section 26: E $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 35: W $\frac{1}{2}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$;

IN TOWNSHIP 40 NORTH, RANGE 54 EAST, M. D. B. & M.,

Section 19: N $\frac{1}{2}$ of NW $\frac{1}{4}$;
Section 20: NW $\frac{1}{4}$ of SW $\frac{1}{4}$;

IN TOWNSHIP 40 NORTH, RANGE 53 EAST, M. D. B. & M.,

Section 24: SW $\frac{1}{4}$ of NW $\frac{1}{4}$;
Section 25: NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$;
Section 26: SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
Section 27: S $\frac{1}{2}$ of SW $\frac{1}{4}$;
Section 34: N $\frac{1}{2}$ of SE $\frac{1}{4}$;

IN TOWNSHIP 40 NORTH, RANGE 54 EAST, M. D. B. & M.,

Section 19: S $\frac{1}{2}$ of N $\frac{1}{2}$; NE $\frac{1}{4}$ of NE $\frac{1}{4}$;
Section 20: SW $\frac{1}{4}$ of NW $\frac{1}{4}$;
Section 26: W $\frac{1}{2}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 27: SE $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$;
Section 28: NW $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$;
Section 29: S $\frac{1}{2}$ of S $\frac{1}{2}$;
Section 33: SW $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$;
Section 34: SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section 35: NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$;
Section 36: SE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SW $\frac{1}{4}$;

IN TOWNSHIP FORTY TWO (42) NORTH, RANGE FIFTY-FOUR (54) EAST, M.D.B. & M.

Section 33: The Northwest Quarter of the Southeast quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$);
Section thirty-four (34): The Northwest Quarter of the Northwest quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$)

IN TOWNSHIP 39 NORTH, RANGE 53 EAST, M.D.B. & M.,

Section 19: NW $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$;
Section 20: N $\frac{1}{2}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$;
Section 21: S $\frac{1}{2}$ of SW $\frac{1}{4}$;
Section 27: E $\frac{1}{2}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$;
Section 28: N $\frac{1}{2}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$;

The above description is meant to and hereby does include all of the property belonging to said party of the first part which is known as and called the Tucker and Saval Ranches, whether the same is correctly described herein or not.

IN TOWNSHIP 33 NORTH, RANGE 55 EAST, M. D. B. & M.,

Section 10: N $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;

IN TOWNSHIP 33 NORTH, RANGE 5 EAST, M.D.B. & M.

Section 4: E $\frac{1}{2}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$;
Section 5: The whole thereof.

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- Section 7: The whole thereof;
- Section 8: SE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$;
- Section 9: The whole thereof;
- Section 16: NW $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$;
- Section 17: N $\frac{1}{2}$;
- Section 22: W $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$;
- Section 25: The whole thereof;

The above description is meant to and hereby does include all of the property belonging to the said party of the first part which is known as and called the Ten Mile Ranch, whether the same is correctly described herein or not.

IN TOWNSHIP THIRTY-THREE (33) NORTH, RANGE 58 EAST, M.D.B. & M.

- Section One (1) The whole thereof;
- Section Two (2) All of the East half; the South half of the Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) and all of the Southwest quarter (SW $\frac{1}{4}$);
- Section Three (3) All of the East half (E $\frac{1}{2}$); the East half of the Northwest quarter (E $\frac{1}{2}$ of NW $\frac{1}{4}$) and the E $\frac{1}{2}$ of the SW $\frac{1}{4}$;
- Section Eleven (11) The whole thereof.
- Section Twelve (12): All of the West half (W $\frac{1}{2}$);
- Section Thirteen (13) The whole thereof;
- Section Fourteen (14) All of the North half (N $\frac{1}{2}$);
- Section 23: The whole thereof;
- Section 25: The whole thereof;
- Section 35: The whole thereof;

IN TOWNSHIP 33 NORTH, RANGE 59 EAST, M.D.B. & M.

- Section 5: The whole thereof;
- Section 7: Lots One (1), Two (2) Three (3), and Four (4) and all of the E $\frac{1}{2}$;
- Section 9: All of the W $\frac{1}{2}$ and Lots One (1), Two (2), Three (3) and Four (4);
- Section 17: The whole thereof;
- Section 19: All of the NE $\frac{1}{4}$; the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; and Lots One (1), Two (2), Three (3), Four (4), Five (5) and Six (6);

IN TOWNSHIP 34 NORTH, RANGE 58 EAST, M.D.B. & M.

- Section 34: E $\frac{1}{2}$ of the SW $\frac{1}{4}$, and all of the SE $\frac{1}{4}$;

IN TOWNSHIP 34 NORTH, RANGE 59 EAST, M.D.B. & M.

- Section Thirteen (13) The whole thereof;
- Section Twenty-three (23) All of the Southeast quarter (SE $\frac{1}{4}$);
- Section Twenty-five (25) All of the West half (W $\frac{1}{2}$);
- Section Thirty-three (33) All of the South half (S $\frac{1}{2}$);
- Section Thirty-five (35) All of the North half (N $\frac{1}{2}$).

IN TOWNSHIP 34 NORTH, RANGE SIXTY (60) EAST, M.D.B. & M.

- Section Thirteen (13) The whole thereof;
- Section Fifteen (15) The S $\frac{1}{2}$ of the NE $\frac{1}{4}$; the S $\frac{1}{2}$ of the NW $\frac{1}{4}$, and all of the South half (S $\frac{1}{2}$);
- Section Nineteen (19) The whole thereof;
- Section Twenty-one (21) The whole thereof;
- Section Twenty-three (23) The whole thereof.
- Section Twenty-nine (29): The whole thereof;
- Section Thirty-one (31): The whole thereof.

IN TOWNSHIP TWENTY-NINE (29) NORTH, RANGE SIXTY-THREE (63), EAST, M.D.B. & M.

- Section Thirty-five (35): The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$);
- Section Thirty-six (36): The North half of the Southwest Quarter N $\frac{1}{2}$ of SW $\frac{1}{4}$ and the northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$).

IN TOWNSHIP THIRTY-ONE (31) NORTH, RANGE SIXTY-THREE (63) EAST, M.D.B. & M.

- Section One (1): The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$);
- Section Thirty-six (36): The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$);

IN TOWNSHIP THIRTY (30) NORTH, RANGE SIXTY-FOUR (64) EAST, M. D. B. & M.

- Section Six (6): Lot One (1)

IN TOWNSHIP THIRTY ONE NORTH, RANGE SIXTY-FOUR (64) EAST, M.D.B. & M.

- Section Sixteen (16): The Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$).
- Section Seventeen (17): Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ of the NE $\frac{1}{4}$);
- Section Twenty-three (23): The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ of the SW $\frac{1}{4}$);
- Section Twenty-four (24): The Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$);

Section Nineteen (19): The North half of the Southwest Quarter ($N\frac{1}{2}$ of $SW\frac{1}{4}$); the North east quarter of the Southeast Quarter ($NE\frac{1}{4}$ of $SE\frac{1}{4}$);

IN TOWNSHIP THIRTY-FOUR (34) NORTH, RANGE FIFTY-EIGHT (58) EAST, M.D.B. & M.

Section Thirty-four (34): The East half of the Southwest Quarter ($E\frac{1}{2}$ of $SW\frac{1}{4}$) and all of the Southeast Quarter ($SE\frac{1}{4}$)

IN THE COUNTY OF NYE, STATE OF NEVADA.

IN TOWNSHIP FIVE (5) NORTH, RANGE SIXTY (60) EAST, M.D.B. & M.

Section Fourteen (14): The Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}$ of $NE\frac{1}{4}$); the East half of the Southeast Quarter ($E\frac{1}{2}$ of $SE\frac{1}{4}$);

Section Thirty-six (36): The East half of the Northeast Quarter ($E\frac{1}{2}$ of $NE\frac{1}{4}$); the East half of the Southeast Quarter ($E\frac{1}{2}$ of $SE\frac{1}{4}$);

IN TOWNSHIP FOUR (4) NORTH, RANGE SIXTY-ONE EAST, M.D.B. & M.

Section Six (6): The Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}$ of $NW\frac{1}{4}$); the Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}$ of $SE\frac{1}{4}$) and the Southeast Quarter ($SE\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$);

Section Seven (7): The East half of the Northeast Quarter ($E\frac{1}{2}$ of $NE\frac{1}{4}$);

Section Eight (8): The Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}$ of $NW\frac{1}{4}$); the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}$ of the $SW\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}$ of the $SW\frac{1}{4}$);

Section Sixteen (16): The Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}$ of the $SW\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}$ of the $SW\frac{1}{4}$);

Section Seventeen (17): The Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}$ of the $NE\frac{1}{4}$) and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}$ of the $NE\frac{1}{4}$);

Section Twenty-one (21): The Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}$ of the $NE\frac{1}{4}$) and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}$ of the $NE\frac{1}{4}$);

Section Twenty-two (22): The Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}$ of $SW\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}$ of the $SW\frac{1}{4}$);

Section Twenty-seven (27): The Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}$ of the $NW\frac{1}{4}$); and the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}$ of the $SE\frac{1}{4}$);

Section Thirty-five (35): The Northwest Quarter of the Northwest Quarter ($NW\frac{1}{4}$ of the $NW\frac{1}{4}$); the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}$ of the $NW\frac{1}{4}$); the Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}$ of $SE\frac{1}{4}$) and the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}$ of the $SE\frac{1}{4}$);

IN TOWNSHIP FIVE (5) NORTH, RANGE SIXTY-ONE (61) East, M.D.B. & M.

Section Thirty-one (31): The West half of the Southwest Quarter ($W\frac{1}{2}$ of the $SW\frac{1}{4}$).

TOGETHER with all buildings and improvements situate upon the above described premises; together with all water, water rights, dams, ditches, easements or rights of way, water applications and water permits or privileges connected with, belonging appurtenant or incident to the lands hereby conveyed or used in connection with all or any part of the above described premises or used or usable in connection therewith and all dams, reservoirs, pipe lines, canals and other works for storage or carrying of water, now owned by the party of the first part or in which they now have or may hereafter acquire any interest, and all applications now pending in the office of the State engineer of the State of Nevada, for any and all waters to be used upon any part or portion of the above described lands or used in connection therewith;

TOGETHER with all range rights and privileges all grazing permits, all forest reserve privileges and government privileges, state and national, of any kind now or heretofore used in connection therewith or in which they now have or may hereafter acquire any interest or in which there are now any applications now pending or which may be applied for;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion, reversions, remainder and remainders, rents, issues and profits thereof.

This deed is intended to convey and does convey all the lands, water rights, range privileges or permits governmental privileges or permits and appurtenances or any nature now owned or used by the party of the first part in the Counties of ELKO and NYE in the State of Nevada, or in any other county in the State of Nevada, whether particularly or correctly described herein or whether the same are described herein at all;

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF the said party of the first part has hereunto caused its corporate name to be hereunto subscribed by its President and its corporate seal to be hereunto attached, attested by its secretary, being thereunto duly authorized by resolution duly passed by its board of directors the day and year first above written.

(CORPORATE SEAL)

Griswold-Henderson Livestock Company
By Charles B. Henderson
President

Attest:
Henderson

STATE OF NEVADA, }
County of Elko } SS

On this 14th day of February, 1934, personally appeared before me, Delpha M Jewell, a Notary Public in and for said county and state, CHARLES B. HENDERSON, known to me to be the President of the corporation that executed the foregoing instrument and upon oath did depose that he is the officer of said corporation, as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Delpha M Jewell.
Notary Public

At a meeting of the GRISWOLD HENDERSON LIVESTOCK COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Nevada, and having its principal place of business at Elko, at which place said meeting was held and at which a quorum was present, on motion, it was unanimously

RESOLVED: That the President and the Secretary of the GRISWOLD-HENDERSON LIVESTOCK COMPANY be, and they are, hereby authorized and directed to make, execute and deliver to CHARLES B. HENDERSON those two certain deeds from the Griswold-Henderson Livestock Company, dated the 14th day of February, 1934; said deeds conveying all the lands and water rights, range privileges and rights corporeal or incorporeal in the State of Nevada, and the said President and Secretary are authorized and directed to duly execute for an on behalf of said Griswold-Henderson Livestock Company, good and sufficient deeds conveying said lands and appurtenances described in said deeds.

(CORPORATE SEAL)

Hayden Henderson
Secretary.

Charles B. Henderson.
President

I, Hayden Henderson, Secretary of Griswold-Henderson Livestock Company, do hereby certify that the foregoing is a full, true and correct copy of the Resolution passed at a meeting of the Board of Directors of the Griswold-Henderson Livestock Company held at its office in the City of Elko, County of Elko, State of Nevada, this 14th day of February, A.D. 1934.

(CORPORATE SEAL)

Hayden Henderson
Secretary.

Filed for record at request of C.B. Henderson, on the 14th day of Feb. 1934 at 3:35 o'clock P.M.,

WM RIGSBY
County Recorder

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-File No. 56815.-

MARIANNE GRISWOLD

TO

CHARLES B. HENDERSON

THIS INDENTURE, made the 8th day day of February, one thousand nine hundred and thirty-four BETWEEN MARIANNE GRISWOLD of the County of Washoe, State of Nevada, the party of the first part, and CHARLES B. HENDERSON, of the County of Elko, State of Nevada,, the party of the second part,

WITNESSETH: That the said party of the first part, in consideration of the sum of TEN dollars, Lawful Money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain; and sell unto the said party of the second part, and to his heirs and assigns forever; all those certain lots, pieces, or parcels of land situate in the County of Elko, State of Nevada and bounded and described as follows, to-wit:

IN TOWNSHIP 31 NORTH RANGE 84 EAST, MD.B.&M.
SECTION 4: SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$
SECTION 8: SE $\frac{1}{4}$ of SE $\frac{1}{4}$
Containing 120 acres

The above description is intended to and hereby does convey all the right title and interest of the parties of the first part in and to that certain contract to purchase lands from the State of Nevada, being Contract #16330. No consideration passing for this deed no U.S. Rev. stamps are required hereon.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, the party of the first part, has hereunto set her hand the day and year first above written.

arter (N $\frac{1}{2}$ of Southeast
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ter (E $\frac{1}{2}$ of SW $\frac{1}{4}$)
E $\frac{1}{2}$)
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