

FEE ^{22.00} FILED 504269
REQUEST OF

Portions of APNs:

007-080-052	007-090-014	007-080-001
007-090-002	007-300-002	007-470-001
007-480-001	008-030-001	008-480-002
009-260-001	007-070-007	007-270-004
007-270-005	007-270-016	007-280-007
007-490-002	007-490-003	007-080-DBL

2003 AUG -6 PM 3: 33

Wilson & Barrows

JERRY D. REYNOLDS
ELKO CO. RECORDER

INDEXED

RECORDING REQUESTED BY:

Wilson and Barrows, Ltd.
442 Court Street
Elko, Nevada 89801

SEND TAX STATEMENTS TO:

Grantee's address below.

NRS 375.090 #80

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned Grantors hereby grant, bargain and sell the following property in the County of Elko, State of Nevada, to the following Grantee:

Grantors: Kenneth G. Jones and Lorna S. Jones, husband and wife
Address: HC 36 Box 530
Lamoille, Nevada 89828

Grantees: Kenneth G. Jones and Lorna S. Jones, as Trustees of the
Jones Family Trust, a living revocable Trust
Address: HC 36 Box 530
Lamoille, Nevada 89828

Taking title as: Trustees of the Jones Family Trust

Estate conveyed: Fee simple.

Legal description of property conveyed:

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

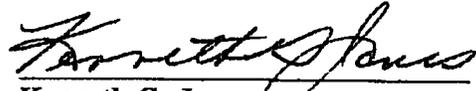
WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
442 Court St.
ELKO, NEVADA 89801

3 43942

8

DATED: August 6, 2003

GRANTORS:


Kenneth G. Jones


Lorna S. Jones

STATE OF NEVADA,)
) ss.
COUNTY OF ELKO.)

This instrument was acknowledged before me on August 6, 2003, by
Kenneth G. Jones and Lorna S. Jones.


NOTARY PUBLIC



03080091.PP
August 5, 2003

EXHIBIT A

Real Estate

Lamoille Ranch:

TOWNSHIP 32 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 3: All;

TOWNSHIP 33 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 1: All;
Section 3: E1/2; E1/2W1/2;
Section 10: E1/2;
Section 11: All;
Section 12: W1/2;
Section 13: All;
Section 14: All;
Section 23: All;
Section 25: All;
Section 26: NW1/4;

TOWNSHIP 34 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 24: A portion of the W1/2, more particularly described as follows:

Commencing at the southwest corner of said Section 24 as Corner No. 1; thence North 4,163.28 feet to Corner No. 2; thence East 1,284.68 feet to Corner No. 3; thence South 2°56' East, 1,208.00 feet to Corner No. 4; thence South 0°24' West, 388.1 feet to Corner No. 5; thence South 17°16' East, 2,690.00 feet to Corner No. 6; thence West 2,142.34 feet to Corner No. 1, the point of beginning.

Section 25: W1/2, SAVE AND EXCEPT a parcel of land located in the NE1/4NW1/4 of Section 25, TOWNSHIP 34 NORTH, RANGE 58 EAST, M.D.B.&M., more particularly described as follows:

Commencing at the NW corner of said Section 25; thence East 2,142.34 feet to Corner No. 1, the point of beginning; thence continuing East 497 feet to Corner

No. 2; thence South 1,265.71 feet to Corner No. 3;
thence North 35°51' West, 310.36 feet to Corner No. 4;
thence North 17°16' West, 1062.00 feet to Corner No. 1,
the point of beginning.

FURTHER EXCEPTING a parcel of land located in the
W1/2 of Section 25, described as follows:

Commencing at the SW corner of said Section 25;
thence East, 1,888.00 feet to Corner No. 1, the point
of beginning; thence North 15°00' East, 930.00 feet
to Corner No. 2; thence North 12°31' East, 950.00 feet
to Corner No. 3; thence North 16°30' East, 895.00 feet
to Corner No. 4, a point of the east line of said W1/2
of Section 25; thence South along said line 2,683.87
feet to Corner No. 5; thence West 700.77 feet to Corner
No. 1, the point of beginning.

Section 27: E1/2;

Section 34: SE1/4, SE1/4SW1/4; S1/2NE1/4SW1/4;

Section 36: W1/2NW1/4, SAVE AND EXCEPT a parcel of land located
in the SW1/4 of the NW1/4 of Section 36, more
particularly described as follows:

Commencing at the W1/4 corner of said Section 36;
thence East 942.78 feet to Corner No. 1, the point
of beginning; thence continuing East 370.00 feet to
Corner No. 2; thence North 830.00 feet to Corner
No. 3; Thence South 24°00' West, 908.55 feet to
Corner No. 1, the point of beginning.

A portion of the E1/2 of the NW1/4, more particularly
described as follows:

Commencing at the northwest corner of said Section 36;
thence East 1,307.00 feet to Corner No. 1, the point
of beginning; thence South 1,810.00 feet to Corner No.
2; thence North 24°00' East, 536.37 feet to Corner No.
3; thence North 15°23' East, 1,370.00 feet to Corner
No. 4; thence West 581.00 feet to Corner No. 1, the
point of beginning.

A portion of the W1/2 of the SW1/4, more particularly described as follows:

Commencing at the SW corner of said Section 36 as Corner No. 1; thence East 580.00 feet to Corner No. 2; thence North 10°27' West, 1,450.00 feet to Corner No. 3; thence North 38°33' East, 310.00 feet to Corner No. 4; thence North 24°00' East, 1,063.56 feet to Corner No. 5; thence West 942.78 feet to Corner No. 6; thence South 2,640.00 feet to Corner No. 1, the point of beginning.

TOWNSHIP 33 NORTH, RANGE 59 EAST, M.D.B.&M.

Section 5: All;
Section 7: Lots 1, 2, 3 and 4; E1/2;
Section 17: N1/2; SW1/4; W1/2SE1/4; NE1/4SE1/4; Lot 2;
Section 19: NE1/4; NW1/4SE1/4; Lots 1, 2, 3, 4, 5 and 6;

TOWNSHIP 33 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 12: Lots 1, 2, 3 and 4; W1/2E1/2;

TOWNSHIP 33 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 2: All, excepting parcel conveyed to Western Union Telegraph Company.

TOWNSHIP 34 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 23: All;
Section 26: All;
Section 35: All;

TOGETHER WITH all building and improvements thereon.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise, and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stockwatering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon or in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof. Such water rights include, without limitation, the water adjudicated as appurtenant to the said lands or any part thereof by any pertinent decree of that certain proceeding entitled "In the Matter of the Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Humboldt River Stream System and its Tributaries", being Civil Action No. 2804 in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt, including but not limited to Proofs No. 00445 and No. 02181.

TOGETHER WITH a USFS grazing permit for 270 head of cattle in the Thorpe Creek Allotment of the Humboldt National Forest.

Weatherly Ranch:

TOWNSHIP 28 NORTH, RANGE 60 EAST, M.D.B.&M.

Section 5: Lots 3 and 4;

TOWNSHIP 29 NORTH, RANGE 60 EAST, M.D.B.&M.

Section 30: SE1/4SW1/4;
Section 31: W1/2NE1/4; NE1/4NW1/4; E1/2SE1/4;
Section 32: S1/2SW1/4;

TOWNSHIP 28 NORTH, RANGE 61 EAST, M.D.B.&M.

Section 1: SW1/4SW1/4;
Section 2: E1/2SE1/4; SW1/4SE1/4;
Section 12: N1/2NW1/4; SE1/4NW1/4; W1/2NE1/4; SE1/4NE1/4;

TOWNSHIP 29 NORTH, RANGE 63 EAST, M.D.B.&M.

Section 35: E1/2NE1/4;
Section 36: N1/2SW1/4; NW1/4SE1/4;

TOWNSHIP 29 NORTH, RANGE 65 EAST, M.D.B.&M.

Section 13: W1/2NE1/4;

TOWNSHIP 30 NORTH, RANGE 59 EAST, M.D.B.&M.

Section 11: NE1/4; E1/2NW1/4; S1/2;
Section 12: W1/2W1/2;
Section 13: N1/2; N1/2S1/2; SW1/4SW1/4;
Section 14: All;
Section 15: E1/2; E1/2W1/2;
Section 23: N1/2N1/2; SE1/4NE1/4;
Section 24: W1/2NW1/4; NW1/4SW1/4;

TOWNSHIP 30 NORTH, RANGE 60 EAST, M.D.B.&M.

Section 8: W1/2W1/2;
Section 18: NE1/4SE1/4; S1/2SE1/4;
Section 19: NE1/4; N1/2SE1/4;

TOWNSHIP 30 NORTH, RANGE 59 EAST, M.D.B.&M.

Section 12: E1/2W1/2; E1/2;
Section 13: SE1/4SW1/4; S1/2SE1/4;
Section 24: NE1/4; E1/2NW1/4; NE1/4SW1/4; N1/2SE1/4;

TOWNSHIP 30 NORTH, RANGE 60 EAST, M.D.B.&M.

- Section 7: E1/2; SE1/4NW1/4; Lots 2, 3 and 4
(also described as SW1/4NW1/4, W1/2SW1/4);
E1/2SW1/4;
Section 18: NE1/4; W1/2 (also described as E1/2W1/2 and
Lots 1 and 2, 3 and 4); NW1/4SE1/4;
Section 19: NW1/4 (also described as E1/2NW1/4 and
Lots 1 and 2); Lot 3;
(also described as NW1/4SW1/4); NE1/4SW1/4;

TOWNSHIP 30 NORTH, RANGE 59 EAST, M.D.B.&M.

- Section 4: All;
Section 5: All, EXCEPTING THEREFROM beginning at a point on the
South line of Section 5, TOWNSHIP 30 NORTH, RANGE 59
EAST, M.D.B.&M., that lies South 89°58' East, a distance
of 3,420.63 feet from the SW Corner of said Section;
THENCE North 00°02' East, a distance of 70.00 feet;
THENCE South 89°58' East, a distance of 50.00 feet;
THENCE South 00°02' West, a distance of 70.00 feet;
THENCE North 89°58' West, a distance of 50.00 feet
to the point of beginning.
- Section 9: SE1/4SE1/4;
Section 10: All;
Section 11: W1/2NW1/4;
Section 15: W1/2W1/2;
Section 16: E1/2E1/2; NE1/4SW1/4; S1/2SW1/4;
Section 17: SE1/4SE1/4;
Section 20: NE1/4; N1/2SE1/4;
Section 21: N1/2NW1/4;

TOWNSHIP 31 NORTH, RANGE 59 EAST, M.D.B.&M.

Section 32: Lots 9 and 10; SE1/4;
Section 33: W1/2SW1/4; SE1/4SW1/4; S1/2SE1/4;

EXCEPTING FROM Sections 33 a tract or parcel of land, now belonging to I. E. WINES, or his assigns, and particularly described as follows:

Beginning at a point on the East side line of Section 33, TOWNSHIP 31 NORTH, RANGE 59 EAST, M.D.B.&M., 561.5 feet North on the Southeast corner of Section 33;

THENCE running North 758.5 feet to the Northeast corner of the SE1/4 of said Section 33;

THENCE West 2,640.00 feet;

THENCE South 62°56' East, 1,084.1 feet;

THENCE South 81° East, 1,695.2 feet to place of beginning.

TOGETHER WITH all building and improvements thereon.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise, and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stockwatering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon or in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, including but not limited to the following Proofs, Permits and Applications:

01264	02500	8940	13597	26456	43470	43475	70077
02496	4465	8941	19984	26457	43471	44007	70078
02497	7054	9051	20221	43467	43472	44009	
02495	8709	9301	25124	43468	43473	59672	
02494	8938	9351	25299	43469	43474	59673	

TOGETHER WITH a USFS grazing permit for 150 head of cattle in the Gedney Creek C&H Allotment of the Humboldt National Forest.

TOGETHER WITH BLM range permits for 6294 AUMs in the Big Meadows Allotment and the Valley Mountain Allotment of the Elko Grazing District.