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GRANT DEED

FOR CONSIDERATION RECEIVED, ALFRED J. SALICCHI, a single man; CEASAR E. SALICCHI, a married man dealing with his sole and separate property; and GIULIANA MURPHY, an unmarried woman; Grantor, grant, bargain and sell to ALBERT E. HERRIGAN, JR., an unmarried man, Grantee, and to the heirs and assigns of the Grantee, forever, the property located in the County of Elko, State of Nevada, described as follows:

PARCEL NO. 1

TOWNSHIP 33 NORTH, RANGE 57 EAST, MDB&M

Section 11: All N $\frac{1}{2}$ - 004162 - 00411

Section 13: W $\frac{1}{2}$ SW $\frac{1}{4}$ - 00411

47-06418 - 00411
00438 - 00439
20,90 32.89

Section 14: All, excepting from Section 14 that parcel shown as Parcel I on Parcel Map for ALFRED J. and CEASAR SALICCHI and GIULIANA MURPHY, filed in the office of the County Recorder of Elko County, Nevada on September 19, 1988 as File No. 261869.

Section 23: A parcel of land situate in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ commencing at the corner common to Sections 23, 24, 25 and 26 of Township 33 North, Range 57 East, herein called Corner No. 1;

Thence West along the section line common to Sections 23 and 26, 720 feet to Corner No. 2;

Thence due North 120 feet to Corner No. 3;

Thence Northeasterly to a point on the section line common to Sections 23 and 24, 350 feet North of Corner No. 1, being Corner No. 4;

Thence South 350 feet to Corner No. 1, the Point of Beginning.

Section 24: W $\frac{1}{2}$

EXCEPTING THEREFROM Parcel No. 1 as shown on Parcel Map for ALFRED J. SALICCHI, CEASAR E. SALICCHI, AND GIULIANA MURPHY, filed in the office of the County Recorder of

Elko County, Nevada on October 10, 1994 as File No. 358998.

PARCEL NO. 2

Parcel No. 1 as shown on Parcel Map for ALFRED J. SALICCHI, CEASAR E. SALICCHI, AND GIULIANA MURPHY, filed in the office of the County Recorder of Elko County, Nevada on October 10, 1994 as File No. 358998.

TOGETHER WITH all buildings, fixtures, fences and other improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TOGETHER WITH all springs, wells, water, water rights and stockwater rights applied for, appropriated for, appurtenant to or decreed to said lands, or any portion thereof; all applications, proofs, permits, maps and certificates relating to such water and water rights; all dams, ditches, diversions, licenses, easements, pipelines, structures, measuring devices, headgates, culverts, ponds, and reservoirs; all easements, devices and controls used to apply such water and water rights to beneficial use and for the repair, cleaning, replacement and maintenance of any or all of such facilities and methods and for access thereto; and all stockwater equipment, facilities, troughs, tanks, pumps, reservoirs, ponds and other stockwater improvements on said lands, including but not limited to those water rights decreed to said lands or any portion thereof pursuant to the Decree entered in Civil Action Number 2804 in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt, entitled, "In the Matter of the Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Humboldt River Stream System and Tributaries," set out in the Blue Book edition of "The Humboldt River Adjudication - 1923-1938" and those permits described as follows:

- Proof 00418, Page 56 of the Edwards Decree;
- Proof 00411, Page 54 of the Edwards Decree;
- Proof 00438, Page 182 of the Bartlett Decree;
- Proof 00439, Page 182 of the Bartlett Decree;
- Proof 00462, Page 63 of the Edwards Decree;
- Permit 2392;
- Permit 2393;
- Permit 2412, Certificate 233;

Permit 3530, Certificate 656;
Application 19233; Certificate 7233.

TOGETHER WITH all range improvements and stockwater rights on public lands and all permits and cooperative agreements therefor, subject to Buyer's assumption of such permits and cooperative agreements.

TOGETHER WITH all right, title, interest and estate Grantor has in and to all coal, oil, oil shales, gas, minerals and geothermal resources of every kind, nature and description, and their by-products, existing upon, beneath or within the above-described lands or any portion thereof, with all royalties, rents and other consideration for such right, title, interest and estate reserved and all leases and other disposal thereof, including the right to use so much of the surface thereof and the subsurface thereof as may be reasonably required to prospect for, locate, develop, mine, drill, extract, produce, process, utilize, unitize, sell, market, remove and transport the same.

TOGETHER WITH all rights, privileges, preferences, permits, licenses and leases to graze livestock upon the public lands administered by the Bureau of Land Management which are used with, attached to, or based on the above-described property.

SUBJECT TO:

1. Taxes which are a lien but not yet due and payable.
2. All reservations, restrictions, restrictive covenants, easements, and rights-of-way of record.
3. Any and all unrecorded easements and rights-of-way traversing or affecting the premises or any portion thereof which were not granted by Grantor.
4. All zoning, planning and other governmental rules, regulations, laws and ordinances affecting the property.
5. Agricultural use property tax assessment under the so-called "Greenbelt" agricultural property tax law of Nevada.

TO HAVE AND TO HOLD the property with the appurtenances to the Grantee, and to the heirs and assigns of the Grantee, forever.

SIGNED this 13th day of October, 1994.

GRANTORS:

Alfred J. Salicchi
ALFRED J. SALICCHI

Cesar E. Salicchi
CESAR E. SALICCHI

Giuliana Murphy
GIULIANA MURPHY

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

This instrument was acknowledged before me on October 13, 1994 by ALFRED J. SALICCHI.

 SHIRLEY EVANS
NOTARY PUBLIC
State of Nevada
Elko County, Nevada
My appointment expires Nov. 12, 1994.

Shirley Evans
NOTARY PUBLIC

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

This instrument was acknowledged before me on October 13, 1994 by CESAR E. SALICCHI.

 SHIRLEY EVANS
NOTARY PUBLIC
State of Nevada
Elko County, Nevada
My appointment expires Nov. 12, 1994.

Shirley Evans
NOTARY PUBLIC

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

This instrument was acknowledged before me on October 13, 1994 by GIULIANA MURPHY.

 SHIRLEY EVANS
NOTARY PUBLIC
State of Nevada
Elko County, Nevada
My appointment expires Nov. 12, 1994.

Shirley Evans
NOTARY PUBLIC

GRANTEE'S ADDRESS:

P.O. Box 829
19450 Berry Street
Pine Grove, CA 95665

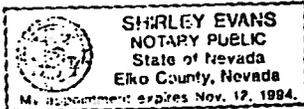
A.P.N. 06-520-04-3

DARLENE E. SALICCHI, the wife of CEASAR E. SALICCHI, is executing this Deed to acknowledge that the property and all proceeds thereof are the sole and separate property of her husband and to waive and relinquish any and all right, title, estate and interest, community or otherwise, that she may have in and to the property or the proceeds thereof.

Darlene E. Salicchi
DARLENE E. SALICCHI

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

October 13 This instrument was acknowledged before me on 13, 1994 by DARLENE E. SALICCHI.



Shirley Evans
NOTARY PUBLIC

INDEXED

CERTIFICATION OF COPY
STATE OF NEVADA)
COUNTY OF ELKO) SS.

I, JERRY D. REYNOLDS, the duly elected and qualified Recorder of Elko County, in the State of Nevada, do hereby certify that this is a true, full and correct copy of the instrument now on record in this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office, in Elko, Nevada this

day of _____ A.D. 19
JERRY D. REYNOLDS, COUNTY RECORDER

BY _____
(SEAL)

FEE 11.00 FILE # 359282

FILED FOR RECORD
AT REQUEST OF

Sinda Latour set
94 OCT 13 P3:37 *FA R*

RECORDED BK 871 FG 156
JERRY D. REYNOLDS
ELKO CO. RECORDER