

FILED  
JUN 29 1983  
STATE ENGINEER'S OFFICE

EL-3952



12-2-70

R.P.T.T. \$ 536<sup>00</sup>

DEED

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THIS INDENTURE, made this 30<sup>th</sup> day of November 1970, by and between J. RAMON SOMAVIA and JUANITA de L. SOMAVIA, husband and wife, parties of the first part and SAYLES A. TURNEY, party of the second part;

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to them in hand paid by the party of the second part, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell and convey unto the party of the second part as his sole and separate property, and to his heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Elko, State of Nevada, more particularly described as follows, to-wit:

DESCRIBED IN "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all dams, ditches, pipes, pipe lines, wells, wind-mills, tanks, reservoirs, headgates, and all means of pumping, conveying or the storage of water and all water systems on said property and all fixtures and equipment connected therewith.

TOGETHER WITH all Forest Rights, privileges, permits and preferences appurtenant to or used in connection with said lands, and which includes all the rights, preferences, permits and privileges on the Humboldt National Forest, Gold Creek District and which now is for the grazing of 1,722 head of cattle for the season of June 16 to October 31, inclusive, on a term basis and 47 additional head of cattle on a temporary basis, and together with all rights of grantor in and to all allotments and all fences on the said U. S. Forest, Gold Creek District.

TOGETHER WITH all Grazing Rights in the North Fork individual Allotment, which at the present includes 5,126 AUMs on the Federal Range in said allotment, together with the Double Mtn Well and Double Mtn Fence of grantors, together with the grazing rights of grantors based on privately owned lands in said allotments.

TOGETHER WITH all water, water rights, wells, well rights, reservoirs and stockwatering rights, including all certificates of appropriation and all applications for water rights, appurtenant to or connected with or used in connection with said property, or any

Grantee's Address: Box 1374  
Elko, Nevada

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part thereof, including but not limited to the following water rights:

<u>Priority</u>	<u>Harvest Crop</u>	<u>Pancho Grande Springs (Proof #00576)</u>
1898	675.00	
1898	125.70	
1976	680.10	Dry Cr. and Springs
1886	492.00	Springs & Forman Cr.
1889	822.80	Springs & Forman Cr.
	<b>TOTAL</b>	<b>2,795.60</b>
		<u>Stump Creek (Proof #00576)</u>
1889	99.65	<b>TOTAL</b> 99.65
	<b>TOTAL ACRES</b>	<b><u>2,895.25</u></b>

TOGETHER WITH all of the first parties right, title and interest in and to any and all gas, oil, petroleum and other mineral rights on, in or in any way appertaining to the above described property and all reversionary interest of the sellers in and to any gas, oil, petroleum and other mineral rights.

TOGETHER with the tenements hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD SAID premises, together with the appurtenances unto the said party of the second part, and to his heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

*J. Ramon Somavia*  
 \_\_\_\_\_  
 J. RAMON SOMAVIA

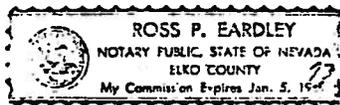
*Juanita de L. Somavia*  
 \_\_\_\_\_  
 JUANITA de L. SOMAVIA

nty

Elko County

STATE OF NEVADA, )  
 ) SS  
COUNTY OF ELKO, )

On this 30<sup>th</sup> day of November, 1970, personally appeared before me, J. RAMON SOMAVIA and JUANITA de L. SOMAVIA, who acknowledged that they executed the above instrument.



*Ross P. Eardley*  
NOTARY PUBLIC

DESCRIPTION: The land referred to herein is situate in the County of Elko, State of Nevada, and described as follows:

Township 40 North, Range 54 East, MDB&M

- Section 1: All
- 2: All
- 3: All

Township 41 North, Range 54 East, MDB&M

- Section 1: E $\frac{1}{2}$ SW $\frac{1}{4}$ ;
- 11: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- 13: SE $\frac{1}{4}$ ;
- 15: All
- 16: E $\frac{1}{2}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;
- 21: E $\frac{1}{2}$ W $\frac{1}{2}$ ; E $\frac{1}{2}$ ;
- 22: All
- 23: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;
- 25: All
- 26: All
- 27: All
- 28: E $\frac{1}{2}$ E $\frac{1}{2}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ;
- 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;
- 34: All
- 35: All
- 36: All

Township 42 North, Range 54 East, MDB&M

- Section 33: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Township 40 North, Range 55 East, MDB&M

- Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ;
- 5: All
- 6: All
- 7: N $\frac{1}{2}$ NE $\frac{1}{4}$ ;
- 8: N $\frac{1}{2}$ N $\frac{1}{2}$ ;
- 9: N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

"EXHIBIT A"

Township 41 North, Range 55 East, MDB&M

- Section 7: Lots 1, 2 & 4; SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- 18: Lots 1 & 2; E $\frac{1}{2}$ NW $\frac{1}{2}$ ;
- 19: Lots 3 & 4; E $\frac{1}{2}$ SW $\frac{1}{2}$ ; N $\frac{1}{2}$ SE $\frac{1}{2}$ ; SW $\frac{1}{2}$ SE $\frac{1}{2}$ ;
- 29: W $\frac{1}{2}$ W $\frac{1}{2}$ ; SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- 30: Lots 1, 2, 3 & 4; E $\frac{1}{2}$ W $\frac{1}{2}$ ; NW $\frac{1}{2}$ NE $\frac{1}{2}$ ; NE $\frac{1}{2}$ SE $\frac{1}{2}$ ;
- 31: Lots 1, 2, 3 & 4; E $\frac{1}{2}$ W $\frac{1}{2}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ ; SE $\frac{1}{2}$ NE $\frac{1}{2}$ ; E $\frac{1}{2}$ SE $\frac{1}{2}$ ;
- 32: W $\frac{1}{2}$ ;

Township 43 North, Range 55 East, MDB&M

- Section 1: Lots 2, 3, 4 & 6; S $\frac{1}{2}$ NW $\frac{1}{2}$ ;
- 2: N $\frac{1}{2}$ ; NW $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- 3: Lot 1; SE $\frac{1}{2}$ NE $\frac{1}{2}$ ; NE $\frac{1}{2}$ SE $\frac{1}{2}$ ; SW $\frac{1}{2}$ SE $\frac{1}{2}$ ; S $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- 10: NW $\frac{1}{2}$ NW $\frac{1}{2}$ ;

Township 44 North, Range 55 East, MDB&M

- Section 24: Lots 1, 2, 6, 7 & 12;
- 34: SE $\frac{1}{2}$ ;
- 35: S $\frac{1}{2}$ ; S $\frac{1}{2}$ NE $\frac{1}{2}$ ;
- 36: Lots 9 & 10; S $\frac{1}{2}$ NW $\frac{1}{2}$ ; SW $\frac{1}{2}$ ;

Township 45 North, Range 55 East, MDB&M

- Section 26: W $\frac{1}{2}$ SE $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{2}$ ;

Township 44 North, Range 56 East, MDB&M

- Section 5: Lots 3 & 4; S $\frac{1}{2}$ NW $\frac{1}{2}$ ; SW $\frac{1}{2}$ NE $\frac{1}{2}$ ; W $\frac{1}{2}$ SE $\frac{1}{2}$ ; SW $\frac{1}{2}$ ;
- 6: Lots 1, 2, 3, 5, 6 & 7; S $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ NW $\frac{1}{2}$ ;
- 7: Lots 5 & 6; SW $\frac{1}{2}$ NE $\frac{1}{2}$ ;
- 8: NW $\frac{1}{2}$ NE $\frac{1}{2}$ ; NW $\frac{1}{2}$ ;
- 19: Lots 1, 2, 3 & 4; E $\frac{1}{2}$ W $\frac{1}{2}$ ;

Township 45 North, Range 56 East, MDB&M

- Section 7: W $\frac{1}{2}$ NW $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$ NE $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; E $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$ ;
- E $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; NE $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ ; SW $\frac{1}{2}$ NW $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- SW $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ ; NW $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ ; Lot 4;
- SE $\frac{1}{2}$ SW $\frac{1}{2}$ ; SW $\frac{1}{2}$ SE $\frac{1}{2}$ ;
- 18: Lot 2; N $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; SW $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{2}$ ; W $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ;
- 29: S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{2}$ ; S $\frac{1}{2}$ NW $\frac{1}{2}$ ; W $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ ; NW $\frac{1}{2}$ SW $\frac{1}{2}$ ; S $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- 32: W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{2}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; NE $\frac{1}{2}$ NE $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; NW $\frac{1}{2}$ NE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ;

Township 46 North, Range 56 East, MDB&M

- Section 5: SE $\frac{1}{2}$ SE $\frac{1}{2}$ SW $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- 8: SW $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$ NE $\frac{1}{2}$ ; W $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{2}$ NE $\frac{1}{2}$ ; NE $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ;  
E $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; NE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; NE $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; W $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ;  
E $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; NW $\frac{1}{2}$ NE $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ ; NW $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ ;  
SE $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$ ; W $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$ ;  
E $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- 17: NW $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$ ; W $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$ ; SE $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$ ; SE $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$ ;  
W $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{2}$ ; S $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{2}$ ; NE $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{2}$ ;  
W $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; W $\frac{1}{2}$ NE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ;  
SE $\frac{1}{2}$ NE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; SE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ ; W $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$ ; NW $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$ ;
- 18: N $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$ ; SW $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$ ;

Township 40 North, Range 57 East, MDB&M

- Section 17: SW $\frac{1}{2}$ NW $\frac{1}{2}$ ; W $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- 18: SE $\frac{1}{2}$ NE $\frac{1}{2}$ ; E $\frac{1}{2}$ SE $\frac{1}{2}$ ;

*File No. 55805*  
 FILED FOR RECORD  
 AT REQUEST OF  
*Title Insurance & Trust Co.*  
 Dec 2 3 14 PM '70  
 RECORDED 990K PAGE 136  
 ESTHER N. SKELTON  
 ELKO COUNTY RECORDER  
*Fee 18.00*

page 3 of three pages

55805

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CERTIFICATION OF COPY  
 STATE OF IDAHO )  
 COUNTY OF SHOSHONE ) SS.  
 I, \_\_\_\_\_, the duly elected and  
 qualified \_\_\_\_\_ in the State of  
 Idaho, do hereby certify that the above  
 is a true, full and correct copy  
 of the original as recorded in my  
 office, and I have placed my seal of my  
 office thereon.

1977  
 J. B. RYAN, COUNTY RECORDER  
 BY *[Signature]*  
 (SEAL)