

438631

RECORDER'S MEMO: LEGIBILITY  
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DOCUMENT WHEN RECEIVED

AMENDMENT TO GRANT, BARGAIN AND SALE DEED

THIS AMENDMENT TO GRANT, BARGAIN AND SALE DEED, made and entered into as of the 13<sup>th</sup> day of January, 1999, by and between ALBERT E. HERRIGAN JR., a married man, dealing with his sole and separate property, party of the first part, and RICHARD W. DUDLEY, Trustee of the Richard W. Dudley Revocable Trust as to an undivided one-half interest and SUSAN GLASMANN as Trustee of the Susan Glasmann Revocable Trust, as to an undivided one-half interest, parties of the second part;

WITNESSETH:

WHEREAS, the said first party has recorded a certain Grant, Bargain and Sale Deed recorded at Book 1065, Page 728, File No. 433048 on September 30, 1998, in the official records of the Elko County Recorder's Office, Elko County, State of Nevada; and,

WHEREAS, the said first party, files this Amendment to give the metes and bounds description of Parcels B & C as described in the above referenced Grant, Bargain and Sale Deed;

NOW, THEREFOR, for good and valuable consideration receipt of which is hereby acknowledged by the party of the first part he does by these presents grant, bargain, sell and convey unto the said second parties, and to their heirs and assigns, forever, all that certain real property situate in the County of Elko, State of Nevada, and more particularly described as follows, to-wit:

Parcel B:

A parcel of land located in Section 14, Township 33 North, Range 57 East, M.D.B. & M., Elko County, Nevada, more particularly described as follows;

Commencing at the southeast corner of said Section 14;

thence North 89° 54' 59" West, along the southerly boundary of said Section 14, a distance of 134.56 feet to a point;

thence North 53° 56' 03" West, a distance of 153.59 feet to a point;

thence North 76° 58' 08" West, a distance of 716.44 feet to Corner No. 1, the Point of Beginning;

ELKO COUNTY

thence North 76° 58' 08" West, a distance of 1.70 feet to Corner No. 2;

thence North 79° 50' 15" West, a distance of 115.29 feet to Corner No. 3;

thence North 84° 28' 03" West, a distance of 302.90 feet to Corner No. 4;

thence North 78° 44' 25" West, a distance of 530.77 feet to Corner No. 5;

thence North 15° 43' 05" East, a distance of 1938.77 feet to Corner No. 6;

thence South 74° 16' 55" East, a distance of 969.47 feet to Corner No. 7;

thence South 23° 22' 19" West, a distance of 621.80 feet to Corner No. 8;

thence South 13° 01' 52" West, a distance of 1217.79 feet to Corner No. 1, the Point of Beginning.

The total area of said parcel is 40.000 acres, more or less.

Parcel C

A parcel of land located in Section 14, Township 33 North, Range 57 East, M.D.B. & M., Elko County, Nevada, more particularly described as follows;

Commencing at the southeast corner of said Section 14;

thence North 89° 54' 59" West, along the southerly boundary of said Section 14, a distance of 134.56 feet to a point;

thence North 53° 56' 03" West, a distance of 153.59 feet to a point;

thence North 76° 58' 08" West, a distance of 718.14 feet to a point;

thence North 79° 50' 15" West, a distance of 115.29 feet to a point;

thence North 84° 28' 03" West, a distance of 302.90 feet to a point;

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thence North 78° 44' 25" West, a distance of 530.77 feet to Corner No. 1, the Point of Beginning;

thence North 78° 44' 25" West, a distance of 739.67 feet to Corner No. 2;

thence North 86° 18' 29" West, a distance of 355.19 feet to Corner No. 3;

thence North 17° 00' 56" West, a distance of 495.65 feet to Corner No. 4;

thence North 73° 23' 11" West, a distance of 603.84 feet to Corner No. 5;

thence North 19° 22' 32" East, a distance of 1391.66 feet to Corner No. 6;

thence North 00° 01' 54" West, a distance of 1500.00 feet to Corner No. 7;

thence North 06° 39' 24" East, a distance of 979.24 feet to Corner No. 8,

thence South 49° 06' 56" East, a distance of 2683.97 feet to Corner No. 9,

thence South 15° 43' 05" West, a distance of 2953.06 feet to Corner No. 1, the Point of Beginning.

The total area of said parcel is 160.000 acres, more or less.

The total area of Parcels B&C is 200.00 acres, more or less

That except as expressly amended hereby that certain Grant, Bargain and Sale Deed dated September 30, 1998, and recorded at Book 1065, Page 728, File No. 433048 on September 30, 1998, in the official records of the Elko County Recorder's Office, Elko County, State of Nevada, is confirmed and ratified in all other respects.

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IN WITNESS WHEREOF, the party of the first part has hereunto set his hand as of the day and year first above written.

*[Signature]*  
ALBERT E. HERRIGAN JR.

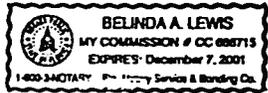
State of Florida  
County of Collier

This instrument was acknowledged before me on the 13<sup>th</sup> day of January, 1999, by ALBERT E. HERRIGAN, Jr.  
FL. D.A.# H625-02542-677-0

*[Signature]*  
NOTARY PUBLIC

Grantees Address:  
Richard W. Dudley  
Susan Glasmann  
P.O. Box 40  
Oakley, UT 84055

APN: 006-520-041  
006-520-042



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