

411267

QUITCLAIM

FOR GOOD CONSIDERATION, the value, sufficiency and receipt c' which are hereby acknowledged, W. Brett Hansen and Bobbi Hansen, Grantors, hereby remise, releases and forever sets over and quitclaims to Kenneth Chattin and Dorothy T. Chattin, as community property with rights of survivorship, Grantees all of Grantors' right, title and interest in and to the following property located in the County of Elko, State of Nevada and more particularly described as follows:

PARCEL 1:

A parcel of land located in the S $\frac{1}{2}$  NW $\frac{1}{4}$  of Section 19, Township 33 North, Range 58 East, M.D.B. & M., more particularly described as follows:

Commencing at corner No. 1, which is the west quarter corner of Section 19,

THENCE N. 89°54'41" E., a distance of 731.21 feet to Corner No. 2;

THENCE N. 0°23' E., a distance of 368.58 feet to Corner No. 3;

THENCE S. 89°54'41" W., a distance of 731.21 feet to Corner No. 4;

THENCE S. 0°23' W., a distance of 368.58 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM that certain parcel of land more particularly described as follows:

A parcel of land located in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 19, Township 33 North, Range 58 East, M.D.B. & M., Elko County, Nevada, more particularly described as follows:

Commencing at the West quarter corner of said Section 19,

THENCE N. 89°54'41" E., 711.21 feet to Corner No. 1, the true point of beginning,

THENCE continuing N. 89°54'41" E., 20.00 feet to Corner No. 2.

THENCE N. 0°23'00" E., 20.00 feet to Corner No. 3.

THENCE S. 45°08'50" W., 28.40 feet to Corner No. 1, the point of beginning.

PARCEL 2:

A parcel of land located in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 19, Township 33 North, Range 58 East, M.D.B. & M., Elko County, Nevada, more particularly described as follows:

Beginning at Corner No. 1, which is the West quarter corner of said

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Section 19.

THENCE N. 89°54'41" E., 711.21 feet to Corner No. 2,

THENCE S. 0°12'15" W., 306.24 feet to Corner No. 3,

THENCE S. 89°54'41" W., 711.68 feet to Corner No. 4, a point on the West line of said Section, 19,

THENCE N. 0°17'30" East, 306.24 feet along the West line of said Section 29 to Corner No. 1, the point of beginning.

TOGETHER with any and all improvements situate thereon.

SUBJECT to all easements, restrictions and exceptions of record.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof specifically including any and all water rights appurtenant to said lands.

TO HAVE AND TO HOLD the said property with all the appurtenances to the Grantees and their heirs and assigns forever.

*APN 007-08B-008*

GRANTORS:

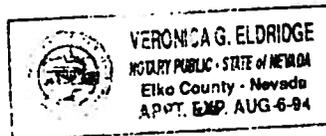
*[Signature]*  
W. BRETT HANSEN

*[Signature]*  
BOBBI HANSEN

STATE OF NEVADA )  
                          )SS.  
COUNTY OF ELKO )

On *Dec. 10*, 1991, personally appeared before me, a Notary Public, W. BRETT HANSEN and BOBBI HANSEN, who acknowledged that they executed said instrument.

*Veronica G. Eldridge*  
NOTARY PUBLIC



GRANTEES' ADDRESS:  
P.O. Box 1447  
Elko, NV 89801

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W. Brett Hansen

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