

ANGLO-CALIFORNIA TRUST COMPANY

TO

HYLTON RANCHES, INCORPORATED

THIS INDENTURE, made this 13th day of October, one thousand nine hundred and twenty-six, by and between ANGLO-CALIFORNIA TRUST COMPANY, a corporation duly incorporated under and by virtue of the laws of the State of California, the party of the first part, and HYLTON RANCHES, INCORPORATED, a corporation duly incorporated under and by virtue of the laws of the State of Nevada, the party of the second part,

WITNESSETH:

said That the party of the first part, in consideration of Four Hundred Thirty-seven Thousand Nine Hundred Twenty (437,920) Dollars par value of the capital stock of said party of the second part, delivered to said party of the first part by said party of the second part (the receipt whereof is hereby acknowledged), and for other good and valuable consideration, does by these presents grant, bargain, sell and convey unto the said party of the second part all those certain pieces or parcels of land situate, lying and being in the County of Elko, State of Nevada, bounded and described as follows, viz:

PARCEL A:

All those certain lots, pieces and parcels of land now and heretofore known as and called the "Devil's Gate" Ranch, and situate in the County of Elko, State of Nevada, and bounded and more particularly described as follows, to-wit: In Township Thirty-five (35) North, Range Fifty-seven (57) E., M. D. M.; Section Three (3): The West Half (W 1/2).

In Township Thirty-seven (37) North, Range Fifty-seven (57) E., M. D. M. Section One (1): Lots Two (2), Three (3) and Four (4); the South Half of the Northwest Quarter (S 1/2 NW 1/4); and the Southwest Quarter (SW 1/4). Section Two (2): The Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4); and the East Half of the Southeast Quarter (E 1/2 SE 1/4). Section Eleven (11): The East Half (E 1/2); and the Southwest Quarter (SW 1/4). Section Twelve (12): The West Half of the Northwest Quarter (W 1/2 NW 1/4); and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4). Section Fourteen (14): The West Half of the East Half (W 1/2 E 1/2); and the West Half (W 1/2).

In Township Thirty-seven (37) North, Range Fifty-six (56) E., M. D. M. Section Two (2): Lot One (1) of the Northeast Quarter (NE 1/4); and the Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4). In Township Thirty-eight (38) North, Range Fifty-six (56) E., M. D. M. Section Fourteen (14): The Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4); and the South Half (S 1/2). In Township Thirty-eight (38) North, Range Fifty-seven (57) E., M. D. M. Section Eight (8): The South Half of the Southwest Quarter (S 1/2 SW 1/4). Section Twenty (20): The Northeast Quarter of the Southeast Quarter (NE 1/4 SE 1/4). In Township Thirty-eight (38) North, Range Fifty-eight (58) E., M. D. M. Section Thirty (30): Lots One (1) and Two (2) of the Northwest Quarter (NW 1/4); and Lots Three (3) and Four (4) of the Southwest Quarter (SW 1/4). Containing in the aggregate Seven Hundred Twenty-four and 66-100 (724.66) Acres. In Township Thirty-eight (38) North, Range Fifty-seven (57) E., M. D. M. Section One (1): The East Half (E 1/2) of the West Half of the Northwest Quarter (W 1/2 NW 1/4); the Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4); the Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4). Section Three (3): The whole thereof. Section Eleven (11): The whole thereof. Section Thirteen (13): The North Half of the Northeast Quarter (N 1/2 NE 1/4); the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4); the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4); the South Half of the Northwest Quarter (S 1/2 NW 1/4); and the South Half (S 1/2) of the Southwest Quarter (SW 1/4). Section Twenty-three (23): The whole thereof. Section Twenty-five (25): The Northwest Quarter (NW 1/4); the North Half of the Southwest Quarter (N 1/2 SW 1/4); and the Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4). Section Twenty-five (25): The whole thereof. In Township Thirty-eight (38) North, Range Fifty-seven (57) E., M. D. M. Section Nineteen (19): Lots One (1), Two (2), Three (3) and Four (4); containing in the aggregate Eight Thousand Four Hundred Forty-four and 47-100 (8444.47) Acres.

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Also, more than certain lots, pieces and parcels of land, situate, lying and being in the County of Elko, State of Nevada, and now and heretofore known as and called the "Twin Creek" Ranch, and bounded and more particularly described as follows, to-wit:

In Township Twenty-eight (28) North, Range Fifty-five (55) E., M. D. M. Section Fifteen (15): The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$);

Section Sixteen (16): The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$);

Section Twenty-one (21): The East Half of the East Half (E $\frac{1}{2}$ E $\frac{1}{2}$);

Section Twenty-two (22): The West Half of the Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$); the Northwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$); and the East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$);

Section Twenty-seven (27): The East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$); and the West Half of the East Half (W $\frac{1}{2}$ E $\frac{1}{2}$);

Section Thirty-four (34): The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$); and the East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$);

Section Thirty-five (35): The West Half of the Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$); the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$); the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$); the East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$); and the West Half of the southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$);

In Township Twenty-seven (27) North, Range Fifty-five (55) E., M. D. M. Section Two (2): The Northeast Quarter (NE $\frac{1}{4}$);

Containing in all One Thousand Three Hundred Sixty-one and 72/100 (1361.72) Acres

PARCEL H:

Also that certain Ranch now and heretofore known as and called the "Pearl Creek" Ranch, situate, lying and being in the County of Elko, State of Nevada, and bounded and particularly described as follows, to-wit:

In Township Twenty-eight (28) North, Range Fifty-five (55) E., M. D. M. Section One (1): The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$);

Section Two (2): That portion of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) not heretofore deeded to H. H. Forch;

Section Twelve (12): The Northwest Quarter (NW $\frac{1}{4}$); the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$); the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$); and the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$);

Containing Three Hundred Ninety-five (395) Acres, more or less.

Said lands containing in all forty-five thousand six hundred forty-two and 72/100 the (45,642.72) acres, more or less.

ALSO, all the right, title and interest of Anglo-California Trust Company in and to all those certain lots, pieces and parcels of land situate, lying and being in the County of Elko, State of Nevada, and bounded and particularly described as follows, to-wit:

PARCEL I:

Township Thirty (30) North, Range Fifty-six (56) E., M. D. M. Section Nineteen (19): The North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$); and the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$);

Section Thirty-two (32): The North Half of the South Half (N $\frac{1}{2}$ S $\frac{1}{2}$); and

Containing Three Hundred and twenty (320) Acres, more or less; and

TOGETHER with all buildings and improvements situate and being on said parcels of land above described, or any thereof, and all machinery, appliances, tools and equipment now located thereon, and also all water, water rights, dams and ditches appurtenant thereto.

TOGETHER with the tenements, hereditaments and appurtenances belonging to all of said parcels or in anywise appertaining thereto.

The above description is meant to and does include all property of every kind and nature formerly owned by J. J. Hylton Ranching Company which was acquired by Anglo-California Trust Company under that certain deed executed and delivered to said Anglo-California Trust Company by J. C. Harris, Sheriff of the County of Elko, State of Nevada and recorded on July 8, 1906, in Book 42 of Deeds, pages 558 to 561, inclusive, Records of the County of Elko County, Nevada.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, without warranty unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part has caused this instrument to be executed in its name and under its seal, by its thereunto duly authorized officers, the day and year first above written.

ANGLO-CALIFORNIA TRUST COMPANY

By R. D. Brigham
Vice President
By Grant Cordrey
Asst. Secretary

STATE OF CALIFORNIA,)
City and County of San Francisco) SS.

On this 21st day of October, in the year One Thousand Nine Hundred and twenty-six, before me, CHARLES E. REITH, a Notary Public, in and for the said City and County, residing therein, duly Commissioned and sworn, personally appeared R. D. Brigham and Grant Cordrey known to me to be the Vice President and Assistant Secretary respectively of Anglo-California Trust Company the corporation described in and that executed the within and annexed instrument, also known to me to be the persons who executed the within instrument, on behalf of the Corporation therein named, and they duly acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in said City and County of San Francisco, the day and year in this certificate first above written.

(Seal) Charles E. Reith
Notary Public in and for the said City and County of San Francisco, State of California.
My Commission expires July 1, 1927

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Filed for Record at request of Henderson Bank on the 17 day of Nov 1926 at 2:10 O'clock P.M..

Win Rigshy
County Recorder

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**CERTIFICATION OF COPY
STATE OF NEVADA
COUNTY OF ELKO) SS.**

I, JERRY D. REYNOLDS, the duly elected and qualified Recorder of Elko County, in the State of Nevada, do hereby certify that this is a true, full and correct copy of the instrument now on record in this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office, in Elko, Nevada this

day of MAR 04 1988 A.D. 19
JERRY D. REYNOLDS, COUNTY RECORDER

By [Signature]
(SHEAL)