

**Official Record**

Requested By  
WALTHER, KEY, MAUPIN, OATS, ETAL

Elko County - NV

Jerry D. Reynolds - Recorder

Page 1 of 4 Fee: \$17.00

Recorded By: BR RPTT:

APN: 006-520-035 & 006-52G-006

After recordation, return Grant  
Deed and mail future property  
tax statements to Grantee at:



Michael G. Harrigan &  
Cynthia M. Harrigan, Co-Trustees  
225 River Bend  
Reno, Nevada 89523

GRANT DEED

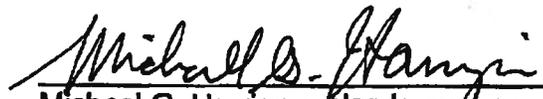
Michael G. Harrigan, also known as Mike Harrigan, and Cynthia M. Harrigan, also known as Cindy M. Harrigan, husband and wife, hereby grant, bargain, and sell to Michael G. Harrigan and Cynthia M. Harrigan, as Co-Trustees under The Michael G. & Cynthia M. Harrigan Family Trust dated October 27, 2004, all of their right, title and interest in the real property located in Elko County, Nevada, and more particularly described on Exhibit A attached hereto.

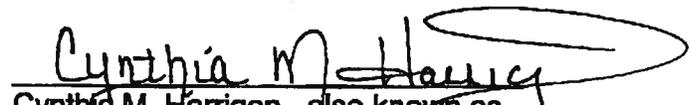
This conveyance is subject to the following liens and encumbrances:

1. General, special, and any supplemental county taxes and assessments not delinquent.
2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record, if any.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 7<sup>th</sup> day of MARCH, 2006.

  
Michael G. Harrigan, also known as  
Mike Harrigan

  
Cynthia M. Harrigan, also known as  
Cindy M. Harrigan



551374

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF WASHOE    )

This Grant Deed was acknowledged before me on March 7,  
2006, by Michael G. Harrigan, also known as Mike Harrigan, and Cynthia M.  
Harrigan, also known as Cindy M. Harrigan, husband and wife.

Virginia D. Ewick  
Notary Public



(The legal description of the property was contained on Grant, Bargain, Sale Deed  
and recorded as Document No. 529020 in the official records of the Elko County  
Recorder on December 29, 2004.)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Elko unincorporated area described as follows:

**PARCEL 1:**

Parcel 1 as shown on that certain Parcel Map for REX C. CLARIDGE, ET UX filed in the office of the County Recorder of Elko County, State of Nevada, on August 26, 1993, as File No. 341436, being a portion of Section 13, TOWNSHIP 33 NORTH, RANGE 57 EAST, M.D.B.&M. and Section 18, TOWNSHIP 33 NORTH, RANGE 58 EAST, M.D.B.&M.

**PARCEL 2:**

Parcel 2A as shown on that certain Parcel Map for REX C. CLARIDGE, et ux filed in the office of the County Recorder of Elko County, State of Nevada, on March 16, 1994, as File No. 350974, located in a portion of Section 13, TOWNSHIP 33 NORTH, RANGE 57 EAST, M.D.B.&M.

EXCEPTING FROM those portions of Parcels 1 and 2 which lie within Section 13, an undivided one-half interest in and to any and all oil, petroleum and gas found upon said land, as reserved by THOMAS H. PAYNE, et ux, in deed recorded February 20, 1951, Book 59 of Deed Records at Page 192, Elko County, Nevada.

**PARCEL 3:**

A parcel of land located within the SW1/4 of Section 18, Township 33 North, Range 58 East, M.D.B.&M., and being a portion of Parcel 1 as shown on that certain Parcel Map No. 378965, as filed in the Office of the Elko County Recorder, Elko, Nevada, and being further described as follows:

Commencing at the SW corner of Section 18, Township 33 North, Range 58 East, M.D.B.&M.;

Thence North 0°01'45" West, along the west section line of said Section 18 for a distance of 999.76 feet to Corner No. 1, the true point of beginning of this description;

Thence continuing North 0°01'45" West, along the west section line of said Section 18 for a distance of 367.76 feet to Corner No. 2;

Continued on next page



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Thence due East for a distance of 333.13 feet to Corner No. 3;

Thence South  $4^{\circ}37'15''$  West, for a distance of 241.17 feet to Corner No. 4;

Thence South  $67^{\circ}34'42''$  West, for a distance of 114.76 feet to Corner No. 5;

Thence South  $21^{\circ}33'14''$  East, for a distance of 89.89 feet to Corner No. 6;

Thence due West for a distance of 240.45 feet to Corner No. 1, the true point of beginning.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stock watering, domestic or any other use, including but not limited to the following:

Proof No. 00405 out of Lamoille Creek out of the Hankins/Bellinger ditch for 11.45 acres for 34.35 acre feet.

Proof No. 00428 out of Lamoille Creek out of the Joe Capriola ditch for 35.73 acre feet.

Permit No. 65600 for an underground irrigation well for irrigating approx. 20 acres due to expire June 12, 2005.

Requested By  
WALTHER, KEY, MAUPIN, OATS, ETAL

Elko County - NV  
Jerry D. Reynolds - Recorder

Page 1 of 1 Fee: \$17.00  
Recorded By: NR RPTT:

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDER'S OPTIO	
Document/Instrument#	_____
Book: _____	Page _____
Date of Recording: _____	
Notes: _____	
Trust Verified	

1. Assessor Parcel Number (s)  
a) 006-520-035  
b) 006-52G-006  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land  
b)  SingleFamRes.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg.  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
i)  Other

3. Total Value/Sales Price of Property: \$ (not required if exempt)  
Deed in Lieu of Foreclosure Only (value of property)\$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section : 7  
b. Explain Reason for Exemption: transfer made to a trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Michael Harrigan</u>	Capacity <u>Grantor</u>
Signature <u>Cynthia M. Harrigan</u>	Capacity <u>Grantee</u>

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Michael & Cynthia Harrigan  
Address: 225 River Bend  
City: Reno  
State: Nevada Zip: 89523

Print Name: The Michael G. & Cynthia M.  
Address: same  
City: Harrigan Family Trust  
State: Zip:

**COMPANY/PERSON REQUESTING RECORDING**

Print Name: Walther, Key, Maupin, Oats, Cox & LeGov  
Address: 4785 Caughlin Parkway  
City: Reno State: Nevada

Escrow # N/A  
Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)