

ELKO COUNTY

WHEN RECORDED MAIL TO GRANTEE  
P.O. Box 2001  
Elko, NV 89801

DEED

THIS INDENTURE, made this 17th day of December, 1993, by and between M. P. McMAHON, a widower, party of the first part, and LOUIS BERGERON and THERESA BERGERON, husband and wife, parties of the second part;

WITNESSETH:

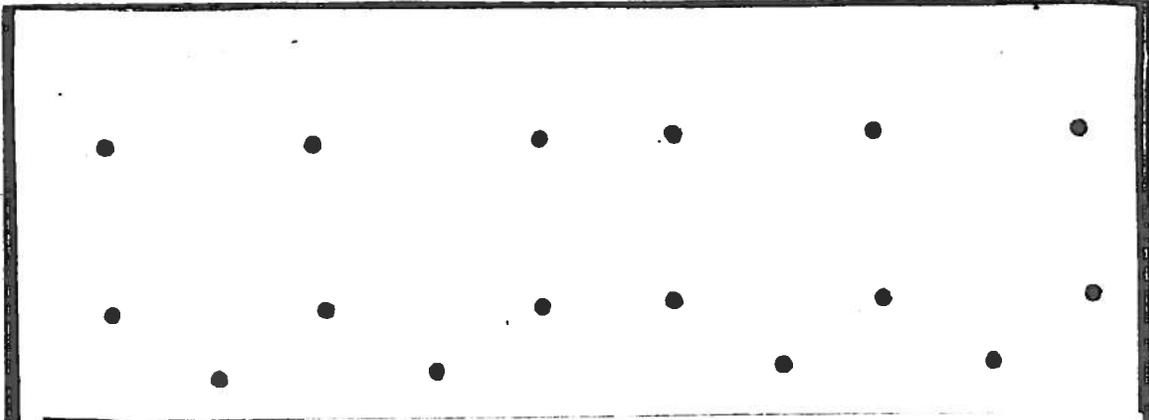
That the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Elko, State of Nevada, more particularly described as follows:

93210114

Parcel F as shown on that certain parcel map for M. P. McMAHON filed in the office of the Elko County Recorder on December 8, 1993, as File No. 346754, being a portion of the NW 1/4 of Section 18, Township 33 North, Range 58 East, MDB&M.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with all water rights, water rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stockwatering, domestic or any other use.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

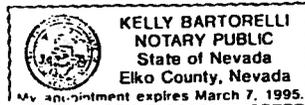
TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

*M.P. McMahon*  
M. P. McMAHON

STATE OF NEVADA)  
                  : SS.  
COUNTY OF ELKO )

This instrument was acknowledged before me on December 17,  
1993, by M. P. McMAHON.



*Kelly Bartorelli*  
NOTARY PUBLIC

INDEXED

Grantees' Address:

APN 07-080-10-4

FEE 8.00 FILE # 347699  
FILED FOR RECORD  
AT REQUEST OF  
Frontier Title Co.  
93 DEC 30 P 3:02

RECORDED BY 843-658  
JERRY D. REINHOLD  
ELKO CO. RECORDER

**OWNER'S CERTIFICATE:**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, M.P. McMAHON, THE PREPARER OF THIS MAP, HAS BEEN DULY QUALIFIED BY THE BOARD OF COUNTY CLERKS TO THE ELKO COUNTY RECORDS AND HAS HEREBY AGREED TO THE PREPARATION OF THIS MAP AND OTHER DOCUMENTS AS DESCRIBED HEREIN IN WITNESS WHEREOF, I, M.P. McMAHON, SET MY HAND ON THE DATE SHOWN.

M.P. McMAHON  
DATE 12-6-93



STATE OF NEVADA } S.S.  
COUNTY OF ELKO }

THIS INSTRUMENT WAS ACKNOWLEDGED TO ME ON THE 12th DAY OF December 1993 BY M.P. McMAHON.  
LINDA L. NEVILL  
Notary Public  
Elko County, Nevada  
My Comm. Expires 12/31/95

**LAND SURVEYOR'S CERTIFICATE:**

I, THOMAS C. BULLER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF M.P. McMAHON.

THE LANDS SURVEYED ARE WITHIN SECTION 18, TOWNSHIP 31 NORTH, RANGE 50 EAST, MERIDIAN 11, AND THE SURVEY WAS COMPLETED ON NOVEMBER 1, 1993.

THIS PLAT COMPLETES THE APPROVED STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE CONVEYING BODY GAVE ITS FINAL APPROVAL.

THE INSTRUMENTS REFERRED TO ON THE PLAT ARE OF THE CHARACTER SHOW, OCCUPY THE PORTIONS DESCRIBED AND ARE OF SUFFICIENT NUMBER AND DIMENSION.

THOMAS C. BULLER, P.L.S. No. 5012  
11/17/93



**APPROVAL - PUBLIC UTILITY EASEMENTS**

THE PUBLIC UTILITY EASEMENTS AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE PUBLIC UTILITIES DESCRIBED BELOW:

ALTEC NETWORK, INC.  
DATE 11/17/93

SEVEN FACTOR POWER COMPANY  
DATE 11-17-93

**COUNTY TREASURER'S CERTIFICATE:**

I, CELIA ANN SAUNDERS, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 07-000-10-4 HAVE BEEN PAID FOR THIS FISCAL YEAR.

CELIA ANN SAUNDERS  
DATE 12-01-93

**COUNTY SURVEYOR'S CERTIFICATE:**

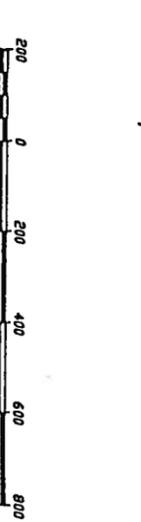
I, SCOTT R. BRONK, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT THE PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF M.P. McMAHON, AND THAT THE SURVEY WAS COMPLETED ON NOVEMBER 1, 1993, AND THAT THE INSTRUMENTS REFERRED TO ON THE PLAT ARE OF SUFFICIENT NUMBER AND DIMENSION TO BE RECORDED IN THE ELKO COUNTY RECORDS.

SCOTT R. BRONK  
DATE 12/17/93

**APPROVAL - ELKO COUNTY PLANNING COMMISSION**

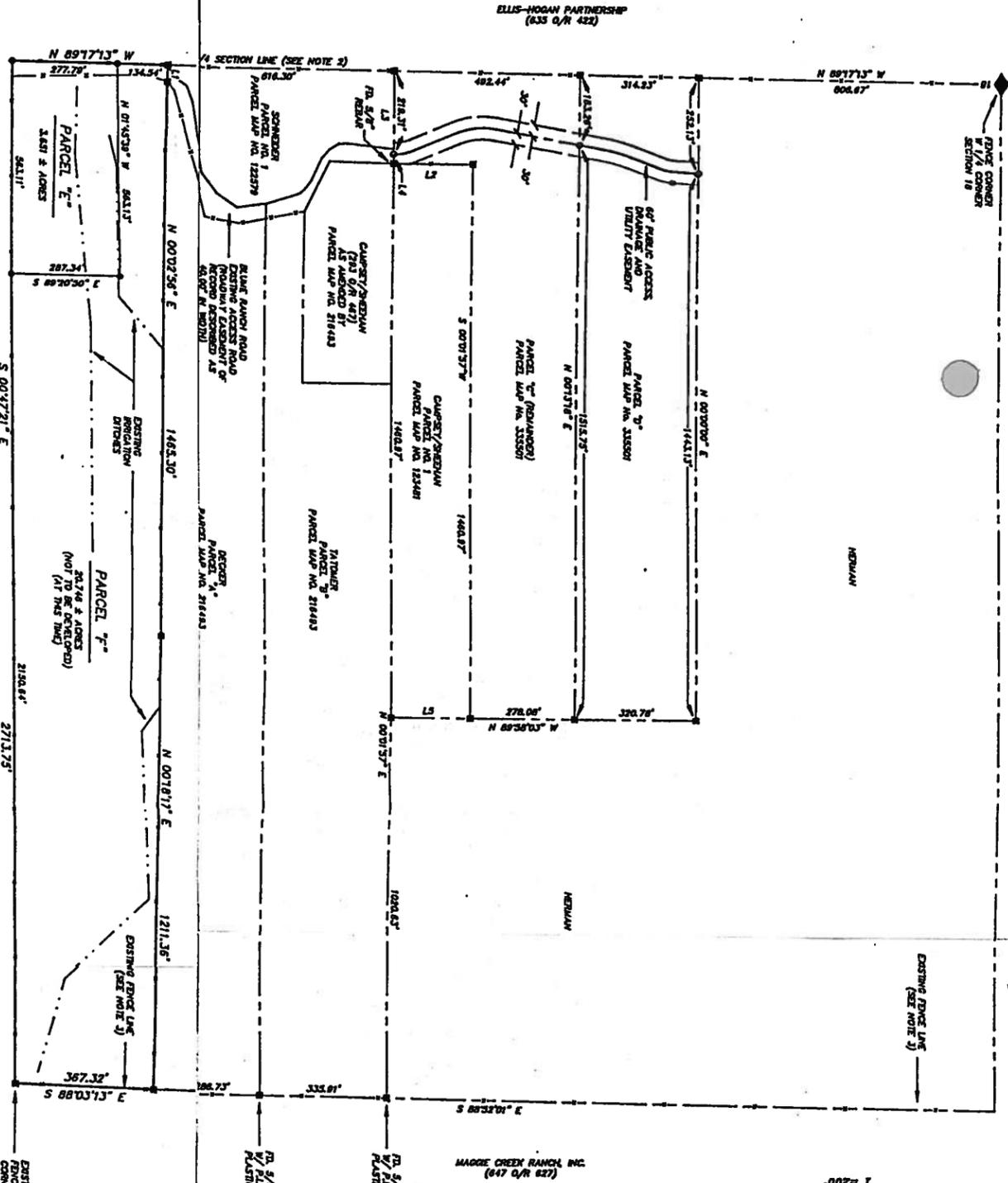
AT A REGULAR MEETING OF THE PLANNING COMMISSION OF THE COUNTY OF ELKO, STATE OF NEVADA, HELD ON THE 17th DAY OF December, 1993, THIS MAP WAS APPROVED FOR RECORD AND APPROVED FOR RECORDED IN THE ELKO COUNTY RECORDS. THE COMMISSIONERS AT SAID MEETING WERE: M.P. McMAHON, CHAIRMAN; M.P. McMAHON, VICE CHAIRMAN; M.P. McMAHON, MEMBER; M.P. McMAHON, MEMBER; M.P. McMAHON, MEMBER. THE COMMISSIONERS AT SAID MEETING APPROVED THE MAP AND THE INSTRUMENTS REFERRED TO ON THE PLAT AND THE INSTRUMENTS REFERRED TO ON THE PLAT ARE OF SUFFICIENT NUMBER AND DIMENSION TO BE RECORDED IN THE ELKO COUNTY RECORDS.

M.P. McMAHON  
DATE 11/17/93



**PARCEL MAP**  
FOR  
**M.P. McMAHON**  
IN  
NW 1/4 SECTION 18, T.31 N., R.58 E., N.L.D.B. & M.  
ELKO COUNTY  
NEVADA

**HIGH**  
640 IDAHO STREET  
ELKO, NEVADA 89801  
091111



**LINE TABLE**

LINE	BEARING	DISTANCE
1	N 00°00'30" E	1468.30'
2	S 00°47'21" E	2713.73'
3	N 00°18'17" E	1211.36'
4	N 01°43'39" W	961.15'
5	N 00°02'36" E	1468.30'
6	N 00°02'36" E	1468.30'
7	N 00°02'36" E	1468.30'
8	N 00°02'36" E	1468.30'
9	N 00°02'36" E	1468.30'
10	N 00°02'36" E	1468.30'
11	N 00°02'36" E	1468.30'
12	N 00°02'36" E	1468.30'
13	N 00°02'36" E	1468.30'
14	N 00°02'36" E	1468.30'
15	N 00°02'36" E	1468.30'
16	N 00°02'36" E	1468.30'
17	N 00°02'36" E	1468.30'
18	N 00°02'36" E	1468.30'
19	N 00°02'36" E	1468.30'
20	N 00°02'36" E	1468.30'
21	N 00°02'36" E	1468.30'
22	N 00°02'36" E	1468.30'
23	N 00°02'36" E	1468.30'
24	N 00°02'36" E	1468.30'
25	N 00°02'36" E	1468.30'
26	N 00°02'36" E	1468.30'
27	N 00°02'36" E	1468.30'
28	N 00°02'36" E	1468.30'
29	N 00°02'36" E	1468.30'
30	N 00°02'36" E	1468.30'
31	N 00°02'36" E	1468.30'
32	N 00°02'36" E	1468.30'
33	N 00°02'36" E	1468.30'
34	N 00°02'36" E	1468.30'
35	N 00°02'36" E	1468.30'
36	N 00°02'36" E	1468.30'
37	N 00°02'36" E	1468.30'
38	N 00°02'36" E	1468.30'
39	N 00°02'36" E	1468.30'
40	N 00°02'36" E	1468.30'
41	N 00°02'36" E	1468.30'
42	N 00°02'36" E	1468.30'
43	N 00°02'36" E	1468.30'
44	N 00°02'36" E	1468.30'
45	N 00°02'36" E	1468.30'
46	N 00°02'36" E	1468.30'
47	N 00°02'36" E	1468.30'
48	N 00°02'36" E	1468.30'
49	N 00°02'36" E	1468.30'
50	N 00°02'36" E	1468.30'
51	N 00°02'36" E	1468.30'
52	N 00°02'36" E	1468.30'
53	N 00°02'36" E	1468.30'
54	N 00°02'36" E	1468.30'
55	N 00°02'36" E	1468.30'
56	N 00°02'36" E	1468.30'
57	N 00°02'36" E	1468.30'
58	N 00°02'36" E	1468.30'
59	N 00°02'36" E	1468.30'
60	N 00°02'36" E	1468.30'
61	N 00°02'36" E	1468.30'
62	N 00°02'36" E	1468.30'
63	N 00°02'36" E	1468.30'
64	N 00°02'36" E	1468.30'
65	N 00°02'36" E	1468.30'
66	N 00°02'36" E	1468.30'
67	N 00°02'36" E	1468.30'
68	N 00°02'36" E	1468.30'
69	N 00°02'36" E	1468.30'
70	N 00°02'36" E	1468.30'
71	N 00°02'36" E	1468.30'
72	N 00°02'36" E	1468.30'
73	N 00°02'36" E	1468.30'
74	N 00°02'36" E	1468.30'
75	N 00°02'36" E	1468.30'
76	N 00°02'36" E	1468.30'
77	N 00°02'36" E	1468.30'
78	N 00°02'36" E	1468.30'
79	N 00°02'36" E	1468.30'
80	N 00°02'36" E	1468.30'
81	N 00°02'36" E	1468.30'
82	N 00°02'36" E	1468.30'
83	N 00°02'36" E	1468.30'
84	N 00°02'36" E	1468.30'
85	N 00°02'36" E	1468.30'
86	N 00°02'36" E	1468.30'
87	N 00°02'36" E	1468.30'
88	N 00°02'36" E	1468.30'
89	N 00°02'36" E	1468.30'
90	N 00°02'36" E	1468.30'
91	N 00°02'36" E	1468.30'
92	N 00°02'36" E	1468.30'
93	N 00°02'36" E	1468.30'
94	N 00°02'36" E	1468.30'
95	N 00°02'36" E	1468.30'
96	N 00°02'36" E	1468.30'
97	N 00°02'36" E	1468.30'
98	N 00°02'36" E	1468.30'
99	N 00°02'36" E	1468.30'
100	N 00°02'36" E	1468.30'

- NOTES:**
- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 84,327 ± ACRES.
  - 2) THE EXISTING FENCE LINE TAKEN AS THE 1/4 SECTION LINE AS SHOWN ON THE PARCEL MAP FOR WILLIAM M. A. CARROLL IS SHOWN AS FILED IN THE OFFICE OF THE ELKO COUNTY RECORDS AS FILE NO. 118048 (BASIS OF BEARINGS).
  - 3) THE EXISTING FENCE LYING AT THE APPROXIMATE LOCATION OF THE NORTH LINE OF SECTION 18, AS SHOWN ON THE RECORD OF SURVEY OF THE 1/4 SECTION 18, T.31 N., R.58 E., N.O.B. & M., FILED IN THE OFFICE OF THE ELKO COUNTY RECORDS AS FILE NO. 89412.
  - 4) ALL EXISTING NATURAL CHANNELS, DRAINAGES AND IRRIGATION DITCHES MUST BE PERPETUATED.

- LEGEND:**
- 1) 1/4 SECTION CORNER AS NOTED
  - 2) ROUND 5/8" REBAR W/P.L.S. 5012 CAP, UNLESS OTHERWISE NOTED
  - 3) SET 5/8" REBAR W/P.L.S. 5012 PLASTIC CAP
  - 4) CALCULATED POINT, NOTHING SET
  - 5) EXISTING FENCE LINE
  - 6) EXISTING IRRIGATION DITCH

**INDEXED**  
FILE NO. 316754  
FILED AT THE REQUEST OF  
M.P. McMAHON  
DATE December 8, 1993

**SEAL**  
THE  
ELKO COUNTY RECORDS  
Mary C. ...