

ELKO COUNTY

49001JC

417042

**AFFIDAVIT TERMINATING JOINT TENANCY**

STATE OF NEVADA, )  
 ) ss.  
COUNTY OF ELKO. )

Bruce N. Blackstock, also known as Bruce Blackstock, hereby solemnly swears, deposes, says under oath, and declares under penalties of perjury that the following assertions are true:

1. I am a person who has knowledge of all of the facts hereinafter set forth.
2. I am the surviving spouse of Barbara Lynn Blackstock, also known as Barbara L. Blackstock and Barbara Blackstock, now deceased.
3. The aforesaid Barbara Lynn Blackstock, one of the Grantees named in the Deeds hereinafter described, died in Salt Lake City, County of Salt Lake, State of Utah on October 9, 1997, and is the identical person named in that Certificate of Death, duly certified, marked Exhibit A attached hereto, and incorporated into and made a part hereof by reference.
4. Barbara Lynn Blackstock became a joint tenant with the affiant as to the properties, and in the conveyances hereinafter described:  
  
See Grant, Bargain and Sale Deed attached hereto and incorporated herein as Exhibit B.  
  
See Grant, Bargain and Sale Deed attached hereto and incorporated herein as Exhibit C.
5. This Affidavit is made pursuant to NRS 40.525 and NRS 111.365 for the purpose of terminating the joint tenancy above described, and vesting all right, title and interest of the aforesaid Barbara Lynn Blackstock, also known as Barbara L. Blackstock and Barbara

Tab 10

ELKO COUNTY

Blackstock, deceased joint tenant, solely in the aforesaid Bruce N. Blackstock, also known as Bruce Blackstock, surviving joint tenant, all of record as of date of her death as to the properties above set forth.

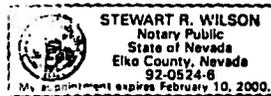
*Bruce N. Blackstock*  
Bruce N. Blackstock

APN: 007-08C-006  
007-08C-004

Subscribed and sworn to before me  
this 10<sup>th</sup> day of November 1997,  
by Bruce N. Blackstock.

Bruce N. Blackstock  
P. O. Box 28-1860  
Lamoille, NV 89828

*Stewart R. Wilson*  
NOTARY PUBLIC



WILSON-PR 1997

ELKO COUNTY

STATE OF UTAH - DEPARTMENT OF HEALTH									
STATE OF UTAH - DEPARTMENT OF HEALTH CERTIFICATE OF DEATH									
LOCAL FILE NUMBER 18-4252		STATE FILE NUMBER							
1 NAME OF DECEDENT FIRST MIDDLE LAST Barbara Lynn BLACKSTOCK		2 SEX Female		3 DATE OF BIRTH (Mo. Day, Yr.) OCT 9, 1997		4 TIME OF DEATH (Mo. Hour, Min.) 05.30			
5 DATE OF DEATH (Mo. Day, Yr.) Aug. 20, 1998		6 AGE at death 47		7 UNDER 1 YEAR Months Years		8 UNDER 2 YEARS Months Years		9 BIRTHPLACE (City & State or Foreign Country) Elko, Nevada	
10 PLACE OF DEATH (Place and street) Salt Lake City		11 SOCIAL SECURITY NUMBER 530-34-2288							
12 HOSPITAL, NURSING HOME OR OTHER FACILITY (Name and street) Univ. Of Utah Medical Center		13 SURVIVING SPOUSE (Name and street) Bruce Blackstock							
14 WAS DECEDENT EVER IN THE U.S. ARMY, NAVY, AIR FORCE OR COAST GUARD? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		15 MARITAL STATUS <input type="checkbox"/> Never Married <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced		16 DECEASED'S USUAL OCCUPATION (Name and kind of main work) Executive Director of Farm Services Agency		17 KIND OF BUSINESS OR INDUSTRY USDA			
18 RESIDENCE STREET AND NUMBER Country Lane		19 CITY/TOWN OR CENSUS ROUTE Lamoille		20 COUNTY Elko		21 STATE Nevada			
22 HOME CITY Salt Lake City		23 ZIP CODE 89828		24 WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		25 RACE (Check one) White		26 EDUCATION (Specify any highest grade completed [Elementary or Secondary or College (13, 16 or 17 +)]) 14	
27 FATHER'S NAME (First, Middle, Last) Robert Kane		28 MOTHER'S NAME (First, Middle, Last) Fern Gregory							
29 NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT Bruce Blackstock (husband) - P.O. Box 20-1860, Lamoille, Nevada 89828									
30 METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Other		31 DATE OF DISPOSITION Oct. 14, 1997		32 PLACE OF DISPOSITION (Name of cemetery, crematory or other place) Burns Memorial Garden		33 LOCATION (City or town, State) Elko, Nevada			
34 SIGNATURE OF FUNERAL SERVICE LICENSEE <i>[Signature]</i>		35 LICENSE NUMBER 109832		36 FUNERAL HOME (Name, address and phone number) McDougal Funeral Home 4330 South Redwood Road Salt Lake City, Utah 84123		37 DATE DECEASED WAS LAST ATTENDED BY CERTIFYING PHYSICIAN MO. DAY, YR. 1997 0123			
38 CERTIFIER <input type="checkbox"/> CHIEF OF POLICE <input checked="" type="checkbox"/> MEDICAL EXAMINER, LAW ENFORCEMENT OFFICIAL, OR THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION, DEATH OCCURRED AT THE TIME, DATE, AND PLACE AND DUE TO THE CAUSE(S) AND MANNER AS STATED - <i>Maureen J. Friske</i> Maureen J. Friske, M.D., Asst. Med. Examiner 48 N Medical Dr., Salt Lake City, UT 84113									
39 REGISTRAR <i>[Signature]</i>		40 DATE OF REGISTRATION October 14, 1997		41 NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH AFTER 24 HOURS POST-MORTEM Maureen J. Friske, M.D., Asst. Med. Examiner 48 N Medical Dr., Salt Lake City, UT 84113					
42 CAUSE OF DEATH 1. PART I (LIST ALL DISEASES, INJURIES OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DEATH, SUCH AS CARACIA OR SUFFOCATION, UNLESS SPECIFIED ON THE PART I LIST. LIST ONLY ONE CAUSE ON EACH LINE.) PENDING INVESTIGATION DUE TO SOB AS A CONSEQUENCE OF: DUE TO SOB AS A CONSEQUENCE OF: DUE TO SOB AS A CONSEQUENCE OF: 2. PART II (Other Significant Conditions Contributing to Death but not Included in the underlying Cause given in Part I) 3. IN YOUR OPINION, TRACEED USE BY THE DECEDENT: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 4. THIS DEATH IS THE RESULT OF: <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Accidental <input type="checkbox"/> Unknown 5. THIS DEATH IS THE RESULT OF: <input type="checkbox"/> Natural <input type="checkbox"/> Poisoning <input type="checkbox"/> Suffocation <input type="checkbox"/> Other 6. 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This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.



Date Issued:  
County - Salt Lake  
Registrar *[Signature]*  
L027565

*Barry E Nangle*  
Barry E. Nangle  
DIRECTOR OF VITAL RECORDS  
By *Ellen Freeman*



ELKO COUNTY

728-664  
007-08C-000

ELKO COUNTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 30th day of July, 1990, by and between EDWARD BLACKSTOCK, party of the first part, and BRUCE BLACKSTOCK and BARBARA BLACKSTOCK, his wife, whose address is Lamolle, Nevada, as joint tenants with right of survivorship, parties of the second part,

WITNESSETH

That the said first party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said second parties, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said second parties, as joint tenants with right of survivorship, forever, all that certain real property situate in the County of Elko, State of Nevada, and more particularly described as follows, to-wit:

A parcel of land located in the NE1/4 of Section 19 T. 33 N., R. 58 E., MOHAWK and the NE1/4 of NE1/4 of Section 24 T. 33 N., R. 57 E., MOHAWK, more particularly described as follows: Commencing at the West quarter-corner of Section 19, T. 33 N., R. 58 E., MOHAWK, No. 77°51' E., 2729.75 ft. to a 1" diameter steel pin, the point of beginning:

APN 07-08C-01-7  
07-08C-02-5  
07-08C-03-5

1. Thence S. 87°00' W., 358.00 ft. along a fence line to a point;
2. Thence N. 10°24' W., 328 ft. along a fence line to a point;
3. Thence S. 73°24' W., 280.00 ft. along a fence line to a point;
4. Thence N. 14°28' W., 511.00 ft. along a fence line to a point;
5. Thence N. 89°00' W., 1418.50 ft. along a fence line to a point;
6. Thence N. 34°07' W., 1345.10 ft. along a fence line to a point;
7. Thence N. 01°38' E., 181.00 ft. along a fence line to a point;
8. Thence East 624.95 ft. to a point;
9. Thence S. 30°54' E., 715.81 ft. to a point;
10. Thence N. 60°31' E., 203.45 ft. to a point;
11. Thence N. 73°13' E., 375.40 ft. to a point;
12. Thence S. 42°21' E., 389.50 ft. to a point;
13. Thence S. 15°55' E., 80.00 ft. to a point;
14. Thence East 118.05 ft. to a point;
15. Thence South 128.77 ft. to a point of beginning containing 57.304 acres more or less.

TOGETHER WITH the buildings and improvements thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dows ditches, canals, pipe lines, reservoirs and all other means for the diversion or use of waters appurtenant to both parcels to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stock-watering rights used or enjoyed in connection with the use of any of said lands. The water rights to the foregoing described property are bracketed in the Humboldt Decree (Civil Action No. 2804 in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt) with other water rights and other lands.

BOOK 1018 PAGE 34

BOOK 728 PAGE 664

EXHIBIT

B

ELKO COUNTY

ELKO COUNTY

TOGETHER WITH the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH the right to the non-exclusive use for roadway purposes of the following described parcel of land, to wit:

A parcel of land located in the NE1 of NE1 of Section 24, T. 33 N., R. 57 E., MDBM, more particularly described as follows: Commencing at the last quarter-corner of said Section, N. 06°48' W., 2631.81 ft. to a steel fence post the point of beginning;

1. Thence WEST, 987.50 ft. to a point;
2. Thence NORTH, 47.00 ft. to a point;
3. Thence EAST, 1325.42 ft. to a point;
4. Thence SOUTH 47.00 ft. to a point;
5. Thence WEST, 337.92 ft. to the point of beginning containing 1.430 acres more or less.

RESERVING FROM the parcel of land herein being sold an easement for the use and maintenance of all necessary dams, ditches, canals and other means for the diversion or use of water and water rights on lands retained by or owned by Grantors or either of them.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to the survivor of them, and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the said first party has hereunto set his hands the day and year first above written.

*Edward B. Blackstock*  
EDWARD BLACKSTOCK

STATE OF NEVADA }  
COUNTY OF ELKO } SS.

On this the 30th day of July, 1990, before me, the undersigned Notary Public, personally appeared EDWARD BLACKSTOCK, who acknowledged that he executed the foregoing instrument.



*Mary Louise Ashe*  
NOTARY PUBLIC

P.O. Box 1162  
Lamoille, NV 89028

294510 INDEXED  
FEE 6.00 FILE #  
FILED FOR RECORD  
AT REQUEST OF  
*Bruce Blackstock*  
30 JUL 30 P3 35  
RECORDED BY 728 PG 664 BOOK 1018 PAGE 346  
JERRY D. REYNOLDS  
ELKO CO. RECORDER  
BOOK 728 PAGE 665

294510

ELKO COUNTY

833-508

007-08-004

419181.70  
Grantee:  
PO Box 28162  
Las Vegas, NV. 89828

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 1st day of October, 1993, by and between CHARLOTTE SEYFERTH, also known as CHARLOTTE E. SEYFERTH and BRIAN R. SEYFERTH and LINDA SEYFERTH, husband and wife, parties of the first part, and BRUCE H. BLACKSTOCK and BARBARA L. BLACKSTOCK, husband and wife, as joint tenants with right of survivorship, parties of the second part;

W I T N E S S E T H:

That the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said second parties, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said second parties, as joint tenants with right of survivorship and not as tenants in common, and to their assigns, and to the survivor of them, and to the heirs and assigns of the survivor, forever, all that certain real property situate in the County of Elko, State of Nevada, and more particularly described as follows, to-wit:

That portion of the S1/2SW1/4 of Section 18 and Lot 1 and the NE1/4NW1/4 of Section 19, all in Township 33 North, Range 58 East, MDB&H., County of Elko, State of Nevada, described as follows:

Commencing at the SW corner of said Section 18; thence South along the West line of Section 19, 47 feet to the Southerly line of a lane, being the TRUE POINT OF BEGINNING;

Thence North along the West line of Sections 18

PUCCINELLI & PUCCINELLI  
ATTORNEYS AT LAW  
708 HOANG STREET, ELKO, NV 89801  
P. O. BOX 280, ELKO, NV 89800  
(702) 758-7280  
FAX (702) 758-0484

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EXHIBIT

C

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ELKO COUNTY

and 19, 297.68 feet to Corner No. 1;  
Thence N. 81°01' E., 75.20 feet to Corner No. 2;  
Thence N. 16°27' E., 299.40 feet to Corner No. 3;  
Thence N. 39°07' E., 131.45 feet to Corner No. 4;  
Thence S. 49°55' E., 142.70 feet to Corner No. 5;  
Thence S. 75°54' E., 152.30 feet to Corner No. 6;  
Thence S. 10°10' E., 200.63 feet to Corner No. 7;  
Thence S. 58°39' E., 131.65 feet to Corner No. 8;  
Thence S. 28°40' E., 235.60 feet to Corner No. 9;  
Thence S. 52°22' E., 45.15 feet to Corner No. 10;  
Thence S. 87°11' E., 719.65 feet to Corner No. 11;  
Thence N. 87°13' E., 1016.80 feet to the North-South Centerline of Section 18 and Corner No. 12;  
Thence South along said Centerline and the Centerline of Section 19, 803.88 feet to Corner No. 13;  
Thence West 1168.05 feet to Corner No. 14;  
Thence N. 15°55' W., 80.00 feet to Corner No. 15;  
Thence N. 42°21' W., 389.50 feet to Corner No. 16;  
Thence S. 73°13' W., 375.40 feet to Corner No. 17;  
Thence S. 60°31' W., 203.45 feet to Corner No. 18;  
Thence N. 30°54' W., 715.81 feet to Corner No. 19;  
Thence West 287.03 feet to the TRUE POINT OF BEGINNING. APN 07-08C-04-1

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights of way of record.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH the following water rights as described in the Humboldt River Adjudication 1923-1938;

That portion of Proof Number 00405 in the name of Hawkins-Bellinger Company as shown on page 178 of The Bartlett Decree and amended by Edwards Decree on page 52 as printed in the Humboldt River Adjudication 1923-1938 (Blue Book) which represents 41.51 acres of harvest, with the water rights herein conveyed to remain bracketed for purpose of administration as in said decree and being as follows:

PUCCINELLI & PUCCINELLI  
ATTORNEYS AT LAW  
700 HAWK STREET, ELKO, NV 89801  
P. O. BOX 1200, ELKO, NV 89801  
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FAX (702) 790-0404

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ELKO COUNTY

PRIORITY	HARVEST ACRES
1865	1.67
1868	.41
1868A	2.03
1869	3.54
1870	.37
1871	5.73
1872	1.33
1873	2.16
1874	1.76
1875	8.78
1876	3.13
1877	1.88
1878	1.85
1888	.16
1896	.83
1900	1.78
1901	2.62
1904	.88

Total 41.51 acres

TOGETHER WITH all springs, wells, water, water rights and stockwater rights appropriated to, appurtenant to, or decreed to said lands, or any portion thereof; with all applications, proofs, permits, maps and certificates relating to such water and water rights; together with all dams, ditches, diversions, licenses, easements, pipelines, structures, measuring devices, headgates, right of way and controls incidental to use, or relating to the utilization of such water and water rights, applying them to beneficial use and for the repair, cleaning, replacement and maintenance of any or all of such facilities and improvements by the use of modern equipment.

TOGETHER WITH a non-exclusive right to use and maintain all ditches, diversions, licenses, easements, pipelines, structures, measuring devices, headgates, rights of way and controls incidental to use or relating to the utilization of the water rights herein conveyed.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said parties of the second part, as joint tenants with right of survivorship, and not as tenants in

PUCGINELLI & PUCGINELLI  
ATTORNEYS AT LAW  
700 GRAND STREET, ELKO, NV 89801  
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FAX (702) 750-0404

ELKO COUNTY

common, and to their assigns, and to the survivor of them, and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands as of the day and year first above written.

*Charlotte Seyferth*  
CHARLOTTE SEYFERTH

*Brian R. Seyferth*  
BRIAN R. SEYFERTH

*Linda Seyferth*  
LINDA SEYFERTH

STATE OF NEVADA, )  
                          ) ss.  
COUNTY OF ELKO. )

On October 1, 1993, personally appeared before me, a Notary Public, CHARLOTTE SEYFERTH, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that she executed the same.

*Leo J. Puccinelli*  
NOTARY PUBLIC



ELKO COUNTY

STATE OF COLORADO, )  
                                  ) ss.  
COUNTY OF DENVER.

On ~~October~~ <sup>September 29</sup>, 1993, personally appeared before me,  
a Notary Public, BRIAN R. SEYFERTH and LINDA SEYFERTH, person-  
ally known (or proved) to me to be the persons whose names are  
subscribed to the foregoing instrument, and who acknowledged  
that they executed the same.

*[Signature]*  
NOTARY PUBLIC



*My Commission Expires 11/1/93.*

INDEXED

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REQUEST OF

First American Title Co. Of Nev  
97 NOV 12 PH 3: 01

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JERRY D. REYNOLDS  
ELKO CO. RECORDER

343407

PUCCINELLI & PUCCINELLI  
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700 EDWARDS STREET, ELKO, NV 89801  
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INDEXED  
FILE # 343407  
FEE 16.00  
FILED FOR RECORD  
AT REQUEST OF  
*Puccinelli's Puccinelli* FATE  
93 OCT -5 P133

RECORDED BY 833 PG 508  
JERRY D. REYNOLDS  
ELKO CO. RECORDER

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