

2000 -26547 CAS  
APN: 006-520-041

457408

RECORDER'S MEMO: LEGIBILITY  
OF WRITING, TYPING OR PRINTING  
UNSATISFACTORY IN THIS  
DOCUMENT WHEN RECEIVED

GRANT BARGAIN & SALE DEED

FOR CONSIDERATION RECEIVED, RICHARD W. DUDLEY, Trustee of the Richard W. Dudley Revocable Trust, as to an undivided one-half (1/2) interest and SUSAN GLASMANN, as Trustee of the Susan Glasmann Revocable trust, as to an undivided one-half (1/2) interest, as Grantors, do hereby grant, bargain and sell to PENSICO PENSION SERVICES INC., custodian FBO Albert E. Horrigan Jr., IRA, as Grantee, and to its successors and assigns, forever, the property located in the County of Elko, State of Nevada, and more particularly described on the attached Exhibit A.

TOGETHER WITH all buildings, fixtures, fences and other improvements thereon.

TOGETHER WITH all springs, wells, water, water rights and stockwater rights appropriated, appurtenant, or decreed to said lands, or any portion thereof; with all applications, proofs, permits, maps and certificates relating to such water and water rights, together with all dams, ditches, diversions, licenses, easements, pipelines, structures, measuring devices, head gates, rights-of-way and controls incidental to, used or relating to the utilization of such water and water rights and applying them to beneficial use and for the repair, cleaning, replacement and maintenance of any or all of such facilities and improvements by the use of equipment. Access for such work shall be by roads or ways existing when the work is done to the extent reasonably possible.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

JAMES M. COPENMAVER  
ATTORNEY AT LAW  
950 CANON STREET  
ELKO, NEVADA 89801

0 9193

17  
00418

PROVIDED that this transfer of real property is subject to the covenants and conditions which run with this real property and are an obligation of the Grantee and any future owner of the real property. Said covenants and conditions are more particularly set forth in that certain Purchase and Sale Agreement and Joint Escrow Instructions dated March 14, 2000, together with the Addendum to Purchase and Sale Agreement and Joint Escrow Instructions entered into between the Grantee and the Grantors.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee and to its successors and assigns, forever.

SIGNED this 10<sup>th</sup> day of April, 2000.

GRANTORS:

RICHARD W. DUDLEY REVOCABLE TRUST

  
RICHARD W. DUDLEY - Trustee

SUSAN GLASMANN REVOCABLE TRUST

By:   
SUSAN GLASMANN - Trustee

The Grantee is signing this Deed to acknowledge the conditions, disclosures and restrictive covenants contained herein and Grantee's acceptance thereof.

GRANTEE:

PENSCO PENSION SERVICES INC.

By: \_\_\_\_\_

Title: \_\_\_\_\_

JAMES M COPENHAVER  
ATTORNEY AT LAW  
220 IDAHO STREET  
ELKO, NEVADA 89801

PROVIDED that this transfer of real property is subject to the covenants and conditions which run with this real property and are an obligation of the Grantee and any future owner of the real property. Said covenants and conditions are more particularly set forth in that certain Purchase and Sale Agreement and Joint Escrow Instructions dated March 14, 2000, together with the Addendum to Purchase and Sale Agreement and Joint Escrow Instructions entered into between the Grantee and the Grantors.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee and to its successors and assigns, forever.

SIGNED this \_\_\_\_\_ day of April, 2000.

GRANTORS:  
RICHARD W. DUDLEY REVOCABLE TRUST

\_\_\_\_\_  
RICHARD W. DUDLEY-Trustee  
SUSAN GLASMANN REVOCABLE TRUST

By: \_\_\_\_\_  
SUSAN GLASMANN - Trustee

The Grantee is signing this Deed to acknowledge the conditions, disclosures and restrictive covenants contained herein and Grantee's acceptance thereof.

GRANTEE:  
PENSCO PENSION SERVICES INC.

By:                     *Joel Bente*                      
Title:                     Vice President

State of NEVADA  
County of ELKO

This instrument was acknowledged before me on the \_\_\_\_\_ day of April, 2000, by **RICHARD W. DUDLEY** as Trustee of the Richard W. Dudley Revocable Trust.

\_\_\_\_\_  
NOTARY PUBLIC

State of NEVADA  
County of ELKO

This instrument was acknowledged before me on the \_\_\_\_\_ day of April, 2000, by **SUSAN GLASMANN** as Trustee of the Susan Glasmann Revocable Trust.

\_\_\_\_\_  
NOTARY PUBLIC

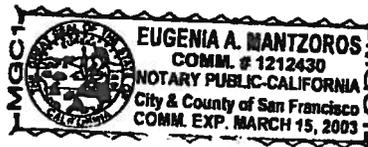
State of California  
County of San Francisco

This instrument was acknowledged before me on the 13<sup>th</sup> day of April, 2000, by John Beate as the Vice President of PENSICO PENSION SERVICES, INC.

Eugenia A. Mantzoros  
NOTARY PUBLIC

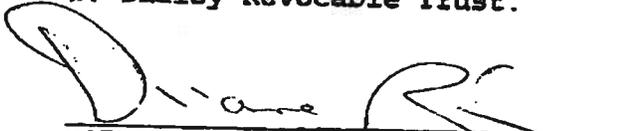
**GRANTEE'S ADDRESS:**

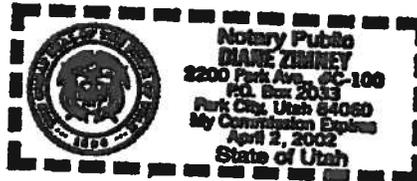
250 Montgomery Street  
San Francisco, CA 94104



Utah  
State of ~~NEVADA~~  
County of ~~ELKO~~ Summit

This instrument was acknowledged before me on the 12<sup>th</sup>  
day of April, 2000, by **RICHARD W. DUDLEY** as Trustee of the Richard  
W. Dudley Revocable Trust.

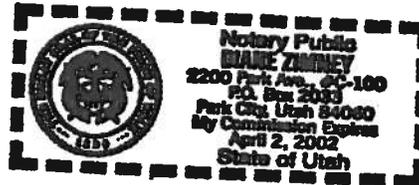
  
\_\_\_\_\_  
NOTARY PUBLIC



Utah  
State of ~~NEVADA~~  
County of ~~ELKO~~ Summit

This instrument was acknowledged before me on the 12<sup>th</sup>  
day of April, 2000, by **SUSAN GLASMANN** as Trustee of the Susan  
Glasmann Revocable Trust.

  
\_\_\_\_\_  
NOTARY PUBLIC



Utah  
State of ~~NEVADA~~  
County of ~~ELKO~~ Summit

This instrument was acknowledged before me on the 12<sup>th</sup>  
day of April, 2000, by \_\_\_\_\_ as the \_\_\_\_\_  
of **PENSCO PENSION SERVICES, INC.**

\_\_\_\_\_  
NOTARY PUBLIC

**GRANTEE'S ADDRESS:**

250 Montgomery Street  
San Francisco, CA 94104

# EXHIBIT A

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Elko, State of Nevada, described as follows:

A parcel of land located in Section 14, Township 33 North, Range 57 East, M.D.B.&M., Elko County, Nevada, more particularly described as follows:

Commencing at the Southeast corner of said Section 14;

Thence North 89°54'59" West, along the Southerly boundary of said Section 14, a distance of 134.56 feet to a point;

Thence North 53°56'03" West, a distance of 153.59 feet to a point;

Thence North 76°58'08" West, a distance of 716.44 feet to Corner No. 1, the Point of Beginning;

Thence North 76°58'08" West, a distance of 1.70 feet to Corner No. 2;

Thence North 79°50'15" West, a distance of 115.29 feet to Corner No. 3;

Thence North 84°28'03" West, a distance of 302.90 feet to Corner No. 4,

Thence North 78°44'25" West, a distance of 530.77 feet to Corner No. 5;

Thence North 15°43'05" East, a distance of 1938.77 feet to Corner No. 6,

Thence South 74°16'55" East, a distance of 969.47 feet to Corner No. 7,

Thence South 23°22'19" West, a distance of 621.80 feet to Corner No. 8;

Thence South 13°01'52" West, a distance of 1217.79 feet to Corner No. 1, the Point of Beginning

Above described parcel is shown as Parcel "B" on Boundary Line Adjustment Record of Survey for Albert E. Horrigan, Jr., filed September 30, 1998, in the office of the County Recorder of Elko County, Nevada, as File No. 433047.

INDEXED  
FEE 12.00 FILE# 457408  
REQUEST OF

First American Title Co. of Nevada  
00 APR 17 PM 3:09

OK 0 FILE# 9193  
FRANK W. REYNOLDS  
ELKO COUNTY RECORDER