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appeared before me U. M. MILLER, County Recorder, to be the same as the foregoing instrument executed the same as such purposes therein mentioned.

I affixed my Official Seal at above written.

J. M. Jewell Notary Public in and for County of Elko, State of Nevada.

7 of Dec 1925 at 3:15 o'clock

County Recorder.

T. W. DOVE

of our Lord one thousand the County of Elko, State of Nevada, the same place, the party of

for and in consideration of the United States of America, the receipt whereof is made, and forever QUIT CLAIM and assigns all those said County of Elko, State of Nevada, to wit: Lot Numbered (10) in Block lettered "E" thereof on file in the certain patented lode situated in Centennial Mining and described in the records at Elko, Nevada, which for the purpose of description

tenements, and appurtenances, reversions and reversions, roof.

es, together with the appurtenances, together with the appurtenances his heirs and assigns forever

has hereunto set his hand

hompeon (Seal)

id before me, OTTO T. State of Nevada, R. A. e name is subscribed to me that he executed the therein mentioned.

ffixed my Official Seal and year in this certi-

Williams ary Public in and for the f Elko, State of Nevada.

5 at 16 min. past 3 o'clock

order.

W. G. TAYLOR

nine hundred and twenty- ty, State of Nevada, the Terching County, State

in consideration of the ate of America, to his eipt whereof is here-y call unto the said party all o. those certain lods

pieces or parcels of land situate and being in the County of Elko, State of Nevada, and bounded and described as follows, to-wit: Lots One, (1), Two, (2), and Three, (3), of Section one, (1), Township 42 North, Range 52 East, T. D. B. & M. and the Northwest Quarter (NW 1/4); the Southwest Quarter of the Northeast Quarter, (SW 1/4 of NE 1/4), and the South half, (S 1/2) of Section Thirty six, (36), Township 43 North, Range 52 East, T. D. B. & M., containing 640.20 acres, the same being the described in United States Patent No. 937535, dated May 3, 1924, TOGETHER with all water, water rights, dams and ditches now or heretofore used upon or in connection with all or any part of said lands, also all water applications, water permits, water privileges, rights and appurtenances now or heretofore used upon or in connection with all or any part or portion of said lands, TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

Signed and Delivered in the Presence of James G. Moore

State of Nevada, County of Humboldt, ss.

On this 20th day of October, A. D. one thousand nine hundred and twenty-four personally appeared before me, A. D. Dern a Notary Public in and of the said County of Humboldt, James G. Moore

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Humboldt, the day and year in this certificate first above written.

(SEAL) A. D. Dern Notary Public in and for the County of Humboldt, State of Nevada My commission expires June 18th, 1925

Filed for record at request of John G. Taylor on the 14 day of Dec 1925 at 9:10 o'clock A.M.,

Wm Rigby County Recorder.

CHARLES W. CLUBINE TO H. MOFFAT COMPANY

- :: FILE NO 39370 :: -

THIS INDENTURE, Made the 14th. day of December, A. D. 1925, between CHARLES W. CLUBINE, also known as C. W. CLUBINE and sometimes signs his name CHARLES W. CLUBINE and sometimes C. W. CLUBINE, of the County of Elko, State of Nevada, the party of the first part, and H. MOFFAT COMPANY, a Corporation duly organized and existing under and by virtue of the laws of the State of California, with its principal place of business in the City and County of San Francisco, State of California, the party of the second part;

WHEREAS, On November 17th, 1925, WALTER S. ELMORE, as Guardian in the matter of the Guardianship of the person and estate of Cecil Clubine, an incompetent, filed his Petition in said Guardianship matter praying for an Order authorizing and directing him to execute certain instruments conveying any title of said incompetent in and to certain real and personal property belonging to said Charles W. Clubine, being the community property of said Charles W. Clubine and Cecil Clubine, his wife; and

WHEREAS, on the said 17th day of November, 1925, the District Court of the Fourth Judicial District of the State of Nevada, in and for the County of Elko, duly made and entered its Finding on the hearing of said above mentioned Petition, which said Finding particularly describes the real and personal property to be conveyed; and

WHEREAS, by said Finding the Court found:

- A. That all of the property described in said Finding is community property;
B. That the best interest of the incompetent will be served by a sale of all of the property described in said Finding;
C. That no part or portion of the property described in said Finding is a homestead as defined by law;
D. That the Guardian has no right of possession in and to said property, or any part or portion thereof; and

WHEREAS, the court having found as above in said proceedings concludes as follows:

That the Guardian, having no possession or right to possession of said property, or any part or portion thereof, and said property being in the possession and under the management and control of the husband, being community property, it is not necessary that the Guardian sign said instruments of conveyance in order to complete said sale; and therefore,

The Court further concludes as a matter of law, that under and by virtue of Section 2160, Revised Laws of Nevada, 1919, at Page 2813, that Charles W. Clubine, the husband of Cecil Clubine, has the absolute power of disposition of said property above described, as though the same were his separate property, and that Charles W. Clubine is the only party who is necessary or proper to execute conveyances of said property in order to complete and consummate the said sale;

NOW, THEREFORE, WITNESSETH: That said party of the first part, for and in consideration of the sum of TWENTY-FIVE THOUSAND (\$25,000.00) DOLLARS, Gold Coin of the United States of America, to him in hand paid by the said party of the second part or before sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents, does grant, bargain, sell, alien, convey and confirm unto the said party of the second part and to its successors and assigns forever, all three certain lots, pieces or parcels of land situate, lying and being in the County of Elko, State of Nevada, and bounded and particularly described as follows, to-wit:

IN TOWNSHIP 15 NORTH, RANGE 56 EAST, MOUNT DIABLO BASE & MERIDIAN:

- SECTION ONE (1): The North Half (N $\frac{1}{2}$ ) and the North Half of the South Half (N $\frac{1}{4}$ S $\frac{1}{2}$ );
- SECTION NINE (9): The North Half (N $\frac{1}{2}$ ); the Southwest Quarter (SW $\frac{1}{4}$ ); the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ ); and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ );
- SECTION TEN (10): The whole thereof;
- SECTION ELEVEN (11): The Northwest Quarter (NW $\frac{1}{4}$ );
- SECTION FIFTEEN (15): The Northwest Quarter (NW $\frac{1}{4}$ ).

IN TOWNSHIP 16 NORTH, RANGE 56 EAST, MOUNT DIABLO BASE & MERIDIAN:

- SECTION NINETEEN (19): The whole thereof.
- SECTION THIRTY-TWO (32): The Northeast Quarter (NE $\frac{1}{4}$ ).

IN TOWNSHIP 17 NORTH, RANGE 56 EAST, MOUNT DIABLO BASE & MERIDIAN:

- SECTION TWO (2): The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ );
- SECTION TWENTY-SEVEN (27): The Northwest Quarter (NW $\frac{1}{4}$ ) and the South Half (S $\frac{1}{2}$ );
- SECTION TWENTY-NINE (29): The whole thereof;
- SECTION THIRTY-ONE (31): The whole thereof;
- SECTION THIRTY-THREE (33): The whole thereof;
- SECTION THIRTY-FIVE (35): The Northwest Quarter (NW $\frac{1}{4}$ ) and the South Half (S $\frac{1}{2}$ ).

IN TOWNSHIP 18 NORTH, RANGE 56 EAST, MOUNT DIABLO BASE & MERIDIAN:

- SECTION TWELVE (12): The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ ) and the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ );
- SECTION FOURTEEN (14): The Southwest quarter of the Northwest Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ );
- SECTION TWENTY-FOUR (24): The Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ) and the Southwest Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ).

IN TOWNSHIP 15 NORTH, RANGE 57 EAST, MOUNT DIABLO BASE & MERIDIAN:

- SECTION SIX (6): The West Half of the Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$ ); The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$ ); and the Southwest Quarter (SW $\frac{1}{4}$ );

IN TOWNSHIP 13 NORTH, RANGE 58 EAST, MOUNT DIABLO BASE & MERIDIAN:

- SECTION NINE (9): The West half (W $\frac{1}{2}$ ) and the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ ); and
- SECTION SIXTEEN (16): The East Half (E $\frac{1}{2}$ ).

Together with all water, water rights, dams and ditches, and the water flowing or to flow through said ditches, and all water adjudications, water privileges and water permits now or heretofore used upon or in connection with said premises, or any part or portion thereof.

Also, an undivided one-half interest in and to all those certain lots, pieces or parcels of land situate, lying and being in the County of Elko, State of Nevada, and bounded and particularly described as follows, to-wit:

IN TOWNSHIP 17 NORTH, RANGE 55 EAST, MOUNT DIABLO BASE & MERIDIAN:

- SECTION TEN (10): The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ );



and assigns forever, as by the said party of the second part, its successors or assigns or their counsel learned in the law, shall be reasonably advised or required; and the said party of the first part, his heirs, the above-described premises, and every part and parcel thereof, with the appurtenances, unto the said party of the second part, its successors and assigns, against the said party of the first part, his heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year in this instrument first written.

STATE OF NEVADA, ) Charles W Clubine (Seal)  
COUNTY OF ELKO. ) 28 (\$25 IRS attached & enc. C.W.C.12/14/25)

On this 14th day of December, A. D. 1925, before me, DELPHA M. JEWELL, a Notary Public in and for Elko County, State of Nevada, personally appeared CHARLES W. CLUBINE, known to me to be the same person described in, whose name is subscribed to and who executed the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this Certificate first above written.

(Seal) Delpha M. Jewell  
Notary Public.  
My commission expires June 15, 1927.

Filed for record at request of C. B. Henderson on the 14 day of Dec 1925 at 1:55 o'clock P.M.,

Wm Rigby  
County Recorder.



- :: FILE NO 39372 :: -  
TO

MARY E. BRANDLY MR AND MRS O J STREETER

THIS INSTRUMENT, made the eighth day of December in the year of our Lord one thousand nine hundred and twenty-five between Mary E Brandly, of Granger, Wyoming the party of the first part, and Mr and Mrs O J Streeter of Elko, Nevada the parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten no/100 Dollars, lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever quit claim, unto the said parties of the second part, and to their heirs and assigns all those certain lots pieces or parcels of land situated in the said City of Elko County of Elko, State of Nevada, and bounded and particularly described as follows, to-wit:

The East (1/2) one-half of Lot No. (14) Fourteen, and all of Lot No (15) Fifteen, in Block No (29) Twenty-nine, of the said City of Elko, as shown by the records and files now in the office of the County Recorder of said City and County of Elko, State of Nevada, together with all buildings and other improvements thereon, and furniture and fixtures therein, including one piano, one Phonograph and all other furniture and fixtures of any nature whatsoever.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances therunto belonging, or, in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said promises, together with the appurtenances unto the said parties of the second part, and to their heirs and assigns forever

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of Mary E. Brandly (Seal)

H. A. Christmas (\$50 IRS attached & enc. MEB 12/8/25)  
The State of Wyoming, )  
County of Lincoln ) 28

On this 8 day of December, 1925 before me H. R. Christmas a Notary Public in and for said County, personally appeared Mary E Brandly, known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my official seal at the Town of Kemmerer County of Lincoln State of Wyoming, the day and year above written.

(SEAL) H. R. Christmas  
Notary Public  
My Commission expires Jan 5 1926

Recorded at the request of O. J. Streeter Dec 14, 1925 at 25 min. past 2 o'clock

Wm Rigby  
County Recorder.



VICTOR F. ...

THIS IS ...  
F. ... of ...  
State of Nev ...  
of Elko, Sta

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(SEAL)

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(SEAL) ...  
My commission

Filed for rec ...  
at 4:50 ...