

APN: 007-080-060  
007-080-081

Mail Tax Statements To:

Mary M. Ellis-Hogan  
P. O. Box 5040  
Elko, NV 89802

FEE <sup>4</sup>116.00  
REQUEST OF  
525660

Mathews & Wines  
2004 OCT 27 PM 4:26

JERRY J. MATHews  
ELKO CO. CLERK

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into as of the 15<sup>th</sup> day of October, 2004, by and between MARY M. ELLIS HOGAN, an unmarried woman, Grantor; and MARY M. ELLIS-HOGAN, the same person, as Trustee of the Mary M. Ellis-Hogan Trust, a living, revocable trust, created April 4<sup>th</sup> 1995, as amended, Grantee;

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to her in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Grantee, and to the successors and assigns of the Grantee forever, that certain real property situated in the County of Elko, State of Nevada, and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH any and all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditament and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all rights of way, easements, assessments, covenants, reservations and restrictions of record.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand as of the day and year first hereinabove written.

  
MARY M. ELLIS-HOGAN

STATE OF NEVADA )  
 ) SS.  
COUNTY OF ELKO )

On this 15th day of October, 2004 personally appeared before me, a Notary Public, MARY M. ELLIS HOGAN, known or proved to me to be said person, who acknowledged that she executed the foregoing Grant, Bargain and Sale Deed.

  
NOTARY PUBLIC



## EXHIBIT "A"

### PARCEL I:

A Parcel of land located in Section 18, Township 33 North, Range 58 East, MDM, more particularly described as follows:

Commencing at the center of said Section 18, a fence corner as described on record of Survey File No. 69442 in the Elko County Recorder's Office, the Point of Beginning;

Thence South 0°02' East 797.46 feet along the ¼ section line to a steel fence post;  
Thence South 78°35' West 430.98 feet to a steel fence post;  
Thence South 87°12' West 206.32 feet to a steel fence post;  
Thence South 70°55' West 165.30 feet to a steel fence post;  
Thence North 69°50' West 154.60 feet to a steel fence post;  
Thence South 43°10' West 280.85 feet to a steel fence post;  
Thence South 88°23' West 653.65 feet to a steel fence post;  
Thence North 01°37' West 1,157.41 feet to a steel fence post;  
Thence South 88°44' East 1,807.96 feet along the ¼ section line to the Point of Beginning.

### PARCEL II:

Parcel A as shown on that certain Parcel Map for Silas D. Sinton, filed in the Office of the County Recorder of Elko County, State of Nevada, on April 9, 1982, as File No. 161910, being a portion of the SW¼ of Section 18, Township 33 North, Range 58 East, MDM.

EXCEPTING THEREFROM all that portion of said land conveyed to Rex C. Claridge, *et. ux.*, *et. al.*, by Deed recorded August 4, 1982, Book 397, Page 204, Official Records, Elko County, Nevada.

### PARCEL III:

Parcel No. 3 as shown on that certain Parcel Map for Wilson and Zerga filed in the Office of the County Recorder of Elko County, State of Nevada, on May 26, 1989, as File No. 275574, being a portion of the SW¼ of Section 18, and the NW¼ of Section 19, Township 33 North, Range 58 East, MDM.

EXCEPTING THEREFROM all that portion of said land conveyed to Morris S. Gallagher and Barbara W. Gallagher, husband and wife, by Deed recorded January 6, 2000, in Book 0, Page 342 and re-recorded January 7, 2000, in Book 0, Page 41, Official Records, Elko County, Nevada.

Document Number 443183, Book 1094, Page 319, is provided pursuant to the requirements of NRS 111.312 (6).

A Certificate of Trust is provided pursuant to NRS 375.090 (6).

525660

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# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 007-080-060
- b) 007-080-081
- c) \_\_\_\_\_
- d) \_\_\_\_\_

|                                 |                 |
|---------------------------------|-----------------|
| FOR RECORDERS OPTIONAL USE ONLY |                 |
| Document/Instrument#            | <u>535229</u>   |
| Book:                           | Page            |
| Date of Recording:              | <u>10-27-04</u> |
| Notes:                          | _____           |

2. Type of Property:

- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Townhse          | c) <input type="checkbox"/> 2-4 Flex                   |
| e) <input type="checkbox"/> Apt Bldg               | f) <input checked="" type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home                |
| i) <input type="checkbox"/> Other                  |  |

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 0.00

(Tax is computed at \$1.95 per \$500 value)

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: e
- b. Explain Reason for Exemption: Transfer to a trust without

Con sideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Mary Ellis-Hogan

Address: 275 Ardor Rd

City: Reno

State: NV Zip: 89509

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_