

APN#006-520-042

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JULIE VON TOBEL GLEASON, Trustee of the JVTG LIVING TRUST, as to an undivided 50% interest; JAMES J. VON TOBEL, TRUSTEE OF THE JJVT LIVING TRUST, as to an undivided 25% interest; and DONALD F. VON TOBEL, as to an undivided 25% interest, all as tenants in common, in consideration of \$ -0- , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to VTR, LLC, a Nevada Limited Liability Company, all of their undivided interest in and to that real property situate in the County of Elko, State of Nevada, bounded and described as follows:

Legal Description, Exceptions and Conditions attached per Exhibit "A" and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 21st day of November 2002.

Julie Von Tobel Gleason
JULIE VON TOBEL GLEASON,
TRUSTEE of JVTG Living Trust

Witness my hand this 12th day of November, 2002.

James J. Von Tobel, Trustee
JAMES J. VON TOBEL,
TRUSTEE of the JJVT Living Trust

Witness my hand this 18th day of October, 2002.

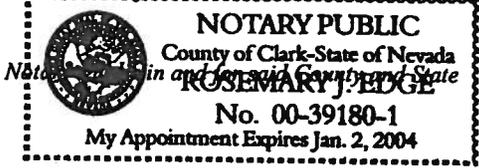
Donald F. Von Tobel
DONALD F. VON TOBEL

STATE OF NEVADA)SS.
COUNTY OF CLARK)

MAIL TAX STATEMENTS AND
DOCUMENT TO: Julie Von Tobel
Gleason, 6640 Rebecca Road, Las Vegas,
NV 89131

On 11/21/2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JULIE VON TOBEL GLEASON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that She executed the same freely and voluntarily and for the uses and purposes therein mentioned

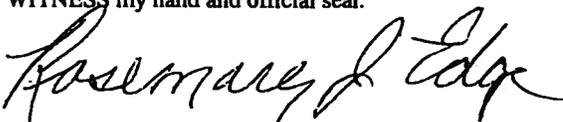
Rosemary J. Edge
WITNESS my hand and official seal

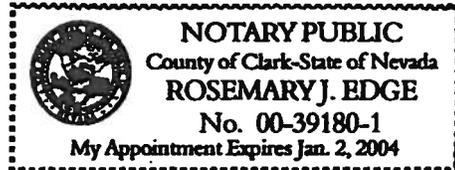


STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

On November 12th, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES J. VON TOBEL, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that He executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.


Notary Public in and for said County and State



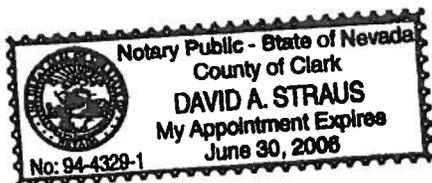
STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

On 10/19, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONALD F. VON TOBEL, known to me to be or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument, and acknowledged to me that He executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said County and State



APN: 006-520-042

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in Section 14, Township 33 North, Range 57 East, M.D.B. & M., Elko County, Nevada, more particularly described as follows:

Commencing at the SouthEast corner of said Section 14; thence North 89°54'59" West, along the Southerly boundary of said Section 14, a distance of 134.56 feet to a point; thence North 53°56'03" West, a distance of 153.59 feet to a point; thence North 76°58'08" West, a distance of 718.14 feet to a point; thence North 79°50'15" West, a distance of 115.29 feet to a point; thence North 84°28'03" West, a distance of 302.90 feet to a point; thence North 78°44'25" West, a distance of 530.77 feet to Corner No. 1, the point of beginning; thence North 78°44'25" West, a distance of 739.67 feet to Corner No. 2, thence North 86°18'29" West, a distance of 355.19 feet to Corner No. 3; thence North 17°00'56" West, a distance of 495.65 feet to Corner No. 4; thence North 73°23'11" West, a distance of 603.84 feet to Corner No. 5; thence North 19°22'32" East, a distance of 1391.66 feet to Corner No. 6; thence North 00°01'54" West, a distance of 1500.00 feet to Corner No. 7; thence North 06°39'24" East, a distance of 979.24 feet to Corner No. 8; thence South 49°06'56" East, a distance of 2683.97 feet to Corner No. 9; thence South 15°43'05" West, a distance of 2953.06 feet to Corner No. 1, the point of beginning.

Said land being shown as Parcel "C" on Boundary Line Adjustment Record of Survey for Albert E. Horrigan, Jr., recorded September 30, 1998, as File No. 433407, in the Office of the County Recorder of Elko County, Nevada.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

INDEXED

FEE 16 FILE# 491720
REQUEST OF
David G. Straub
02 DEC -2 PM 2:25 *relean*
BK 2 PG 46141
JERRY D. REYNOLDS
ELKO CO. RECORDER

2 46143