

FEE ^{17.00} 524273
REQUEST OF

Stewart Title Co.
2004 SEP 23 PM 2: 31

ELKO COUNTY APNs: 004-020-04;004-030-01;
004-040-04;004-380-03;
004-520-04;004-640-04

JERRY C. FENGLDS
ELKO CO. RECORDER

SEND TAX STATEMENTS TO: GRANTEE

RECORDING REQUESTED BY AND RETURN TO:

O. Kent Maher, Esq.
P.O. Box 351
Winnemucca, Nevada 89446

NAME/ADDRESS OF PREPARER OF LEGAL
DESCRIPTION-LAST RECORDED INSTRUMENT:

N/A - aliquot portions 0401154

DEED

THIS INDENTURE, made this 15th day of September, 2004, by and between the following parties:

GRANTOR: HAMMOND RANCH, INC., aka
HAMMOND RANCHES, INC., aka
HAMMOND RANCH INCORPORATED
a Nevada corporation
17991 County Road 30
Stratton, Colorado 80836

GRANTEE: ORO VACA, INC.
a Nevada corporation
5716 S. Bemis Street
Littleton, Colorado 80120

WITNESSETH: Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) in lawful money of the United States of America and other valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the Grantee, its successors and assigns, all that certain real property situate, lying and being in the County of Elko, State of Nevada, and more particularly described as follows:

See **EXHIBIT "A"** attached hereto and incorporated by reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises and all interest of Grantor therein, together with the appurtenances, unto Grantee, its successors and assigns; provided, however, this conveyance is subject to: (i) general and special county taxes and assessments for the current fiscal year; (ii) covenants, conditions, restrictions, exceptions, easements, rights-of-way,

All that certain real property situate, lying and being in the County of Elko, State of Nevada, identified as Elko County Assessor's Parcel Numbers 04-020-004, 04-030-001, 04-040-004, 04-380-003, 04-520-004 and 04-640-004, and more particularly described as follows:

PARCEL ONE:

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

- Section 1: Lot 4 (NW1/4 NW1/4)
- Section 2: Lot 1 (NE1/4 NE1/4)
- Section 3: Lots 3 and 4 (N1/2 NW1/4)

TOWNSHIP 39 NORTH, RANGE 44 EAST, M.D.B.&M.

- Section 9: SE1/4 NE1/4; SE1/4
- Section 10: SW1/4 NW1/4; SE1/4
- Section 13: SW1/4 SE1/4
- Section 14: SE1/4 NE1/4; S1/2 SW1/4
- Section 15: S1/2 SW1/4
- Section 23: E1/2 E1/2; W1/2 NW1/4; SW1/4
- Section 24: NW1/4 NE1/4; W1/2 SE1/4; S1/2 SW1/4
- Section 25: N1/2 NW1/4
- Section 26: NW1/4 NE1/4; N1/2 NW1/4; SW1/4 NW1/4
- Section 27: S1/2 NW1/4; SW1/4 NE1/4; NW1/4 SW1/4
- Section 33: W1/2 SE1/4; SE1/4 SE1/4; SW1/4 NE1/4
- Section 34: S1/2 S1/2
- Section 35: NW1/4 SE1/4; S1/2 S1/2
- Section 36: SW1/4 SW1/4; SW1/4 NE1/4; W1/2 NW1/4; SE1/4 NW1/4; NW1/4 SE1/4; E1/2 SW1/4

EXCEPTING THEREFROM, an undivided one-half interest in and to all oil, gas, minerals, asphaltum and other hydrocarbon substances lying in and under said land as reserved by ALLIED PROPERTIES, INC., in deed recorded August 14, 1958, in Book 74, Page 177, Deed Records, Elko County, Nevada.

PARCEL TWO:

TOWNSHIP 37 NORTH, RANGE 44 EAST, M.D.B.&M.

- Section 9: E1/2

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

- Section 21: E1/2

EXCEPTING FROM the E1/2 of Section 21, TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M., all petroleum, oil, natural gas, and products derived therefrom lying in and under said land as reserved by SOUTHERN PACIFIC COMPANY in deed recorded February 15, 1960, in Book 1, Page 466, Official Records, Elko County, Nevada.

TOWNSHIP 38 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 18: NW1/4 SE1/4; NE1/4 SW1/4

TOWNSHIP 40 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 2: Lots 4, 5, 7, 10, 11, 12, 13 and 19; SW1/4 SE1/4; NE1/4 SW1/4
Section 4: Lots 1, 2, 7, 8, 10, 15 and 17; W1/2 SW1/4
Section 8: SE1/4 NW1/4; SW1/4 SE1/4
Section 9: W1/2 NW1/4; E1/2 SW1/4
Section 11: NE1/4 NW1/4; SW1/4 NE1/4
Section 12: SE1/4 SE1/4
Section 13: N1/2 NE1/4; SW1/4 NE1/4; SE1/4 NW1/4
Section 14: SE1/4 SE1/4
Section 16: N1/2 NW1/4; W1/2 SE1/4
Section 17: NE1/4 NE1/4
Section 18: W1/2 SE1/4
Section 20: SW1/4 NW1/4; W1/2 SW1/4
Section 21: W1/2 E1/2
Section 24: S1/2 SE1/4
Section 25: N1/2 SW1/4; SW1/4 SW1/4; N1/2 NW1/4
Section 26: N1/2 NE1/4; SE1/4 NW1/4
Section 27: NW1/4 SE1/4
Section 29: NW1/4 NW1/4; SE1/4 NW1/4; NE1/4 SW1/4; SW1/4 SE1/4
Section 32: N1/2 NE1/4

TOWNSHIP 40 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 2: Lot 12
Section 3: Lots 13, 14, 15 and 16
Section 4: Lots 3, 4, 15, 16, 18 and 19; SW1/4
Section 5: Lots 1, 8, 10, 15 and 19; E1/2 SW1/4
Section 6: Lots 15, 16, 17, 18, 21, 22, 23 and 24; W1/2 SE1/4
Section 7: All
Section 8: All
Section 9: All
Section 10: SW1/4 SW1/4
Section 14: NW1/4 NE1/4; N1/2 NW1/4
Section 15: N1/2 N1/2
Section 17: NW1/4 NE1/4; SE1/4 NE1/4; SE1/4 SE1/4

State of Nevada Declaration of Value

- Assessor Parcel Number(s)
 - 04-020-04; 04-030-01
 - 04-040-04; 04-380-03
 - 04-520-04; 04-640-04
 -
- Type of Property:

a) • Vacant Land	b) • Single Fam. Res.
c) • Condo/Townhse	d) • 2-4 Plex
e) • Apt. Bldg.	f) • Comm'l/Ind'l
g) <input checked="" type="checkbox"/> Agricultural	h) • Mobile Home
i) • Other:	

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>524273</u>
Book:	Page:
Date of Recording:	<u>9-23-04</u>
Notes:	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure only (property value): \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
- Transfer Tax Exemption, per NRS 375.090, Section: 1
 - Explain Reason for Exemptions: A mere change in identity - corporation changed its name by amendment to Articles of Incorporation filed with Nevada Secretary of State.
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor - President

Signature: [Signature]

Capacity: Grantee - Secretary/Treasurer

SELLER (GRANTOR) INFORMATION (required)

BUYER (GRANTEE) INFORMATION (required)

Print Name: Hammond Ranch, Inc.
 Address: 17991 County Road 30
 City: Stratton
 State: Colorado Zip: 80836

Print Name: Oro Vaca, Inc.
 Address: 5716 S. Bemis Street
 City: Littleton
 State: Colorado Zip: 80120

COMPANY REQUESTING RECORDING (required if not the Seller or Buyer)

Print Name: O. Kent Maher, Attorney at Law Escrow # _____
 Address: P.O. Box 351
 City: Winnemucca State: Nevada Zip: 89446

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)