

Real Property  
Transfer Tax: \_\_\_\_\_

WHEN RECORDED MAIL TO:  
John C. Ferrin  
Parsons Behle & Latimer  
201 S. Main Street, Suite 1800  
Salt Lake City, Utah 84111

**GRANT, BARGAIN AND SALE DEED**

THIS DEED is entered into and shall be effective as of the 1st day of June, 1995, by ELLISON RANCHING COMPANY, a Nevada corporation ("ERC") with its office at Spanish Ranch, Tuscarora, Nevada, 89834, as grantor, and BARRICK GOLD EXPLORATION INC., an Ohio corporation ("Barrick"), as grantee, with its office at P.O. Box 29, Elko, Nevada 89803, Attention: Land Manager.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, ERC hereby grants, bargains and sells to Barrick and Barrick's successors and assigns forever, all of the real property and real property rights situated in the Counties of Elko and Humboldt, Nevada, and more particularly described in Exhibit 1 attached to this Deed (the "Property").

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances belonging to or in any manner appertaining to the Property, and the reversion and reversions, remainder and remainders, rents, issues, and profits of the Property.

SUBJECT TO those matters described in Exhibit 2 attached to this Deed.

ERC further grants, bargains and sells to Barrick and Barrick's successors and assigns forever, all of ERC's right, title and interest in and to all water and waters, including any applications, permits, certificates and decrees, used on or appurtenant to the Property, and including, but not limited to: (i) the water and water rights described on Exhibit 3 attached to this Deed, (ii) surface water rights court decreed by the Humboldt River Adjudication, (iii) ground and surface water rights certified by the Nevada State Engineer, (iv) reservoir storage rights permitted by the Nevada State Engineer, and (v) subsisting and vested livestock watering rights (collectively the "Water Rights"), together with all privileges, tenements, easements, rights of way and other interests and rights of ERC appurtenant to the Water Rights.

To facilitate simultaneous recording in Elko and Humboldt Counties, Nevada, this Deed is executed in two counterparts, each of which is a original, and both of which together, or any one by itself, shall constitute one and the same instrument.

Dated as of the date first set forth above.

**GRANTOR:**

ELLISON RANCHING COMPANY, a Nevada corporation

*Peter K. Ellison*

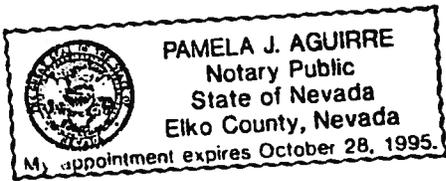
Peter K. Ellison, President

*F. DeLloyd Satterthwaite*

F. DeLloyd Satterthwaite, Vice President

STATE OF Nevada )  
 : ss  
COUNTY OF ELKO )

This instrument was acknowledged before me on May 30, 1995, by Peter K. Ellison, as President of Ellison Ranching Company.



By: *Pamela J. Aguirre*

Title: \_\_\_\_\_

My commission expires: \_\_\_\_\_

[Seal].



**EXHIBIT 1  
TO  
GRANT, BARGAIN AND SALE DEED**

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**REAL PROPERTY DESCRIPTION**

All that certain real property situated in the Counties of Humboldt and Elko, State of Nevada, more particularly described as follows:

**PARCEL 1**

TOWNSHIP 34 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 6: All

TOWNSHIP 35 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 3: W $\frac{1}{2}$

EXCEPTING a tract of land along the east side of the E $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 3, containing 13 acres more or less, more particularly described as follows:

Beginning at a point in a fence, accepted as the center of Section 3, Township 35 North, Range 42 East, M.D.B.&M.;

Running thence along a fence line now in place North 18° West 640 feet to a fence corner;

Thence North 4° West 820 feet to a fence corner;

Thence North 1,270 feet along fence now in place to the North line of Section 3;

Thence East 255 feet along said North line of Section 3 to the North and South one-quarter section line of said Section 3;

Thence South 2,697 feet along said one-quarter line to the Point of Beginning.

Section 4: All

Section 5: All

Section 7: All

Section 9: All

Section 10: All ✓

Section 13: All that portion South and West of the Humboldt River

Section 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; SE $\frac{1}{4}$   
Section 15: All  
Section 16: All that portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$  North and East of the Central Pacific  
Railway Company Right-of-Way  
Section 17: All  
Section 19: All  
Section 22: All  
Section 23: All  
Section 24: All  
Section 25: All  
Section 26: All  
Section 27: All  
Section 29: All  
Section 31: All  
Section 33: All  
Section 34: NE $\frac{1}{4}$   
Section 35: All  
Section 36: W $\frac{1}{2}$ ; SE $\frac{1}{4}$

TOWNSHIP 35 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 19: All  
Section 30: NW $\frac{1}{4}$   
Section 31: All

TOWNSHIP 36 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 20: W $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 21: All  
Section 22: SW $\frac{1}{4}$   
Section 28: W $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 30: W $\frac{1}{2}$ E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 32: All

TOWNSHIP 37 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 4: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 2

TOWNSHIP 35 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 14: SW $\frac{1}{4}$   
Section 36: NE $\frac{1}{4}$

TOWNSHIP 35 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 30: E $\frac{1}{2}$ ; SW $\frac{1}{4}$

EXCEPTING FROM PARCELS 1 AND 2 all lands lying within the boundaries of the Southern Pacific Railroad Company's and Western Pacific Railroad Company's Right-of-Way.

FURTHER EXCEPTING FROM PARCELS 1 AND 2 that portion of said land conveyed to the State of Nevada, Department of Highways, by instruments recorded January 26, 1945 in Book 64, Page 212; recorded January 13, 1960 in Book 72, Page 522; and recorded March 20, 1963 in Book 74, Page 565, Official Records, Humboldt County, Nevada.

PARCEL 3

TOWNSHIP 40 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 4

TOWNSHIP 37 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 2: Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )

Section 4: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ); SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 14: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 25: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34: S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 35: SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 36: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 1: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ); Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ); SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 2: Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ); Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )

Section 11: NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 20: S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 30: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ); Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )

TOWNSHIP 38 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 1: All

section 2: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 4: Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ); S $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 9: All  
 Section 10: All  
 Section 11: All  
 Section 12: All  
 Section 13: All  
 Section 14: All  
 Section 15: All  
 Section 16: All  
 Section 17: E $\frac{1}{2}$ NE $\frac{1}{4}$   
 Section 21: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 22: All  
 Section 23: All  
 Section 24: All  
 Section 25: N $\frac{1}{2}$   
 Section 26: N $\frac{1}{2}$   
 Section 27: N $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 2: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ); W $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$   
 Section 4: NW $\frac{1}{4}$ ; S $\frac{1}{2}$   
 Section 5: All  
 Section 6: All  
 Section 7: All  
 Section 8: All  
 Section 9: N $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 10: N $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 17: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$   
 Section 18: N $\frac{1}{2}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$   
 Section 19: Lots 1, 2, 3 and 4 (W $\frac{1}{2}$ W $\frac{1}{2}$ )  
 Section 30: W $\frac{1}{2}$ NW $\frac{1}{4}$  (Lots 1 and 2); NW $\frac{1}{4}$ SW $\frac{1}{4}$  (Lot 3)

TOWNSHIP 38 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 11: SE $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 12: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 27: SE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 9: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 15: NW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 16: S $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 13: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM that certain portion thereof described as follows:

Beginning at a point 1,320 feet West of the Northeast corner of said Section 13;

Thence running South 1,336.3 feet;

Thence South 26° East 103 feet;

Thence South 15°17' East 1,253.2 feet to the South boundary of said E $\frac{1}{2}$ NE $\frac{1}{4}$  of said section 13;

Thence East 589.5 feet;

Thence North 14° West 1,311.2 feet;

Thence North 24° West 754.7 feet;

Thence North 25° West 750 feet to the North boundary of the E $\frac{1}{2}$ NE $\frac{1}{4}$  of said Section 13;

Thence West 10 feet to the Point of Beginning.

Section 23: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 24: SW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 25: NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 26: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 29: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 33: W $\frac{1}{2}$

TOWNSHIP 39 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 1: SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 7: W $\frac{1}{2}$ E $\frac{1}{2}$   
Section 10: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 11: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 12: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$

- Section 13: SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>
- Section 14: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>
- Section 15: N<sup>1</sup>/<sub>2</sub>; N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>
- Section 16: E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>
- Section 17: S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>
- Section 18: N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>
- Section 20: NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>
- Section 21: NE<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>
- Section 22: NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>
- Section 24: SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>
- Section 25: NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>

EXCEPTING THEREFROM all that portion of said land conveyed to American Telephone and Telegraph Company by Deed recorded July 26, 1973 in Book 181, Page 105, Official Records, Elko County, Nevada, more particularly described as follows:

A portion of the SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 25, Township 39 North, Range 47 East, M.D.B.&M., described as follows:

Beginning at a point from which the Southeast corner of said Section 25 bears South 60°41'08" East 459.50 feet;

Thence South 61°44'33" West 100 feet;

Thence North 28°15'27" West 100 feet;

Thence North 61°44'33" East 100 feet;

Thence South 28°15'27" East 100 feet to the Point of Beginning.

- Section 28: N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>
- Section 29: E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>
- Section 31: S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>
- Section 32: NE<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>
- Section 33: W<sup>1</sup>/<sub>2</sub>
- Section 35: SE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>
- Section 36: N<sup>1</sup>/<sub>2</sub>; N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>; SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>

TOWNSHIP 39 NORTH, RANGE 48 EAST, M.D.B.&M.

- Section 6: Lots 1 and 2 (N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>); SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; Lot 3 (NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>); SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; Lot 5 (SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>); Lots 6 and 7 (W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>); NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>
- Section 25: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>
- Section 26: S<sup>1</sup>/<sub>2</sub>
- Section 27: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>; S<sup>1</sup>/<sub>2</sub>
- Section 28: NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>; N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>; S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>

- Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$
- Section 30: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )
- Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lots 1 and 2 (W $\frac{1}{2}$ NW $\frac{1}{4}$ )
- Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 34: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 35: N $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 36: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 49 EAST, M.D.B.&M.

- Section 1: All
- Section 2: All
- Section 3: N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 4: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$
- Section 5: All
- Section 6: Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )
- Section 8: W $\frac{1}{2}$ E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 9: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 10: N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$
- Section 11: N $\frac{1}{2}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 12: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 15: NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 16: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 17: W $\frac{1}{2}$ E $\frac{1}{2}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 18: Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )
- Section 20: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 21: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 29: E $\frac{1}{2}$ W $\frac{1}{2}$
- Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 31: Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ); SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 50 EAST, M.D.B.&M.

- Section 5: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ); Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ); S $\frac{1}{2}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 6: All
- Section 7: N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$
- Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
N $\frac{1}{2}$ S $\frac{1}{2}$ W $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 45 EAST, M.D.B.&M.

- Section 18: E $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 32: S $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 47 EAST, M.D.B.&M.

- Section 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 16: NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 29: SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 32: N $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 48 EAST, M.D.B.&M.

- Section 1: Lots 1, 5, 7, 9, 10, 11, 16, 17, 18 and 19; SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 4: E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 7: SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 8: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 9: E $\frac{1}{2}$ E $\frac{1}{2}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10: W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 12: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 14: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 15: W $\frac{1}{2}$ W $\frac{1}{2}$
- Section 16: NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 18: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ); E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 19: W $\frac{1}{2}$ E $\frac{1}{2}$ ; E $\frac{1}{2}$ W $\frac{1}{2}$ ; Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )
- Section 21: NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 23: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 27: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$
- Section 28: E $\frac{1}{2}$
- Section 30: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 31: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 32: S $\frac{1}{2}$ N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 33: N $\frac{1}{2}$ N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 34: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 35: S $\frac{1}{2}$ N $\frac{1}{2}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 36: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 49 EAST, M.D.B.&M.

- Section 1: Lot 17 (SE $\frac{1}{4}$ NE $\frac{1}{4}$ ); NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 2: Lot 16
- Section 11: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 12: N $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$

- Section 16: All
- Section 18: All
- Section 19: All
- Section 20: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 22: S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 26: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ N $\frac{1}{2}$ ; SW $\frac{1}{4}$
- Section 32: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 35: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 36: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 50 EAST, M.D.B.&M.

- Section 7: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ); Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ )
- Section 8: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 9: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 15: NE $\frac{1}{4}$  of Lot 1; E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Lot 1; NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Lot 1; E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Lot 1
- Section 16: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$
- Section 17: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 18: All
- Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 21: W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 28: W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 29: N $\frac{1}{2}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )
- Section 31: Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )
- Section 32: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 51 EAST, M.D.B.&M.

- Section 19: N $\frac{1}{2}$ NE $\frac{1}{4}$  of Lot 3; SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Lot 3; E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Lot 3; E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

**PARCEL 5**

**TOWNSHIP 39 NORTH, RANGE 49 EAST, M.D.B.&M.**

Section 9: SE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$

**PARCEL 6**

**TOWNSHIP 38 NORTH, RANGE 46 EAST, M.D.B.&M.**

Section 2: NE $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 40 NORTH, RANGE 48 EAST, M.D.B.&M.**

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 40 NORTH, RANGE 49 EAST, M.D.B.&M.**

Section 14: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 17: W $\frac{1}{2}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 35: S $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 36: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 40 NORTH, RANGE 50 EAST, M.D.B.&M.**

Section 9: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 16: N $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
SW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 17: E $\frac{1}{2}$ NE $\frac{1}{4}$   
Section 19: S $\frac{1}{2}$ SE $\frac{1}{4}$

**PARCEL 7**

**TOWNSHIP 38 NORTH, RANGE 47 EAST, M.D.B.&M.**

Section 1: Lot 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$

**PARCEL 8**

**TOWNSHIP 41 NORTH, RANGE 48 EAST, M.D.B.&M.**

Section 34: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 35: S $\frac{1}{2}$ S $\frac{1}{2}$   
Section 36: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 41 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 30: Lot 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 31: Lot 4; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$   
Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 14: E $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 26: S $\frac{1}{2}$ NE $\frac{1}{4}$   
Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 35: NE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 36: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 28: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 33: NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 35: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 36: S $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ W $\frac{1}{2}$   
Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ W $\frac{1}{2}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 12: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 16: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 21: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$   
Section 22: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 23: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 24: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 25: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 26: NW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 29: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 30: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 36:  $W\frac{1}{2}W\frac{1}{2}$

TOWNSHIP 40 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: Lots 2, 3 and 15  
Section 2: Lot 6  
Section 3: Lots 2, 4 and 7  
Section 4: Lots 3, 4, 5, 6, 12, 13 and 14  
Section 5: Lots 1, 2, 3, 6, 7, 8, 9 and 16;  $W\frac{1}{2}SW\frac{1}{4}$ ;  $SE\frac{1}{4}SW\frac{1}{4}$   
Section 6: Lots 10, 13, 15, 17, 18, 19 and 20;  $N\frac{1}{2}SE\frac{1}{4}$ ;  $SW\frac{1}{4}SE\frac{1}{4}$   
Section 7: Lot 3;  $W\frac{1}{2}NE\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;  $NE\frac{1}{4}SW\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 6: Lots 13, 14, 19 and 20;  $E\frac{1}{2}SE\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 3: Lots 1, 2, 3 and 4  
Section 12:  $SE\frac{1}{4}SE\frac{1}{4}$   
Section 13:  $NE\frac{1}{4}$ ;  $E\frac{1}{2}NW\frac{1}{4}$ ;  $E\frac{1}{2}SE\frac{1}{4}$   
Section 29:  $NW\frac{1}{4}NW\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 7:  $SE\frac{1}{4}SW\frac{1}{4}$   
Section 8:  $W\frac{1}{2}SW\frac{1}{4}$   
Section 17:  $NW\frac{1}{4}NW\frac{1}{4}$   
Section 18:  $NE\frac{1}{4}NW\frac{1}{4}$ ; Lots 1, 2, 3 and 4  
Section 20:  $NW\frac{1}{4}NW\frac{1}{4}$ ;  $S\frac{1}{2}NW\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 3: Lot 2;  $SE\frac{1}{4}NW\frac{1}{4}$   
Section 9:  $W\frac{1}{2}W\frac{1}{2}$   
Section 10:  $S\frac{1}{2}NE\frac{1}{4}$ ;  $NE\frac{1}{4}NW\frac{1}{4}$ ;  $NE\frac{1}{4}SE\frac{1}{4}$   
Section 11:  $SE\frac{1}{4}NE\frac{1}{4}$ ;  $S\frac{1}{2}NW\frac{1}{4}$ ;  $NW\frac{1}{4}SW\frac{1}{4}$   
Section 12:  $S\frac{1}{2}SE\frac{1}{4}$   
Section 15:  $NE\frac{1}{4}SE\frac{1}{4}$   
Section 16:  $E\frac{1}{2}NE\frac{1}{4}$ ;  $NW\frac{1}{4}NW\frac{1}{4}$   
Section 20:  $SW\frac{1}{4}SW\frac{1}{4}$ ;  $NW\frac{1}{4}SE\frac{1}{4}$   
Section 21:  $SW\frac{1}{4}SW\frac{1}{4}$   
Section 29:  $NE\frac{1}{4}NE\frac{1}{4}$ ;  $NW\frac{1}{4}$ ;  $N\frac{1}{2}SW\frac{1}{4}$ ;  $SW\frac{1}{4}SW\frac{1}{4}$   
Section 30:  $E\frac{1}{2}NW\frac{1}{4}$ ;  $SW\frac{1}{4}SE\frac{1}{4}$ ;  $E\frac{1}{2}SE\frac{1}{4}$   
Section 31:  $NE\frac{1}{4}$ ;  $E\frac{1}{2}NW\frac{1}{4}$ ; Lot 3;  $NE\frac{1}{4}SW\frac{1}{4}$ ;  $N\frac{1}{2}SE\frac{1}{4}$ ;  $SW\frac{1}{4}SE\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 47 EAST, M.D.B.&M.

- Section 2: Lot 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 3: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 4: SE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 5: Lot 1
- Section 6: E $\frac{1}{2}$ SW $\frac{1}{4}$ ; Lot 6
- Section 7: E $\frac{1}{2}$ W $\frac{1}{2}$ ; Lot 4; SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 11: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 18: Lots 1 and 2; E $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 43 EAST, M.D.B.&M.

- Section 20: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 44 EAST, MDB&H

- Section 5: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lots 3 and 4
- Section 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 7: W $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 18: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ W $\frac{1}{2}$
- Section 19: All
- Section 30: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 33: All
- Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 45 EAST, M.D.B.&M.

- Section 1: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 2: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 11: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 16: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$
- Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$
- Section 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 19: E $\frac{1}{2}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 21: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 46 EAST, M.D.B.&M.

- Section 6: Lots 2,3,4 and 5; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 37 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 3: All  
Section 4: Lots 1, 3 and 4; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 5: Lots 1, 2 and 3; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$

TOWNSHIP 37 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 2: SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 7: SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 18: Lot 4

TOWNSHIP 36 NORTH, RANGE 41 EAST, M.D.B.&M.

Section 12: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 35 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 12: All  
Section 13: All of said section lying North and East of the Humboldt River

EXCEPTING THEREFROM an undivided one-half (1/2) interest in and to all minerals and mineral rights lying in and under said land, as reserved by Allied Properties, a California corporation, in Deed recorded April 16, 1969 in Book 108, Page 359, Official Records, Elko County, Nevada, and recorded April 17, 1969 in Book 36, Page 312, Official Records, Humboldt County, Nevada.

EXCEPTING FROM S $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 12, and all of Section 13, Township 35 North, Range 42 East, M.D.B.&M., all those portions of said land conveyed to the Western Pacific Railway Company, by deed recorded January 22, 1906, in Book 41, Page 221, Deed Records, Humboldt County, Nevada.

PARCEL 9

TOWNSHIP 35 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 2: All  
Section 3: E $\frac{1}{2}$ ;

Also a tract of land along the East side of the E $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 3, more particularly described as follows:

Beginning at a point in a fence accepted as the center of Section 3, Township 35 North, Range 42 East, M.D.B.&M.;

Running thence along a fence line now in place North 18° West 640 feet, to a fence corner;

Thence North 4° West 820 feet to a fence corner;

Thence North 1,270 feet along a fence now in place to the North line of Section 3;

Thence East 255 feet along said North line of Section 3 to the North and South one-quarter section line of said Section 3;

Thence South 2,697 feet along said one-quarter section line to the Place of Beginning.

EXCEPTING FROM said E $\frac{1}{2}$  of said Section 3, all of the decreed water and water rights appurtenant to the following described tract of land situated in the Southwest part of the E $\frac{1}{2}$  of said Section 3, to-wit:

Beginning at a fence corner accepted as the quarter section corner between Sections 3 and 10, Township 35 North, Range 42 East;

Running thence South 89°40' East along a fence line between said Sections 3 and 10 a distance of 1,826 feet;

Thence North 30° 14' West 1,459 feet;

Thence North 16°14' West 775 feet;

Thence North 10°00' West 490 feet;

Thence North 75°43' West 458.3 feet;

Thence South 88°00' West 285 feet to the intersection of a fence from Northeasterly with a North and South fence;

Thence South 1°21' West 2,580.5 feet along a fence accepted as the center line of Section 3 to the Place of Beginning.

Section 11: All

Section 14: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 36 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 27: All

Section 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 29: All

Section 33: All

Section 34: All

Section 35: All

EXCEPTING all that portion of said land lying Northeast of Western Pacific Railroad Right of Way in Northeast corner of said Section 35.

EXCEPTING FROM the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 35, Township 36 North, Range 42 East, M.D.B.&M., all those portions of said land conveyed to the Western Pacific Railway Company by Deed recorded November 21, 1908 in Book 44, Page 152, Deed Records, Humboldt County, Nevada.

FURTHER EXCEPTING FROM the NE $\frac{1}{4}$  of Section 35, Township 36 North, Range 42 East, M.D.B.&M., all those portions of said land conveyed to Standard Realty & Development Company by Deed recorded April 16, 1907 in Book 44, Page 126, Deed Records, Humboldt County, Nevada.

FURTHER EXCEPTING FROM S $\frac{1}{2}$  of Section 11, NE $\frac{1}{4}$  of Section 14, Township 35 North, Range 42 East, and W $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 29, Township 36 North, Range 42 East, M.D.B.&M., all water and water rights as conveyed to the United States of America by Deed recorded February 1, 1935 in Book 58, Page 421, Deed Records, Humboldt County, Nevada.

TOWNSHIP 36 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL 10

TOWNSHIP 40 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 9: SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL 11

TOWNSHIP 39 NORTH, RANGE 49 EAST, MDB&M

Section 3: SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 4: Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )

Section 8: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 49 EAST, MDB&M

Section 21: E $\frac{1}{2}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 28: N $\frac{1}{2}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 29: All

Section 30: N $\frac{1}{2}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$

Section 31: N $\frac{1}{2}$ N $\frac{1}{2}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$

Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 34: All

**PARCEL 12**

**TOWNSHIP 40 NORTH, RANGE 49 EAST, MDB&M**

Section 20: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 28: N $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 30: NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 31: S $\frac{1}{2}$ N $\frac{1}{2}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 40 NORTH, RANGE 48 EAST, MDB&M**

Section 25: SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 36: N $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$

EXCEPTING FROM Parcel 11 and 12 all oil, gas and mineral rights as reserved in mesne documents of record, together with all rights incidental thereto.

TOGETHER WITH all buildings, fences, and other improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TOGETHER WITH all springs, wells, water, water rights and stockwater rights applied for, appropriated for, appurtenant to, vested, or decreed to said lands, or any portion thereof, and those located upon public lands and used in conjunction with said lands; all applications, proofs, permits, maps and certificates relating to such water and water rights; all dams, ditches, diversions, licenses, easements, pipelines, structures, measuring devices, headgates, culverts, ponds, reservoirs, and reservoir storage rights; all easements, devices and controls used to apply such water and water rights to beneficial use and for the repair, cleaning, replacement and maintenance of any or all of such facilities and methods and for access thereto; and all stockwater equipment, facilities, troughs, tanks, pumps, reservoirs, ponds and other stockwater improvements on said lands.

TOGETHER WITH any and all rights, privileges, preferences, licenses, leases and permits to graze livestock upon the public lands administered by the United States Department of the Interior, Bureau of Land Management, based upon, appurtenant to or used in connection with the real property or any portion thereof.

ELKO COUNTY ASSESSOR'S PARCEL NUMBERS

04-020-02-0  
04-020-03-8  
04-030-02-9  
04-030-03-7  
04-040-02-8  
04-050-02-7  
04-120-01-0  
04-130-01-9  
04-130-02-7  
04-140-03-4  
04-250-01-5  
04-250-02-3  
04-260-01-4  
04-260-02-2  
04-270-01-3  
04-380-01-0  
04-390-01-9  
04-390-02-7

04-400-01-6  
04-400-02-4  
04-500-03-9  
04-510-01-2  
04-520-01-1  
04-520-02-9  
04-520-03-7  
04-530-02-8  
04-630-01-8  
04-640-01-7  
04-640-02-5  
04-640-03-3  
04-650-01-6  
04-750-01-4  
04-760-01-3  
04-760-03-9  
04-880-01-9

**EXHIBIT 2  
TO  
GRANT, BARGAIN AND SALE DEED**

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PERMITTED EXCEPTIONS

1. The fact that record access to and from a regularly dedicated road is not reflected in the public records of Elko and Humboldt Counties, Nevada.
2. The fact that said land was approved for agricultural use assessment for taxation purposes by the Elko County Assessor and lien for any deferred taxes which may be levied against said land by reason of a change in use of said land for purposes other than agricultural as evidenced by document

Recorded : August 14, 1991  
: in Book 759, Page 466,  
: Official Records of Elko County, Nevada.

3. The fact that said land was approved for agricultural use assessment for taxation purposes by the Humboldt County Assessor and lien for any deferred taxes which may be levied against said land by reason of a change in use of said land for purposes other than agricultural, as evidenced by document

Recorded : September 25, 1991  
: in Book 304, Page 493,  
: Official Records of Humboldt County, Nevada.

4. Rights incidental to the ownership and development of the mineral interests excepted from the land described herein.
5. Reservations and exceptions contained in various patents from THE STATE OF NEVADA, recorded in the Offices of the County Recorder of Elko and Humboldt Counties, Nevada.

Said reservation and exception recites as follows:

". . . provided that all mines of gold, silver, coppers lead, cinnabar and other valuable minerals which may exist in said tract are hereby expressly reserved."

Affects the following described land:

TOWNSHIP 35 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 2: E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
Section 12: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Section 4: All;

- Section 10: All, except NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;
- Section 14: NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ ;
- Section 16: All that portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$  North and East of  
CENTRAL PACIFIC RAILWAY COMPANY Rights-of-Way;
- Section 22: All;
- Section 24: All, except NE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 26: All;
- Section 34: NE $\frac{1}{4}$ ;
- Section 36: W $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ ;

TOWNSHIP 36 NORTH, RANGE 42 EAST, M.D.B.&M.

- Section 20: W $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;
- Section 28: W $\frac{1}{2}$ ; SE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;
- Section 30: W $\frac{1}{2}$ E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;
- Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ W $\frac{1}{2}$ ;
- Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ ;

TOWNSHIP 34 NORTH, RANGE 43 EAST, M.D.B.&M.

- Section 6: All;

TOWNSHIP 35 NORTH, RANGE 43 EAST, M.D.B.&M.

- Section 30: NW $\frac{1}{4}$ ; E $\frac{1}{2}$ ; SW $\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 43 EAST, M.D.B.&M.

- Section 20: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

TOWNSHIP 37 NORTH, RANGE 44 EAST, M.D.B.&M.

- Section 4: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

- Section 5: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; Lot 3;
- Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;
- Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- Section 18: E $\frac{1}{2}$ W $\frac{1}{2}$ ;
- Section 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;
- Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH RANGE 44 EAST, M.D.B.&M.

Section 3:  $N\frac{1}{2}N\frac{1}{2}$ ;  
Section 12:  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
Section 13:  $E\frac{1}{2}NW\frac{1}{4}$ ;  $NE\frac{1}{4}$ ;  $E\frac{1}{2}SE\frac{1}{4}$ ;  
Section 27:  $SE\frac{1}{4}NE\frac{1}{4}$ ;  
Section 29:  $NW\frac{1}{4}NW\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 14:  $E\frac{1}{2}SW\frac{1}{4}$ ;  
Section 25:  $NE\frac{1}{4}NW\frac{1}{4}$ ;  $NW\frac{1}{4}NE\frac{1}{4}$ ;  $S\frac{1}{2}N\frac{1}{2}$ ;  $NW\frac{1}{4}SW\frac{1}{4}$ ;  
 $N\frac{1}{2}SE\frac{1}{4}$ ;  
Section 26:  $S\frac{1}{2}NE\frac{1}{4}$ ;  
Section 34:  $SW\frac{1}{4}SW\frac{1}{4}$ ;  $NE\frac{1}{4}SW\frac{1}{4}$ ;  $NW\frac{1}{4}SE\frac{1}{4}$ ;  
Section 35:  $NE\frac{1}{4}SE\frac{1}{4}$ ;  
Section 36:  $W\frac{1}{2}SW\frac{1}{4}$ ;  $E\frac{1}{2}NE\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 1:  $W\frac{1}{2}NW\frac{1}{4}$ ;  
Section 18:  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
Section 19:  $SE\frac{1}{4}NW\frac{1}{4}$ ;  
Section 20:  $SW\frac{1}{4}$ ;  $N\frac{1}{2}SE\frac{1}{4}$ ;  
Section 21:  $S\frac{1}{2}NW\frac{1}{4}$ ;  $SW\frac{1}{4}NE\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 7:  $SE\frac{1}{4}SW\frac{1}{4}$ ;  
Section 8:  $W\frac{1}{2}SW\frac{1}{4}$ ;  
Section 9:  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
Section 10:  $SW\frac{1}{4}SW\frac{1}{4}$ ;  
Section 15:  $NW\frac{1}{4}SW\frac{1}{4}$ ;  
Section 16:  $S\frac{1}{2}NW\frac{1}{4}$ ;  
Section 17:  $NW\frac{1}{4}NW\frac{1}{4}$ ;  
Section 18:  $NE\frac{1}{4}NW\frac{1}{4}$ ;  $W\frac{1}{2}W\frac{1}{2}$ ;  
Section 20:  $W\frac{1}{2}NW\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 18:  $E\frac{1}{2}NW\frac{1}{4}$ ;  
Section 28:  $E\frac{1}{2}SW\frac{1}{4}$ ;  $SW\frac{1}{4}SE\frac{1}{4}$ ;  
Section 30:  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
Section 32:  $S\frac{1}{2}NE\frac{1}{4}$ ;  
Section 33:  $NE\frac{1}{4}NW\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 1: All;  
 Section 2: SW $\frac{1}{4}$ ; N $\frac{1}{2}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 6: NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Section 10: All;  
 Section 11: All;  
 Section 12: All;  
 Section 13: NE $\frac{1}{4}$ ; W $\frac{1}{2}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 14: All;  
 Section 15: E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Section 21: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 23: All;  
 Section 24: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 12: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 29: NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 30: E $\frac{1}{2}$ SE $\frac{1}{4}$ - SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 31: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 35: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 36: S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 2: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 4: S $\frac{1}{2}$ ; NW $\frac{1}{4}$ ;  
 Section 5: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Section 6: All;  
 Section 7: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 8: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 18: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Section 19: Lots 1, 2, 3 and 4;  
 Section 30: Lot 3;

TOWNSHIP 39 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 1: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 2: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 3: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 4: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Section 5: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 6:  $N\frac{1}{2}SW\frac{1}{4}$ ;  $SE\frac{1}{4}SW\frac{1}{4}$ ;  
 Section 7:  $S\frac{1}{2}SW\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 10:  $NE\frac{1}{4}NW\frac{1}{4}$ ;  $SW\frac{1}{4}NE\frac{1}{4}$ ;  $NW\frac{1}{4}SE\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 11:  $NE\frac{1}{4}NW\frac{1}{4}$ ;  $SW\frac{1}{4}NE\frac{1}{4}$ ;  $NW\frac{1}{4}SW\frac{1}{4}$ ;  $SW\frac{1}{4}SE\frac{1}{4}$ ;  
 $NE\frac{1}{4}NE\frac{1}{4}$ ;  $SW\frac{1}{4}NW\frac{1}{4}$ ;  
 Section 12:  $NE\frac{1}{4}NE\frac{1}{4}$ ;  $NW\frac{1}{4}NE\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;  
 Section 13:  $SE\frac{1}{4}NE\frac{1}{4}$ ;  
 Section 14:  $NW\frac{1}{4}NW\frac{1}{4}$ ;  $SW\frac{1}{4}NW\frac{1}{4}$ ;  $NE\frac{1}{4}NE\frac{1}{4}$ ;  $NE\frac{1}{4}NW\frac{1}{4}$ ;  
 Section 15:  $SW\frac{1}{4}SW\frac{1}{4}$ ;  $NW\frac{1}{4}SW\frac{1}{4}$ ;  $NW\frac{1}{4}NE\frac{1}{4}$ ;  $NW\frac{1}{4}$ ;  $NE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 16:  $E\frac{1}{2}SE\frac{1}{4}$ ;  
 Section 17:  $SE\frac{1}{4}NW\frac{1}{4}$ ;  $NW\frac{1}{4}SW\frac{1}{4}$ ;  
 Section 18:  $E\frac{1}{2}NW\frac{1}{4}$ ;  $SW\frac{1}{4}NW\frac{1}{4}$ ;  
 Section 21:  $NE\frac{1}{4}$ ;  $SW\frac{1}{4}$ ;  $NW\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 22:  $NE\frac{1}{4}NW\frac{1}{4}$ ;  $NW\frac{1}{4}SW\frac{1}{4}$ ;  
 Section 24:  $SW\frac{1}{4}NE\frac{1}{4}$ ;  
 Section 25:  $NW\frac{1}{4}NW\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 28:  $SE\frac{1}{4}SW\frac{1}{4}$ ;  $N\frac{1}{2}NW\frac{1}{4}$ ;  $SW\frac{1}{4}NW\frac{1}{4}$ ;  $NW\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 29:  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 31:  $S\frac{1}{2}S\frac{1}{2}$ ;  
 Section 32:  $W\frac{1}{2}NE\frac{1}{4}$ ;  $SW\frac{1}{4}$ ;  
 Section 33:  $SW\frac{1}{4}NW\frac{1}{4}$ ;  $SW\frac{1}{4}$ ;  $E\frac{1}{2}NW\frac{1}{4}$ ;  
 Section 35:  $SE\frac{1}{4}SW\frac{1}{4}$ ;  $N\frac{1}{2}SE\frac{1}{4}$ ;  
 Section 36:  $NW\frac{1}{4}$ ;  $NW\frac{1}{4}NE\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 10:  $W\frac{1}{2}W\frac{1}{2}$ ;  $NE\frac{1}{4}NE\frac{1}{4}$ ;  
 Section 11:  $NW\frac{1}{4}NW\frac{1}{4}$ ;  $SW\frac{1}{4}NE\frac{1}{4}$ ;  $W\frac{1}{2}SW\frac{1}{4}$ ;  $SW\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 12:  $SW\frac{1}{4}NE\frac{1}{4}$ ;  $E\frac{1}{2}SE\frac{1}{4}$ ;  
 Section 13:  $NE\frac{1}{4}NE\frac{1}{4}$ ;  $SE\frac{1}{4}SW\frac{1}{4}$ ;  
 Section 14:  $SW\frac{1}{4}NE\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 15:  $NW\frac{1}{4}NW\frac{1}{4}$ ;  $NE\frac{1}{4}NE\frac{1}{4}$ ;  
 Section 16:  $N\frac{1}{2}NW\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;  $SE\frac{1}{4}NE\frac{1}{4}$ ;  $W\frac{1}{2}SE\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 21:  $W\frac{1}{2}E\frac{1}{2}$ ;  $SE\frac{1}{4}NE\frac{1}{4}$ ;  
 Section 22:  $NW\frac{1}{4}NE\frac{1}{4}$ ;  $SE\frac{1}{4}NE\frac{1}{4}$ ;  $NW\frac{1}{4}SW\frac{1}{4}$ ;  $SE\frac{1}{4}SW\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 23:  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 24:  $W\frac{1}{2}NE\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 25:  $SW\frac{1}{4}NW\frac{1}{4}$ ;  $W\frac{1}{2}SW\frac{1}{4}$ ;  
 Section 26:  $NW\frac{1}{4}SW\frac{1}{4}$ ;  
 Section 27:  $NW\frac{1}{4}NE\frac{1}{4}$ ;  $SE\frac{1}{4}NE\frac{1}{4}$ ;  
 Section 29:  $W\frac{1}{2}NW\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;  $E\frac{1}{2}SW\frac{1}{4}$ ;  $N\frac{1}{2}SE\frac{1}{4}$ ;  
 Section 30:  $E\frac{1}{2}NE\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 32:  $W\frac{1}{2}NW\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;  $W\frac{1}{2}SE\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 33:  $N\frac{1}{2}SW\frac{1}{4}$ ;  $SE\frac{1}{4}SW\frac{1}{4}$ ;  $SW\frac{1}{4}SE\frac{1}{4}$ ;  
 Section 36:  $W\frac{1}{2}W\frac{1}{2}$ ;

TOWNSHIP 39 NORTH, RANGE 48 EAST, M.D.B.&M.

- Section 6: SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; Lots 1 and 7;
- Section 25: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;
- Section 26: NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 27: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;
- Section 28: NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;
- Section 29: NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;
- Section 30: SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;
- Section 31: NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;
- Section 34: N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;
- Section 35: W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;
- Section 36: N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

TOWNSHIP 40 NORTH, RANGE 48 EAST, M.D.B.&M.

- Section 1: Lots 2, 3 and 15;
- Section 2: Lot 6;
- Section 3: Lots 2, 4 and 7;
- Section 4: Lots 3, 5, 6, 12, 13 and 14; E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 5: Lots 2, 3, 6, 7, 8, 9 and 16; W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;
- Section 6: Lots 10, 15, 17, 18 and 19; N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 7: SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;
- Section 8: NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 9: E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 10: W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;
- Section 11: NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 12: SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;
- Section 13: NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>;  
SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;
- Section 14: W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 15: W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;
- Section 16: NE<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;
- Section 18: NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; Lot 2;
- Section 19: E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>; E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; Lot 1;
- Section 21: NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 23: W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;
- Section 24: NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 25: N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 26: W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>;
- Section 27: SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;
- Section 28: E<sup>1</sup>/<sub>2</sub>;
- Section 30: E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 31: NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- Section 32: SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

- NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 33: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Section 35: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 36: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 51 EAST, M.D.B.&M.

- Section 19: N $\frac{1}{2}$ NE $\frac{1}{4}$  of Lot 3; SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Lot 3; E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Lot 3; E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 50 EAST, M.D.B.&M.

- Section 15: NE $\frac{1}{4}$  of Lot 1; E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Lot 1; NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Lot 1; E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Lot 1;

TOWNSHIP 41 NORTH, RANGE 48 EAST, M.D.B.&M.

- Section 34: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 35: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 36: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 49 EAST, M.D.B.&M.

- Section 2: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 4: E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Section 5: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 6: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 8: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Section 10: N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Section 11: N $\frac{1}{2}$ N $\frac{1}{2}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Section 12: N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Section 17: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 18: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 20: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Section 21: E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Section 22: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: Lot 17; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 2: Lot 16;  
 Section 6: Lots 13, 14, 19 and 20; E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Section 11: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 12: N $\frac{1}{2}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ;  
 Section 16: All;  
 Section 20: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Section 22: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 25: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Section 26: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Section 27: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Section 32: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 33: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 35: E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 36: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

TOWNSHIP 41 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 30: S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Section 31: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; Lot 7;  
 Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 5: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Section 6: N $\frac{1}{2}$ N $\frac{1}{2}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Section 7: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 Section 8: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 7: Lots 1 and 2; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 8: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 16: SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Section 17: NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ;  
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Section 18: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; Lots 1, 2, 3 and 4;

E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Section 19: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Section 27: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 28: N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 29: N $\frac{1}{2}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 30: N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
 Section 31: Lot 3;  
 Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 34: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 6: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 7: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

6. Reservations and exceptions contained in various patents from THE STATE OF NEVADA, recorded in the Offices of the County Recorder of Elko and Humboldt County, Nevada.

Said reservation and exception recites as follows:

". . . provided that all mines of gold, silver, copper lead, cinnabar and other valuable minerals which may exist in said tract; and also a right of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

Affects the following described land:

TOWNSHIP 36 NORTH, RANGE 41 EAST, M.D.B.&M.

Section 12: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

TOWNSHIP 35 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 2: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 9: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$

Section 15: W $\frac{1}{2}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ;

Section 16: E $\frac{1}{2}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Section 22: NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Section 27: N $\frac{1}{2}$ NE $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 3: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 9: W $\frac{1}{2}$ W $\frac{1}{2}$ ;

Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 11: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 15: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 16: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$ ;

Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 30: E $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Section 31: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 1: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 35: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: Lots 1, 5, 7, 9, 10, 11, 16, 17, 18 and 19; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ;

Section 6: Lots 13 and 20; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: All;

Section 2: E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Section 3: N $\frac{1}{2}$ ; SW $\frac{1}{4}$  N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Section 4: E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

- Section 5: N $\frac{1}{2}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; S-E $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 8: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ ;
- Section 9: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ;
- Section 11: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 12: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 13: S $\frac{1}{2}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;
- Section 14: S $\frac{1}{2}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ ;
- Section 15: NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- Section 16: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 21: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$ ;
- Section 22: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ;
- Section 23: N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ;
- Section 24: N $\frac{1}{2}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 49 EAST, M.D.B.&M.

- Section 1: E $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 18: All;
- Section 19: All;
- Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 23: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;
- Section 26: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 27: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 32: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- Section 35: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 36: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 50 EAST, M.D.B.&M.

- Section 6: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; Lot 5;
- Section 7: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;
- Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;
- Section 9: W $\frac{1}{2}$ SW $\frac{1}{4}$ ;
- Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;
- Section 16: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- Section 18: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;
- Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Section 20: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;
- Section 30: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

7. Reservations and exceptions contained in various patents from THE UNITED STATES OF AMERICA, recorded in the Offices of the County Recorder of Elko and Humboldt Counties, Nevada.

Said reservation and exception recites as follows:

". . .subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by authority of the United States."

Affects the following described land:

TOWNSHIP 35 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 12: E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 16: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ;

TOWNSHIP 40 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 4: Lot 4;

Section 5: Lot 1;

TOWNSHIP 41 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 35: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 36: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 9: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

TOWNSHIP 41 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 31: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

8. Reservations and exceptions contained in various patents from THE UNITED STATES OF AMERICA, recorded in the Offices of the County Recorder of Elko and Humboldt Counties, Nevada.

Said reservation and exception recites as follows:

". . .and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by authority of the United States,"

Affects the following described land:

TOWNSHIP 37 NORTH, RANGE 45 EAST, M.D.B.&Mo

Section 2: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 7: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

9. Reservations and exceptions contained in various patents from THE UNITED STATES OF AMERICA, recorded in the Offices of the County Recorder of Elko and Humboldt County, Nevada

Said reservation and exception recites as follows:

". . . subject to any vested and accrued water rights for mining, agricultural manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law."

Affects the following described land:

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 18: W $\frac{1}{2}$ W $\frac{1}{2}$ ;

10. Reservations and exceptions contained in various patents from THE UNITED STATES OF AMERICA, recorded in the Office of the County Recorder of Elko County, Nevada.

Said reservation and exception recites as follows:

". . .subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by authority of the United States."

EXCEPTING AND RESERVING, also, to THE UNITED STATES all the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat. 509).

Affects the following described land:

TOWNSHIP 40 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 14: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 17: W $\frac{1}{2}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 35: S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Section 36: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 19: S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

11. Reservations and exceptions contained in various patents from THE UNITED STATES OF AMERICA, recorded in the Office of the County Recorder of Elko County, Nevada.

Said reservation and exception recites as follows:

". . .subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by authority of the United States."

EXCEPTING AND RESERVING, also, to THE UNITED STATES all the oil and gas in the lands so patented, and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat. 509).

SUBJECT TO the right by the public to enter upon the lands for the purposes of hunting and fishing, during such times of the year as these uses are permitted as specified by THE NEVADA STATE FISH AND GAME COMMISSION under Nevada State Law; and subject to the right of official representatives of THE

UNITED STATES and/or the NEVADA STATE FISH AND GAME DEPARTMENT to enter upon the land at any time for purposes consistent with their responsibilities for administration of fish and game resources."

Affects the following described land:

TOWNSHIP 40 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 27: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

TOWNSHIP 40 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 9: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Section 16: N $\frac{1}{2}$ N $\frac{1}{2}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 17: E $\frac{1}{2}$ NE $\frac{1}{4}$ ;

12. Reservations and exceptions contained in various patents from THE UNITED STATES OF AMERICA, recorded in the Office of the County Recorder of Elko County, Nevada.

Said reservation and exception recites as follows:

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;

2. All the oil and gas in the lands so patented, and to it or person authorized by it, the right to prospect for and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented, 30 U.S.C. 121-124."

Affects the following described land:

TOWNSHIP 38 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 2: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

13. Reservations and exceptions contained in Patent from THE STATE OF NEVADA

Recorded : May 18, 1988  
: in Book 255, Page 132,  
: Official Records, Humboldt County, Nevada.

Said reservation and exception recites as follows:

". . . provided that all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in said tract are hereby expressly reserved except gas, coal, oil and oil shales (Chap. 172, Stats. 1921)."

Affects the following described land:

TOWNSHIP 36 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ;

14. Reservations and exceptions contained in Deeds from THE CENTRAL PACIFIC RAILROAD COMPANY,

Recorded : April 20, 1901,  
: in Book 37, Page 5,  
Recorded : December 4, 1903,  
: in Book 49, Page 615,  
Recorded : February 25, 1905,  
: in Book 40, Page 465 and  
Recorded : October 25, 1905,  
: in Book 41, Page 87  
: Deed Records, Humboldt County, Nevada.

Said reservation and exception recites as follows:

". . . and the right to use all water needed for the operating and repairing of said Railroad which rises on said land and the right of way to conduct water rising on other lands across said land in pipes or aqueducts for said purposes, and subject also to the reservation and condition that the said purchaser its successors and assigns, shall erect and maintain good and sufficient fences on both sides of said strip or strips of land."

Affects the following described land:

TOWNSHIP 35 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 3: All;  
Section 5: All;  
Section 7: All;  
Section 9: All;  
Section 15: All;  
Section 17: All;  
Section 19: All;  
Section 23: All;  
Section 25: All;

Section 27: All;  
Section 29: All;  
Section 31: All;  
Section 33: All;  
Section 35: All;

TOWNSHIP 36 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 21: All;

TOWNSHIP 35 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 31: All;

15. Reservations and exceptions contained in Deeds from THE CENTRAL PACIFIC RAILROAD COMPANY,

Recorded : May 13, 1903,  
: in Book 39, Page 310, and  
Recorded : March 29, 1905,  
: in Book 40, Page 490,  
: Deed Records, Humboldt County, Nevada.

Said reservation and exception recites as follows:

". . .RESERVING AND EXCEPTING, however, for the operating and repairing of the Railroad of the party of the first part the right to use all water which rises on said land, and the right of way to conduct water rising on other lands across said land in pipes or aqueducts for said purposes; and such reserved right attach and become appurtenant to said land."

Affects the following described land:

TOWNSHIP 35 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 13: All;

TOWNSHIP 35 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 19: All;

16. Reservations and exceptions contained in Deeds from THE CENTRAL PACIFIC RAILROAD COMPANY,

Recorded : October 25, 1905,  
: in Book 41, Page 87, and  
Recorded : April 26, 1906,

: in Book 41, Page 301,  
: Deed Records, Humboldt County, Nevada.

Said reservation and exception recites as follows:

". . .and the right to use all water needed for the operating and repairing of said Railroad which rises on said land and the right of way to conduct water-rising on other lands across said land in pipes or aqueducts for said purposes and subject also to the reservation and condition that the said purchaser its successors and assigns, shall erect and maintain good and sufficient fences on both sides of said strip or strips of land."

Affects the following described land:

TOWNSHIP 35 NORTH, RANGE 42 EAST, M.D.B.&M.

Section 3: All;  
Section 11: All;

TOWNSHIP 36 NORTH, RANGE 42 EAST M.D.B.&M.

Section 27: All;  
Section 29: All;  
Section 33: All;  
Section 35: All;

17. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : GOLCONDA TELEPHONE and POWER COMPANY  
Purpose : for telephone lines  
Recorded : November 10, 1913  
: in Book 49, Page 90,  
: Deed Records of Humboldt County, Nevada.

18. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : BELL TELEPHONE COMPANY OF NEVADA  
Purpose : for pole lines  
Recorded : May 7, 1914  
: in Book 49, Page 392,  
: Deed Records of Humboldt County, Nevada.  
Affects : 10 feet in width over the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section  
: 12, TOWNSHIP 36 NORTH, RANGE 41 EAST,  
M.D.B.&M.

19. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : THE STATE OF NEVADA  
Purpose : for Highway  
Recorded : May 7, 1925  
Recorded : in Book 56, Pages 76 and 78, and  
Recorded : September 5, 1939  
Recorded : in Book 61, Page 355  
Affects : Deed Records of Humboldt County, Nevada.  
Affects : Property in Humboldt County

20. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : RUSSELL LAND & CATTLE CO.  
Purpose : for water channels and ditches  
Recorded : February 11, 1935  
Recorded : in Book 58, Page 416,  
Recorded : Deed Records of Humboldt County, Nevada.  
Affects : a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10,  
Affects : TOWNSHIP 35 NORTH, RANGE 42 EAST,  
Affects : M.D.B.&M.

21. The effect of a Deed dated March 4, 1935, from Zabulon Silve and Celina Silve, Husband and Wife, to THE UNITED STATES OF AMERICA, recorded March 5, 1935, in Book 58, Page 432, Official Records, Humboldt County, Nevada.

Affects : Parcel 2

22. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted : SIERRA PACIFIC POWER COMPANY  
Purpose : for electric powerline  
Recorded : September 28, 1947  
Recorded : in Book 4, Page 523,  
Recorded : Contract Records of Humboldt County, Nevada.  
Affects : a portion of Section 19, SW $\frac{1}{4}$  of Section 27,  
Affects : N $\frac{1}{2}$  of Section 29, NE $\frac{1}{4}$  of Section 34, and  
Affects : SW $\frac{1}{4}$  of Section 35, TOWNSHIP 35 NORTH, RANGE  
Affects : 42 EAST, M.D.B.&M.

23. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : BELL TELEPHONE COMPANY OF NEVADA

Purpose : for aerial wires, cables and other electrical  
: conductors  
Recorded : November 21, 1953  
: in Book 68, Page 594,  
: Deed Records of Humboldt County, Nevada.  
Affects : 10 feet in width, over the N½ of Section 34, and the N½  
: of Section 35, TOWNSHIP 36 NORTH, RANGE 42  
: EAST, M.D.B.&M.

24. The fact that the ownership of said land does not include any rights of ingress or egress to or from INTERSTATE ROUTE 80, as set forth in instrument.

Recorded : January 13, 1960  
: in Book 72, Page 522, and  
: March 20, 1963  
: in Book 74, Page 565,  
: Official Records of Humboldt County, Nevada.  
Affects : A portion of Parcel 1 and Parcel 2 in Humboldt County.

25. An easement affecting a portion of said land for the Purposes stated herein, together with incidental rights thereto,

Granted to : THE UNITED STATES OF AMERICA,  
: DEPARTMENT OF THE INTERIOR, BUREAU OF  
: LAND MANAGEMENT  
Purpose : for a spring development and troughs and a fence  
Recorded : April 19, 1965  
: in Book 9, Page 98,  
: Official Records of Humboldt County, Nevada.  
Affects : the SW¼ of Section 20, TOWNSHIP 38 NORTH,  
: RANGE 43 EAST, M.D.B.&M.

26. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : BELL TELEPHONE COMPANY OF NEVADA  
Purpose : for aerial wires, cables and other electrical conductors  
Recorded : September 7, 1965  
: in Book 59, Page 697, and  
Recorded : December 27, 1965  
: in Book 63, Page 482,  
: Official Records of Elko County, Nevada.  
Affects : 10 feet in width over the following described land:

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 6: SE¼NE¼;

Section 18: W $\frac{1}{2}$ ;  
Section 19: W $\frac{1}{2}$ ;  
Section 30: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 1: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 1: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Section 2: S $\frac{1}{2}$ N $\frac{1}{2}$ ;

TOWNSHIP 39 NORTH, RANGE 46 EAST M.D.B.&M.

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Section 31: N $\frac{1}{2}$ S $\frac{1}{2}$ ;  
Section 33: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

27. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : BELL TELEPHONE COMPANY OF NEVADA  
Purpose : for aerial wires, cables and other electrical conductors  
Recorded : September 20, 1965  
: in Book 12, Page 62,  
: Official Records of Humboldt County, Nevada.

Affects the following described land:

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Section 18: W $\frac{1}{2}$ ;  
Section 19: W $\frac{1}{2}$ ;  
Section 30: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 1: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

TOWNSHIP 39 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 29: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;  
Section 31: N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>;

28. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : THE UNITED STATES OF AMERICA,  
: DEPARTMENT OF THE INTERIOR,  
: BUREAU OF LAND MANAGEMENT  
Purpose : for a fence  
Recorded : May 15, 1967  
: in Book 23, Page 225,  
: Official Records of Humboldt County, Nevada.  
Affects : the W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 20,  
: TOWNSHIP 38 NORTH, RANGE 43 EAST, M.D.B.&M.

29. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : THE UNITED STATES OF AMERICA,  
: DEPARTMENT OF THE INTERIOR, BUREAU OF  
: LAND MANAGEMENT  
Purpose : for a fence  
Recorded : September 11, 1969  
: in Book 114, Page 308,  
: Official Records of Elko County, Nevada.

Affects the following described land:

TOWNSHIP 40 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 25: E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

30. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : THE UNITED STATES OF AMERICA, DEPARTMENT  
: OF THE INTERIOR, BUREAU OF LAND  
: MANAGEMENT  
Purpose : for a fence  
Recorded : December 24, 1969  
: in Book 118, Page 315,  
: Official Records of Elko County, Nevada.

Affects the following described land:

TOWNSHIP 40 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 32: S $\frac{1}{2}$ NE $\frac{1}{4}$ ;

31. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : THE UNITED STATES OF AMERICA,  
: DEPARTMENT OF THE INTERIOR, BUREAU OF  
: LAND MANAGEMENT  
Purpose : for a fence  
Recorded : March 30, 1972  
: in Book 161, Page 8,  
: Official Records of Elko County, Nevada.

Affects the following described land:

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 34: S $\frac{1}{2}$ S $\frac{1}{2}$ ;

32. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : THE UNITED STATES OF AMERICA,  
: DEPARTMENT OF THE INTERIOR, BUREAU OF  
: LAND MANAGEMENT  
Purpose : for a fence  
Recorded : March 30, 1972  
: in Book 161, Page 11,  
: Official Records of Elko County, Nevada.

Affects the following described land:

TOWNSHIP 39 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ ;

Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$ ;

33. An easement affecting a portion of said land for the purposes stated-herein, together with incidental rights thereto,

Granted to : THE UNITED STATES OF AMERICA,  
: DEPARTMENT OF THE INTERIOR, BUREAU OF  
: LAND MANAGEMENT  
Purpose : for a fence

Recorded : March 30, 1972  
: in Book 161, Page 14,  
: Official Records of Elko County, Nevada.

Affects the following described land:

TOWNSHIP 39 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 15:  $W\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ ;  $W\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$ ;  $E\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$ ;  
Section 21:  $NW\frac{1}{4}NE\frac{1}{4}SE\frac{1}{4}$ ;  
Section 22:  $NE\frac{1}{4}NW\frac{1}{4}$ ;  
Section 31:  $NE\frac{1}{4}SE\frac{1}{4}$ ;  
Section 32:  $S\frac{1}{2}SW\frac{1}{4}NW\frac{1}{4}$ ;

34. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : AMERICAN TELEPHONE and TELEGRAPH  
: COMPANY  
Purpose : for roadway  
Recorded : July 26, 1973  
: in Book 181, Page 105,  
: Official Records of Elko County, Nevada.  
Affects :  $SE\frac{1}{4}SE\frac{1}{4}$  of Section 25, TOWNSHIP 39 NORTH,  
: RANGE 47 EAST, M.D.B.&M.

35. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : AMERICAN TELEPHONE and TELEGRAPH  
: COMPANY  
Purpose : for underground cables, wires, conduits, manholes, drains  
and splicing boxes, surface testing terminals and markers,  
underground repeaters and repeater housings  
Recorded : October 30, 1973  
: in Book 186, Page 185,  
: Official Records of Elko County, Nevada and  
Recorded : November 14, 1973  
: in Book 76, Page 442  
: Official Records, Humboldt County, Nevada.

Affects the following described land:

TOWNSHIP 38 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

36. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : SIERRA PACIFIC POWER COMPANY  
Purpose : for roadway, railroad spur and utility lines  
Recorded : December 1, 1976  
: in Book 95, Page 561,  
: Official Records of Humboldt County, Nevada.  
Affects : a portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 6,  
: TOWNSHIP 34 NORTH, RANGE 43 EAST,  
: M.D.B.&M.

37. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : BELL TELEPHONE COMPANY OF NEVADA  
Purpose : for an overhead electric power and communication line  
Recorded : September 20, 1978  
: in Book 113, Page 410,  
: Contract Records of Humboldt County, Nevada.  
Affects : a portion of S $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 36, TOWNSHIP 35  
: NORTH, RANGE 42 EAST, M.D.B.&M.1 and a portion  
: of Lots 3 and 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$  and NE $\frac{1}{4}$  of  
: Section 31, TOWNSHIP 35 NORTH, RANGE 43 EAST,  
: M.D.B.&M.

38. Reservations contained in Judgment issued out of an action entitled "ELLISON RANCHING COMPANY, Plaintiff, vs UNITED STATES OF AMERICA, Defendant," in the United States District Court, District of Nevada, recorded July 17, 1980, in Book 138, Page 475, Official Records, Humboldt County, Nevada.

The judgment recites as follows:

It is ordered and adjudged that plaintiff [Ellison Ranching Company] is the owner of fee simple title to the real property described in the Warranty Deed dated February 5, 1935, from Ellison Ranching Company, a corporation, to United States of America, recorded February 11, 1935, at Book 58, Page 417, Official Records of the Washoe County Recorder, State of Nevada, ...subject to the following reservations: (1) defendant [United States of America] owns the water rights described in

the attached Warranty Deed, including all ditch rights and appurtenants; (2) defendant [United States of America] has the right to enter onto and use the property to which the water rights described in the attached Warranty Deed are appurtenant in any way the Secretary of the Interior of the United States deems necessary and convenient for the operation, management and control of the Humbolt River Project; and (3) The Secretary of the Interior may change or alter the channel of the Humboldt River in such manner as in his exclusive judgment may be necessary or convenient, and he and his employees may enter upon the property described in the attached Warranty Deed in order to build the telephone poles, telephone lines, roadways, or other structures, as may, in his opinion, be necessary or convenient for the purpose of the Humboldt River Project.

39. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : SIERRA PACIFIC POWER COMPANY  
 Purpose : for electric transmission line  
 Recorded : November 20, 1980  
           : in Book 142, Page 642,  
           : Official Records of Humboldt County, Nevada.  
 Affects : a portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 36, TOWNSHIP 35  
           NORTH, RANGE 42 EAST, M.D.B.&M. and portions of  
           Lots 3 and 41 NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
           SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 31, TOWNSHIP 35  
           NORTH, RANGE 43 EAST, M.D.B.&M.

40. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : THE UNITED STATES OF AMERICA,  
           : DEPARTMENT OF THE INTERIOR, BUREAU OF  
           : LAND MANAGEMENT  
 Purpose : for a fence, gates and cattleguards  
 Recorded : June 13, 1985  
           : in Book 493, Page 335,  
           : Official Records of Elko County, Nevada.

Affects the following described land:

TOWNSHIP 40 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 16: N $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 Section 17: E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Section 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Section 28:  $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

41. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : THE UNITED STATES OF AMERICA,  
: DEPARTMENT OF THE INTERIOR, BUREAU OF  
: LAND MANAGEMENT  
Purpose : for fence, gates and cattleguards  
Recorded : June 13, 1985  
: in Book 493, Page 335,  
: Official Records of Elko County, Nevada.  
Affects : 20 feet in width

Affects the following described land:

TOWNSHIP 40 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 15: Lot 1;

42. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : ELKO COUNTY  
Purpose : for roadway  
Recorded : September 4, 1985 in Book 500, Page 606,  
: Official Records of Elko County, Nevada.  
Affects : the SE $\frac{1}{4}$  of Section 32, TOWNSHIP 39 NORTH,  
: RANGE 47 EAST, M.D.B.&M.

43. An unrecorded Lease affecting the premises described herein, executed by and between the parties named herein, for the term and upon the terms, covenants and conditions therein provided,

Dated : April 16, 1987  
Disclosed by : MEMORANDUM  
Lessor : ELLISON RANCHING COMPANY, a Nevada  
: corporation  
Lessee : SANTA FE PACIFIC MINING, INC.  
Recorded : May 6, 1987  
: in Book 230, Page 409, as Document No. 271208 and  
Re-recorded : June 10, 1987  
: in Book 233, Page 391, as Document No. 273589

: Official Records of Humboldt County, Nevada.

An Assignment of the Lessor's interest in and to said Lease,

Dated : December 28, 1994  
Executed by : ELLISON RANCHING COMPANY, a Nevada  
: corporation  
Assigned to : ELLISON MINERALS, INC., a Nevada corporation  
Recorded : January 3, 1995  
: in Book 340, Page 243, as Document No. 353761,  
: Official Records of Humboldt County, Nevada.

44. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : ELKO COUNTY, a political subdivision'  
Purpose : for a county road  
Recorded : October 6, 1987  
: in Book 582, Page 44,  
: Official Records of Elko County, Nevada.

Affects the following described land:

TOWNSHIP 39 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 29: S $\frac{1}{2}$ NE $\frac{1}{4}$ ;

45. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : SIERRA PACIFIC POWER COMPANY, a Nevada:  
: corporation  
Purpose : for electric transmission and/or distribution line or system  
Recorded : April 19, 1989  
: in Book 272, Page 536,  
: Official Records of Humboldt County, Nevada.  
Affects : a portion of Section 35, TOWNSHIP 36 NORTH,  
: RANGE 42 EAST, M.D.B.&M.

46. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : SIERRA PACIFIC POWER COMPANY, a Nevada:  
: corporation  
Purpose : for electric transmission and/or distribution line  
: or system

Recorded : April 19, 1989  
: in Book 272, Page 537,  
: Official Records of Humboldt County, Nevada.  
Affects : a portion of Lot 4, Section 5, a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
: NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 6, a portion of W $\frac{1}{2}$ NE $\frac{1}{4}$  of Section:  
: 7, portions of Section 18, 19 and 30 and a portion of  
: Section 32, all in TOWNSHIP 38 NORTH, RANGE 44  
: EAST, M.D.B.&M.

47. An easement for electric transmission and/or distribution line or system, and incidental purposes, as granted to SIERRA PACIFIC POWER COMPANY, a Nevada corporation, by instrument,

Recorded : April 20, 1989  
: in Book 674, Page 335,  
: Official Records, Elko County, Nevada.

Affects the following described land:

TOWNSHIP 38 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 1: N $\frac{1}{2}$ ;  
Section 17: SW $\frac{1}{4}$ ;

TOWNSHIP 38 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 1: N $\frac{1}{2}$ ;  
Section 2: N $\frac{1}{2}$ ;

TOWNSHIP 39 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 20: E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Section 29: NE $\frac{1}{4}$ ;  
Section 31: S $\frac{1}{2}$ ;  
Section 33: W $\frac{1}{2}$ ;

TOWNSHIP 38 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 5: N $\frac{1}{2}$ ;  
Section 6: N $\frac{1}{2}$ ;

48. An easement for electric transmission and/or distribution line or system, and incidental purposes, as granted to SIERRA PACIFIC POWER COMPANY, a Nevada corporation, by instrument,

Recorded : June 6, 1989

- Affects : in Book 274, Page 659,  
: Official Records, Humboldt County, Nevada.  
: a portion of Section 31, TOWNSHIP 35 NORTH  
: RANGE 43 EAST, M.D.B.&M.
49. An easement for electric transmission and/or distribution line or system, and incidental purposes, as granted to SIERRA PACIFIC POWER COMPANY, a Nevada corporation, by instrument,
- Recorded : June 7, 1990  
: in Book 724, Page 434,  
: Official Records, Elko County, Nevada.
- Affects : a portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 29, TOWNSHIP  
: 39 NORTH, RANGE 46 EAST, M.D.B.&M.
50. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,
- Granted to : WILBUR V. TIMMONS and EDNA G. TIMMONS,  
: Husband and Wife
- Purpose : for a head box and pipeline
- Recorded : March 13, 1991  
: in Book 747, Page 871,  
: Official Records of Elko County, Nevada.
- Affects : NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 20, TOWNSHIP 39 NORTH,  
: RANGE 46 EAST, M.D.B.&M.
51. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,
- Granted to : THE COMMUNITY OF MIDAS
- Purpose : for water service systems
- Recorded : September 11, 1991  
: in Book 762, Page 64,  
: Official Records of Elko County, Nevada.
- Affects : NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 33, TOWNSHIP 39 NORTH,  
: RANGE 46 EAST, M.D.B.&M.
52. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,
- Granted to : THE UNITED STATES OF AMERICA,  
: DEPARTMENT OF THE INTERIOR,  
: BUREAU OF LAND MANAGEMENT
- Purpose : for improvement fence
- Recorded : October 21, 1991  
: in Book 766, Page 236,

- Affects : Official Records of Elko County, Nevada.  
: Lot 1 of Section 1, TOWNSHIP 38 NORTH, RANGE 45  
: EAST, M.D.B.&M.
53. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,
- Granted to : SANTA FE PACIFIC GOLD CORPORATION, a  
Purpose : Delaware corporation for an aqueduct  
Recorded : September 21, 1994  
: in Book 337, Page 357, as Document No. 351715  
: Official Records of Humboldt County, Nevada.
- Affects : a strip of land 165 feet wide across Sections  
: 14, 23, 24, 25 and 36 of TOWNSHIP 35 NORTH,  
: RANGE 42 EAST, M.D.B.&M.
54. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,
- Granted to : THE UNITED STATES OF AMERICA  
Purpose : for a fence  
Recorded : January 17, 1995  
: in Book 880, Page 854, as Document No. 363379  
: Official Records of Elko County, Nevada.
- Affects : a parcel of land 20 feet wide lying within Lot 7 of  
: Section 1, TOWNSHIP 40 NORTH, RANGE 48 EAST, :  
: M.D.B.&M., and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 34,  
: TOWNSHIP 41 NORTH, RANGE 48 EAST, M.D.B.&M.
55. All roads, trails, ditches associated with decreed or appropriated water rights, fences adjoining other private lands, fence line agreements with the Bureau of Land Management and easements affecting Parcels 1 through 12 existing on the date hereof.
56. All zoning, planning and other governmental rules, regulations, laws and ordinances effecting the use of Parcels 1 through 12.
57. All mining claims, mill site claims and tunnel claims on Parcels 1 through 12 owned or claimed to be owned by parties other than BARRICK GOLD EXPLORATION INC. as described in the legal descriptions of Parcels 1 through 12.
58. All right, title, interest and estate in and to all coal, oil, oil shales, gas minerals and geothermal resources of every kind, nature and description, and their by-products, existing upon, beneath or with the above-described lands or any portion thereof, with all royalties, rents and other consideration for such right, title, interest and estate reserved, and all leases and other disposal thereof as may be reasonably required to prospect for, locate, develop, mine, drill, extract, produce, process, utilize, unitize,

sell, market, remove and transport the same as to Parcels 1 through 10 as conveyed by Ellison Ranching Company to Ellison Minerals, Inc. by Deed recorded December 30, 1994 in Book 879 of Official Records at page 533 and as to Parcels 11 and 12 as reserved by Van Normal Ranches in Deed to Ellison Ranching Company recorded May 12, 1995 in Book 892 of Official Records at page 175, Elko County, Nevada Records.

**EXHIBIT 3  
TO  
GRANT, BARGAIN AND SALE DEED**

**WATER RIGHTS**

<b>PROOF OR APPLICATION NUMBER</b>	<b>CERTIFICATE NUMBER</b>	<b>USE</b>	<b>SOURCE</b>
00151		Irrigation, Stockwater	Humboldt River
00156		Irrigation, Stockwater	Humboldt River
00156		Irrigation, Stockwater	Rock Creek, Fraser Creek, Willow Creek
00157		Irrigation, Stockwater	Humboldt River
00174		Irrigation, Stockwater	Humboldt River
01119		Irrigation, Stockwater, Do- mestic	Evans Creek - Part
01343		Irrigation, Stockwater	Jakes Creek - Part
01357		Irrigation, Stockwater	Hufford or Jakes Creek - Can't War- rant - Only Part
01358		Irrigation, Stockwater	Hufford or Jakes Creek
01366		Irrigation, Stockwater	Evans Creek
1483	22	Stockwater	East and West Springs
1486	256	Irrigation, Stockwater, Do- mestic	Fraser Creek and Spring

<b>PROOF OR APPLICATION NUMBER</b>	<b>CERTIFICATE NUMBER</b>	<b>USE</b>	<b>SOURCE</b>
1487	182	Stockwater, Domestic	Squaw Creek and Spring
1760	See 10208		Willow Creek and Dam
1929	451	Irrigation, Domestic	Eyrand Spring
3256	806	Irrigation, Domestic	Humboldt River
3335		Irrigation	Jakes Creek - Part
5434 (01342)		Irrigation, Stockwater	Jakes Creek
5435 (01366)		Irrigation, Stockwater	Evans Creek
9856 (00151)	2532	Irrigation, Stockwater, Domestic	Humboldt River
10208 (1760)	2673	Irrigation	Willow Creek and Dam
13568		Irrigation	Jakes Creek
45107 (28983)	10777	Irrigation	Squaw Valley Well #1
46559 (28984)	10779	Irrigation	Squaw Valley Well #2
48243	11576	Stockwater, Domestic	Squaw Valley Well
48244	11519	Stockwater	White Rock Well
58738		Stockwater	Santa Fe Water Well 7
58742		Irrigation	Santa Fe Water Well 7
58743		Irrigation	Santa Fe Water Well 8

**CERTIFICATION OF COPY**  
**STATE OF NEVADA)**  
**COUNTY OF ELKO ) SS.**

I, JERRY D. REYNOLDS, the duly elected and qualified Recorder of Elko County, in the State of Nevada, do hereby certify that this is a true, full and correct copy of the instrument now on record in this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office, in Elko, Nevada this

1st day of June A.D. 19 95  
JERRY D. REYNOLDS, COUNTY RECORDER

BY \_\_\_\_\_  
(SEAL)

# 62<sup>00</sup> FILE # 368494  
FEE

FILED FOR RECORD  
AT ELKO, NEVADA

*Robyn Cochran* STNN  
*Rth*

'95 JUN -1 A11:23

RECORDED BY 894 61  
JERRY D. REYNOLDS  
ELKO COUNTY RECORDER