

NORTH FORK LAND AND LIVESTOCK COMPANY
(formerly EDEN VALLEY STOCK COMPANY, INC.) TO

ARON S. EVANS

THIS INDENTURE, made the 8th day of December, in the year 1928, by and between NORTH FORK LAND AND LIVESTOCK COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, and being the identical corporation the name of which was formerly EDEN VALLEY STOCK COMPANY, INC., the party of the first part and grantor herein and ARON S. EVANS, of the County of Elko, State of Nevada, the party of the second part and grantee herein,

W I T N E S S E T H :

THAT WHEREAS, at a special meeting of stockholders of said North Brk Land and Livestock Company, held at the City of Reno, in the County of Washoe, State of Nevada, on the 8th day of December, 1928, at which meeting every share of issued stock in said corporation was represented either by the owner in person or by his duly appointed proxy; and at said meeting a resolution was introduced and adopted as follows, to-wit: "Resolved that this corporation sell and convey to Aron S. Evans and to Charles B. Evans, all the land now owned by this corporation in the County of Elko, State of Nevada, standing of record in the name of Eden Valley Stock Company, Inc., (the corporate name by which North Fork Land and Livestock Company was formerly known), said lands constituting in the aggregate what was formerly known as and called the R. T. Evans & Bro's Ranch, saving and excepting and reserving from said sale those certain premises owned by this corporation and sometimes referred to as THE WALKER PLACE; and be it,

"FURTHER RESOLVED, that said deeds be executed to said grantees respectively conveying to each the particular lands selected by them, making the division line in accordance with the plan and ar-arrangement already entered into between said grantees, whereby one acquires a portion of said ranch property and the other acquires the other portion and that each of said deeds be executed by the vice-president and secretary, of North Fork Land and Livestock Company, and in accordance with the description prepared and submitted by said prospective purchasers."

NOW, THEREFORE, the said party of the first part, for and in consideration of the sum of Ten (10) Dollars, current lawful money of the United States of America, to said corporation paid, by said party of the second part, the receipt whereof is hereby duly confessed and acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces and parcels of land, situate, lying and being in the County of Elko, State of Nevada, particularly enumerated and described as follows, to-wit:

In Township 41, North Range Fifty-four (54), East Mount Diablo Meridians:

- In Section Three (3):
 - South Half; Southeast quarter of Northeast quarter;
 - South Half of Northwest quarter;
 - Lots Two and Four; and Lot Three of the Northwest quarter.
- In Section Four (4):
 - Lot Number One;
 - South Half of Northeast quarter;
 - Southeast quarter;
 - South Half of Northwest quarter;
 - East Half of Southwest quarter;
 - Southwest quarter of Southwest quarter;

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STATE ENGINEERS OFFICE

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Eden Valley
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In Section Five (5):
 Southwest quarter of Northeast quarter;
 West Half of Southeast quarter;
 Southeast quarter of Southeast quarter;
 In Section Eight (8):
 Northeast quarter;
 Southeast quarter of Southeast quarter;
 In Section Nine (9):
 West Half;
 Northeast quarter;
 Southeast quarter;
 All of Section Ten (10)
 In Section Eleven (11):
 South Half of Southwest quarter,

Embracing and containing in the aggregate 2760 acres, or thereabouts.

TOGETHER WITH all and singular, the tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining, including all dams, irrigating ditches, water and rights to the use of water, thereunto belonging or heretofore used in connection therewith, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said corporation, the party of the first part herein, has caused its corporate name to be signed and its corporate seal to be affixed by its duly authorized officers, the day and year first above written.

(Corporate Seal)

NORTH FORK LAND AND LIVESTOCK COMPANY,
 By Geo B Thatcher
 Vice-President.

Attest
 W. E. Zoebel
 Secretary.

STATE OF NEVADA,)
) ss.
 COUNTY OF WASHOE. }

On this 8th day of December, A.D., 1928, personally appeared before me, a Notary Public, in and for the County of Washoe, State of Nevada, GEORGE B. THATCHER and W. E. ZOEBEL, known to me to be the Vice-President and Secretary, respectively of the corporation that executed the foregoing instrument, and upon oath, each did depose and say that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at the County of Washoe, the day and year in this Certificate first above written.

(Seal)

A R McRae
 Notary Public in and for the County
 of Washoe, State of Nevada.

My Com. Exps March 19 1932

Filed for record at request of Chas. B. Evans on the 10 day of Dec. 1928 at 3:32 o'clock P.M.,

Wm Rigsty
 County Recorder
 By G Helfrich
 Deputy

CERTIFICATION OF COPY
 STATE OF NEVADA)
 COUNTY OF ELKO) ss.
 I, JERRY D. REYNOLDS, the duly elected and
 qualified Recorder of Elko County, in the State of
 Nevada, do hereby certify that this is a true, full
 and correct copy of the instrument on record
 in this office. IN WITNESS WHEREOF, I have
 hereunto set my hand and affixed the seal of my
 office, in Elko, Nevada this _____
 day of _____, 19____.
 JERRY D. REYNOLDS, COUNTY RECORDER
 BY _____
 (SEAL)

