

FILE NO. 45474--  
NORTH FORK LAND AND LIVESTOCK COMPANY TO  
(formerly EDEN VALLEY STOCK COMPANY, INC.)

CHARLES B. EVANS

THIS INDENTURE, made the 8th day of December, in the year 1928, by and between  
NORTH FORK LAND AND LIVESTOCK COMPANY, a corporation, organized and existing under and by  
virtue of the laws of the State of Nevada, and being the identical corporation the name of

*Eden Valley Co  
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*11/6/81*  
*(4)*

which was formerly EDEN VALLEY STOCK COMPANY, INC., the party of the first part and grantor herein and CHARLES B. EVANS, of the County of Elko, State of Nevada, the party of the second part and grantee herein,

W I T N E S S E T H :

THAT WHEREAS, at a special meeting of stockholders of said North Fork Land and Livestock Company, held at the City of Reno, in the County of Washoe, State of Nevada, on the 8th day of December, 1928, at which meeting every share of issued stock in said corporation was represented either by the owner in person or by his duly appointed proxy; and at said meeting a resolution was introduced and adopted as follows, to-wit: "Resolved that this corporation sell and convey to Aron S. Evans and to Charles B. Evans, all the land now owned by this corporation in the County of Elko, State of Nevada, standing of record in the name of Eden Valley Stock Company, Inc., (the corporate name by which North Fork Land and Livestock Company was formerly known), said lands constituting in the aggregate what was formerly known as and called the R. T. Evans & Bro's Ranch, saving and excepting and reserving from said sale those certain premises owned by this corporation and sometimes referred to as THE WALKER PLACE; and be it,

"FURTHER RESOLVED, that said deeds be executed to said grantees respectively conveying to each the particular lands selected by them, making the division line in accordance with the plan and arrangement already entered into between said grantees, whereby one acquires a portion of said ranch property and the other acquires the other portion and that each of said deeds be executed by the vice-president and secretary, of North Fork Land and Livestock Company, and in accordance with the description prepared and submitted by said prospective purchasers."

NOW, THEREFORE, the said party of the first part, for and in consideration of the sum of Ten (10) Dollars, current lawful money of the United States of America, to said corporation paid, by said party of the second part, the receipt whereof is hereby duly confessed and acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces and parcels of land, situate, lying and being in the County of Elko, State of Nevada, particularly enumerated and described as follows, to-wit:

In Township 41 North, Range Fifty-four (54) East Mount Diablo Meridians

- In Section Seven (7):
  - South Half of North Half;
  - North Half of the Southeast quarter;
  - Southeast quarter of Southeast quarter;
- In Section Eight (8):
  - Southwest quarter of Southwest quarter;
- In Section Sixteen (16):
  - Northwest quarter;
  - Northeast quarter of Southwest quarter;
  - West Half of Southwest quarter;
- In Section Seventeen (17):
  - East Half; East Half of West Half;
- In Section Twenty (20):
  - East Half of East Half;
  - Southwest quarter of Northeast quarter;
- In Section Twenty-one (21):
  - West Half of West Half;
- In Section Twenty-eight (28):
  - West Half of Southeast Quarter;
  - West Half;
- In Section Twenty-nine (29):
  - Northeast quarter of Northeast quarter;

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In Township Forty (40) North, Range Fifty-four (54) East Mount Diablo Meridians

- In Section Thirteen (13):
    - South Half of South Half;
    - Northwest quarter of Southwest quarter;
  - In Section Fourteen (14):
    - East Half of Southeast quarter;
    - Northwest quarter of Southeast quarter;
  - In Section Twenty-four (24):
    - Northwest quarter of Southeast quarter;
  - In Section Twenty-five (25):
    - Northeast quarter of Southeast quarter;
  - In Section Thirty-six (36):
    - Northeast quarter of Northeast quarter;
  - In Section Five (5):
    - Lot Five of Northwest quarter;
  - In Section Nine (9):
    - Northwest quarter of Southwest quarter,
- Embracing and containing in the aggregate 2380 acres, or thereabouts.

TOGETHER WITH all and singular, the tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining, including all dams, irrigating ditches, water and rights to the use of water, thereunto belonging or heretofore used in connection therewith, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said corporation, the party of the first part herein, has caused its corporate name to be signed and its corporate seal to be affixed by its duly authorized officers, the day and year first above written.

(Corporate Seal)

NORTH FORK LAND AND LIVESTOCK COMPANY

By Geo B Thatcher  
Vice-President.

Attest:  
W. E. Zoebel  
Secretary.

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STATE OF NEVADA, )  
COUNTY OF WASHOE ) ss.

On this 8th day of December, A. D., 1928, personally appeared before me, a Notary Public, in and for the County of Washoe, State of Nevada, GEORGE B. THATCHER and W. E. ZOEHEL, known to me to be the Vice-President and Secretary, respectively of the corporation that executed the foregoing instrument, and upon oath, each did depose and say that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at the County of Washoe, the day and year in this Certificate first above written.

(Seal)

A R McRae  
Notary Public in and for the County of Washoe, State of Nevada.

My Com. Exps March 19 1932

Filed for record at request of Chas. B. Evans on the 10 day of Dec. 1928 at 3:28 o'clock P.M.,

Wm Rigsby  
County Recorder  
By G Helfrich  
Deputy

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