

Form FSA-NV 1955-49
(Rev. 6-98)

Position 5

APN 005-570-003
et al

467943

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Title Order No.

Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

For the consideration of TEN DOLLARS and other valuable considerations, the UNITED STATES OF AMERICA (GRANTOR), acting through the FARM SERVICE AGENCY, quitclaims to A. Greer Edwards and Jeanne W. Edwards, dba Saval Ranching Company, Heirs and assigns, (GRANTEE), for the sum of Ten dollars and other valuable consideration, all of the rights, title and interest of Grantor, (except such interests as may have been reserved in patents issued by GRANTOR), in the following described real property situated in Elko County, Nevada:

See the attached legal description, which is made a part of this quitclaim deed.

Dated February 26, 20 01.

UNITED STATES OF AMERICA

By: Karen Denio
State Executive Director
of the Farm Service Agency, for the State of
Nevada, Successor to the Farmers Home
Administration, United States Department of
Agriculture

STATE OF NEVADA)
) ss:
COUNTY OF)

On this 26th day of February, in the year 20 01, before me, Diane Prowker
a Notary Public in and for said State, personally appeared, Karen Denio
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument as
State Executive Director of the Farm Service Agency, United States Department of Agriculture, an agency of the United States of
America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

Diane M. Prowker
Notary Public



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All that certain real property situate in the County of Elko, State of Nevada, more particularly described as follows:

PARCEL 1:

TOWNSHIP 40 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 13: $S\frac{1}{2}S\frac{1}{2}$; $NW\frac{1}{4}SW\frac{1}{4}$
- Section 14: $E\frac{1}{2}SE\frac{1}{4}$; $NW\frac{1}{4}SE\frac{1}{4}$
- Section 24: $NW\frac{1}{4}SE\frac{1}{4}$
- Section 25: $NE\frac{1}{4}SE\frac{1}{4}$
- Section 36: $NE\frac{1}{4}NE\frac{1}{4}$

EXCEPTING THEREFROM fifty percent (50%) of all oil, gas, petroleum, naphtha and other hydrocarbon substances and all minerals of whatsoever kind or nature lying in or under said land, as reserved by the Federal Land Bank of Berkeley, in deed recorded June 2, 1939, in Book 49, Page 472, Deed Records, Elko County, Nevada.

TOWNSHIP 40 NORTH, RANGE 55 EAST, M.D.B.&M.

- Section 16: $NE\frac{1}{4}NW\frac{1}{4}$; $S\frac{1}{2}NW\frac{1}{4}$; $SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$
- Section 17: $S\frac{1}{2}S\frac{1}{2}$
- Section 18: $S\frac{1}{2}S\frac{1}{2}$
- Section 19: $NE\frac{1}{4}NE\frac{1}{4}$
- Section 20: $N\frac{1}{2}N\frac{1}{2}$
- Section 21: All
- Section 27: $W\frac{1}{2}SW\frac{1}{4}$
- Section 28: All
- Section 33: $E\frac{1}{2}$; $E\frac{1}{2}NW\frac{1}{4}$
- Section 34: $W\frac{1}{2}NW\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 4: Lots 1, 8, 9 and 10; $NW\frac{1}{4}SE\frac{1}{4}$; That portion of the $NE\frac{1}{4}SW\frac{1}{4}$ described as follows:

Commencing at the SW corner of Section 4, T. 39 N., R. 55 E., M.D.B.&M., running thence N. $45^{\circ}30'40''$ E., 1910.95 feet; Thence E. 103.30 feet to a point in the easterly right of way line Elko to Mountain City Highway, which is Corner No. 1, the place of beginning; Thence along the easterly right of way line N. $14^{\circ}32'$ E., 1383.41 feet to Corner No. 2; Thence E. 845.69 feet to Corner No. 3, the NE corner of $NE\frac{1}{4}SW\frac{1}{4}$; Thence S. 1339.13 feet to Corner No. 4, the SE corner of $NE\frac{1}{4}SW\frac{1}{4}$; Thence W. 1183.15 feet to Corner No. 1, the place of beginning.

TOWNSHIP 39 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 4: That portion of the $SW\frac{1}{4}SW\frac{1}{4}$ described as follows:

Commencing at the SW corner of Section 4, T. 39 N., R. 55 E., M.D.B.&M., running thence E. 1119.43 feet to Corner No. 1, a point in the Easterly right of way line of Elko to Mountain City Highway; Thence along said easterly right of way line N. $14^{\circ}32'$ E., 838.08 feet to Corner No. 2; Thence S. 811.26 feet to Corner No. 3; the SE corner of the $SW\frac{1}{4}SW\frac{1}{4}$; Thence W. 210.30 feet to Corner No. 1, the place of beginning. 1

Description continued...

EXCEPTING FROM Parcel 1, one-half (1/2) of all oil and mineral rights owned by the grantor lying in and under said land, as reserved by J & H Livestock Company, in deed recorded June 7, 1956, in Book 69, Page 584, Deed Records, Elko County, Nevada.

PARCEL 2:

TOWNSHIP 39 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 1: N₁SW₄
- Section 2: SW₄NE₄; N₂SW₄; NW₄SE₄
- Section 3: N₂SE₄; SE₄SE₄

TOWNSHIP 40 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 24: NE₄NE₄; SW₄NW₄
- Section 25: NW₄NE₄; SE₄NE₄
- Section 26: E₂W₂
- Section 27: S₂SW₄
- Section 34: N₂SE₄
- Section 35: W₂E₂; E₂NW₄; N₂SW₄; SE₄SE₄

TOWNSHIP 39 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 1: Lot 3 (NE₄NW₄); S₂NW₄; S₂
- Section 2: Lots 1, 2 and 4 (N₂NE₄; NW₄NW₄); S₂N₂; SE₄
- Section 3: Lots 1, 2 and 3 (N₂NE₄; NE₄NW₄); S₂NE₄
- Section 4: Lots 1 and 2 (N₂NE₄); NW₄SW₄; S₂S₂
- Section 5: S₂NW₄; NE₄SW₄; N₂SE₄; SE₄SE₄
- Section 6: SE₄NE₄; Lots 6 and 7 (W₂SW₄); NE₄SW₄; NW₄SE₄
- Section 8: E₂NE₄; NE₄SE₄
- Section 9: W₂NE₄; NW₄; N₂SW₄; SE₄SW₄; SE₄
- Section 10: SW₄; S₂SE₄
- Section 11: NE₄
- Section 12: N₂; N₂SW₄; NW₄SE₄
- Section 13: S₂S₂
- Section 14: W₂; SE₄
- Section 15: NE₄; N₂NW₄; NE₄SW₄; N₂SE₄
- Section 24: N₂N₂

TOWNSHIP 40 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 4: SE₄SE₄
- Section 9: NE₄; N₂NW₄; N₂SE₄
- Section 10: S₂N₂; SW₄; N₂SE₄
- Section 11: N₂SW₄
- Section 19: E₂NE₄; SW₄NE₄; NW₄ (also described as E₂NW₄, Lots 1 and 2)
- Section 20: SW₄NW₄; NW₄SW₄
- Section 21: SW₄NE₄; W₂; N₂SE₄
- Section 22: W₂SW₄
- Section 26: W₂SW₄; SE₄SW₄; SW₄SE₄
- Section 27: SW₄NE₄; NW₄NW₄; S₂NW₄; N₂SW₄; SE₄
- Section 28: N₂

Description continued...

TOWNSHIP 40 NORTH, RANGE 54 EAST, M.D.B.&M. (continued)

- Section 29: S $\frac{1}{2}$ S $\frac{1}{2}$
- Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$
- Section 34: SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 35: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 36: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING FROM SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2; NE $\frac{1}{4}$ of Section 11; W $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, Township 39 North, Range 54 East, and S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 9; SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10; N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 11; W $\frac{1}{2}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 21; W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27; N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 28, Township 40 North, Range 54 East, M.D.B.&M., all coal and other minerals lying in and under said land as reserved by the United States of America, in Patents recorded in Book 8, Pages 28, 325 and 335, Patent Records, Elko County, Nevada.

TOWNSHIP 39 NORTH, RANGE 55 EAST, M.D.B.&M.

- Section 4: NE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM that parcel heretofore conveyed to W. W. WHITAKER by deed dated July 1, 1943 and recorded December 5, 1945, in Book 53 of Deeds, at Page 513, Elko County, Nevada, records, said land reserved being particularly described as follows:

Commencing at the southwest corner of Section 4, Township 39 North, Range 55 East, M.D.B.&M, running thence N. 45°30'40" E., a distance of 1910.95 feet; thence East a distance of 103.30 feet to a point in the easterly right of way line of Elko to Mountain City Highway which is Corner No. 1, the place of beginning; thence along said easterly right of way line N. 14°32' E., a distance of 1383.41 feet to Corner No. 2; thence east a distance of 845.69 feet to Corner No. 3, the northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence south a distance of 1339.13 feet to Corner No. 4, the southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence west a distance of 1183.15 feet to Corner No. 1, the place of beginning.

- Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$

SAVE AND EXCEPT that portion thereof heretofore conveyed to W. W. WHITAKER by deed dated July 1, 1943, and recorded December 5, 1945, in Book 53 of Deeds, Page 513, Records of Elko County, Nevada, said lands reserved being particularly described as follows:

Commencing at the southwest corner of Section 4, Township 39 North, Range 55 East, M.D.B.&M., running thence east a distance of 119.43 feet to Corner No. 1, a point in the easterly right of way line of the Elko-Mountain City Highway; thence along said easterly right of way line N. 14°32' E., a distance of 828.08 feet to Corner No. 2; thence south a distance of 811.26 feet to Corner No. 3;

Parcel 2 continued...

the southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence west a distance of 210.30 feet to Corner No. 1, the place of beginning.

EXCEPTING FROM Section 4, Township 39 North, Range 55 East, M.D.B.&M., one-half ($\frac{1}{2}$) of all oil and mineral rights owned by the grantor lying in and under said land, as reserved by J & H Livestock Company, in deed recorded June 7, 1956, in Book 69, Page 584, Deed Records, Elko County, Nevada.

TOWNSHIP 39 NORTH, RANGE 55 EAST, M.D.B.&M.

- Section 6: Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$); SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 7: N $\frac{1}{2}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 19: S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lots 1 and 2 (W $\frac{1}{2}$ NW $\frac{1}{4}$)
- Section 20: N $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$

RESERVING AND EXCEPTING THEREFROM, however, that portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ heretofore conveyed to GICONIE SMIRALDO and CARRIE SMIRALDO, his wife, by deed dated December 20, 1948, and recorded December 24, 1948, in Book 56, Page 478 of Deeds, Elko County, Nevada records, being particularly described as follows:

A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, Township 39 North, Range 55 East, M.D.B.&M., more particularly described as follows:

Beginning at Corner No. 1, whence the quarter corner between Sections 20 and 21 bears North a distance of 1319.78 feet; thence South a distance of 1319.94 feet to Corner No. 2, which is also the southeast corner of Section 20; thence west a distance of 732.40 feet to Corner No. 3; thence North 26°52' E., a distance of 1479.66 feet along the southeasterly boundary of the Elko-Mountain City Highway to Corner No. 4; thence east a distance of 63.72 feet to Corner No. 1, the place of beginning.

EXCEPTING THEREFROM, an undivided one-half interest in and to all oil, gas, petroleum and other minerals and mineral rights, whether metallic or non-metallic, lying in and under said land, reserved by NEWTON H. CRUMLEY, et ux, in Deeds recorded October 27, 1949, in Book 57, Page 237, and recorded November 28, 1949, in Book 57, Page 290, Deed Records, Elko County, Nevada.

FURTHER EXCEPTING FROM Parcel 2, an undivided one-fourth ($\frac{1}{4}$) interest of all minerals, oil, gas, petroleum, coal, mineral rights, geothermal resources, steam, hot water and all products of geothermal processes, lying in and under said land, as reserved by Michael Darling and Muriel Darling in Deed recorded April 9, 1973, in Book 176, Page 401, Official Records, Elko County, Nevada.

FURTHER EXCEPTING FROM the following described land, one-half ($\frac{1}{2}$) of all the grantors rights to oil, gas, coal and any other minerals of any nature, lying in and under said land as conveyed to Ward W. Chilton, in Deed recorded September 14, 1979, in Book 302, Page 52, Official Records, Elko County, Nevada.

Parcel 2 continued...

TOWNSHIP 39 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 1: $N\frac{1}{2}SW\frac{1}{4}$
- Section 2: $SW\frac{1}{4}NE\frac{1}{4}$; $NW\frac{1}{4}SE\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$
- Section 3: $N\frac{1}{2}SE\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 24: $NE\frac{1}{4}NE\frac{1}{4}$; $SW\frac{1}{4}NW\frac{1}{4}$
- Section 25: $NW\frac{1}{4}NE\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$
- Section 26: $E\frac{1}{2}W\frac{1}{2}$
- Section 27: $S\frac{1}{2}SW\frac{1}{4}$
- Section 34: $N\frac{1}{2}SE\frac{1}{4}$
- Section 35: $W\frac{1}{2}NE\frac{1}{4}$; $E\frac{1}{2}NW\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 5: $S\frac{1}{2}NW\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$
- Section 6: $SE\frac{1}{4}NE\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$; Lots 6 and 7
- Section 8: $E\frac{1}{2}NE\frac{1}{4}$; $NE\frac{1}{4}SE\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 19: $E\frac{1}{2}NE\frac{1}{4}$; $SW\frac{1}{4}NE\frac{1}{4}$; $E\frac{1}{2}NW\frac{1}{4}$; Lots 1 and 2
- Section 20: $SW\frac{1}{4}NW\frac{1}{4}$; $NW\frac{1}{4}SW\frac{1}{4}$
- Section 29: $S\frac{1}{2}S\frac{1}{2}$

APN Numbers

Township & Range

005-570-003 ✓	T-40 / R-54
006-150-003 ✓	T-40 / R-55
006-140-002 ✓	T-39 / R-55
006-150-003 ✓	T-40 / R-54
005-340-003 ✓	T-39 / R-53
005-350-003 ✓	T-40 / R-53
005-560-002 ✓	T-39 / R-54
005-570-002 ✓	T-40 / R-54
005-570-003 ✓	T-40 / R-54
006-140-002 ✓	T-39 / R-55
006-140-001 ✓	T-39 / R-55
005-340-003 ✓	T-39 / R-53
005-350-003 ✓	T-40 / R-53
005-560-002 ✓	T-39 / R-54
005-570-002 ✓	T-40 / R-54

A.G. Edwards, Jr., M.D.
Rural Route, #1
6 Bennington Battle Trail
Wilton Center, New Hampshire 03086
617-566-2480; FAX# 617-523-4242 (Attn: Jean)

INDEXED

FEE 13⁰⁰ FILE# 467943
REQUEST OF

USDA
01 MAR 14 AM 9:56

BK 1 PG 6948
JERRY D. REYNOLDS
ELMO CO. RECORDER

1 6954