ELKO COUNTY

RECORDING REQUESTED BY

RUSSELL V. ROESSLER, ESQ.

AND WHEN RECORDED MAIL TO

Name: Mr. and Mrs. Paul E. Fiddes,
Street Address: Trustees of the PAUL E. FIDDES
City & State: AND HARRIET M. FIDDES 1992
REVOCABLE TRUST
14900 Baranga Lane
Saratoga, CA 95070

MAIL TAX STATEMENTS TO

Name:
Street Address: Same as above.
City & State:

APNs: 7-08-34-4, 6-52-6-8
6-51-7-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Grant Deed

GD 664/A THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE 181619

PARCEL

PAGE

MAP BOOK

Assessors Identification Number:

The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct:
Documentary transfer tax is $ -0- No consideration NRS 375.090(8)
( ) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.
( ) Unincorporated area: ( ) City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PAUL E. FIDDES and HARRIET M. FIDDES

hereby GRANT(S) to PAUL E. FIDDES and HARRIET M. FIDDES, Trustees of the PAUL E. FIDDES AND HARRIET M. FIDDES 1992 REVOCABLE TRUST, and to CATHERINE EBERT, Successor Trustee

the following described real property in the
County of Elko, State of ~~California~~ Nevada:

See Exhibit "A" attached hereto
and made a part hereof.

Dated September 24, 1992

Paul E. Fiddes
PAUL E. FIDDES
Witness: Russell V. Roessler

Harriet M. Fiddes
HARRIET M. FIDDES
Witness: Russell V. Roessler

State of California
County of Santa Clara
On _____
before me, _____
personally appeared PAUL E. FIDDES and HARRIET M. FIDDES
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)

Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BOOK 800 PAGE 150

ELKO COUNTY

**SUBSCRIBING-WITNESS ACKNOWLEDGMENT ("WITNESS JURAT")**

State of California
County of Santa Clara } SS.

On this the 9th day of October 19 92, before me, the undersigned Notary Public, personally appeared Russell V. Roessler (name of subscribing witness),

☒ personally known to me

☐ proved to me on the oath/affirmation of _____ (name of credible witness who identifies subscribing witness), a credible witness whom I know personally,

to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposes and says that he (he/she) was present and saw PAUL E. FIDDES and HARRIET M. FIDDES (name of principal signer not appearing before Notary), the same person described in and whose name is subscribed to the within and annexed instrument as a party thereto, execute the same, and that said affiant subscribed his (his/her) name to the within instrument as a witness at the request of PAUL E. FIDDES and HARRIET M. FIDDES (name of principal signer again)

OFFICIAL SEAL
TRUDI HARGER
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Nov 13, 1992

Trudi Harger (Notary's signature)

**ATTENTION NOTARY:** Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Title or Type of Document GRANT DEED
Number of Pages 4 & notary Date of Document 9/24/92
Signer(s) Other Than Named Above _____

That real property located in the County of Elko, State of Nevada, and more particularly described as follows:

I

A parcel of land located in the SW 1/4 SW 1/4 (Lot 4) of Section 30, Township 33 North, Range 58 East, M.D.B.&M., more particularly described as follows:

Commencing at the Southwest corner of said Section 30, thence East a distance of 258.8 feet to Corner No. 1, the point of beginning; thence continuing East a distance of 207.0 feet to Corner No. 2; thence North a distance of 300.0 feet to Corner No. 3; thence West a distance of 373.0 feet to Corner No. 4; thence S. 28°57'E., a distance of 342.84 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM, an undivided one-half interest in and to all oil, gas, petroleum, naphtha, other hydro-carbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described as reserved by THE FEDERAL LAND BANK OF BERKELEY in Deed dated October 20, 1939, to GEORGE W. KENNEDY and MARGARET KENNEDY recorded December 1, 1939, in Book 49 of Deeds at Page 693, Elko County, Nevada, Records.

SUBJECT to all existing rights of way, easements, licenses or privileges for roads, trails, canals, ditches, flumes, conduits, pipe, pole or transmission lines, on, under, over, through or across said premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

II

TOWNSHIP 32 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 1: Lots 1, 2, 3, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14, SE 1/4 of NW 1/4.

TOWNSHIP 33 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 36: E 1/2; SE 1/4 of NW 1/4; E 1/2 of SW 1/4.

TOGETHER with all buildings and improvements thereon;

TOGETHER with all water, water rights, dams, ditches, stockwatering rights appurtenant to or now or heretofore used in connection therewith;

EXHIBIT "A" - PAGE 1

TOGETHER with all of the right, title and interest of the Grantors in and to the mineral, mineral rights, oil, gas and petroleum on or in connection with said property.

SUBJECT TO the reservation of HUNT SANFORD and IRENE SANFORD, his wife, of a one-half (1/2) interest of oil, gas, petroleum and minerals under the Deed recorded in Book 69 of Deeds, Page 401 Elko County Recorder's Office.

TOGETHER with all and singular the tenements hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

III

PARCEL I

TOWNSHIP 33 NORTH, RANGE 58 EAST, M.D.B.&M

Section 19: That portion of Lot 4 (SW 1/4 SW 1/4) and SE 1/4 SW 1/4 lying southerly of the Southerly right of way line of the State of Nevada Highway as now constructed.

Section 30: Lots 1, 2, 3 & 4; E 1/2 W 1/2 (W 1/2)

Section 31: Lots 1, 2, 3 & 4; E 1/2 W 1/2

EXCEPTING from the W 1/2 of Section 30 T. 33 N., R 58 E., M.D.B.&M. the following described parcel:

Commencing at the Southwest corner of said Section 30, thence East a distance of 258.8 feet to Corner No. 1, the point of beginning; thence continuing East a distance of 207.00 feet to Corner No. 2; thence North a distance of 300.00 feet to Corner No. 3; thence West a distance of 373.00 feet to Corner No. 4; thence S. 28°57' E., a distance of 342.84 feet to Corner No. 1, the point of beginning.

PARCEL II

Those portions of the NE 1/4 SW 1/4 of Section 19, Township 33 North, Range 58 East, M.D.B.&M., described as follows:

Beginning at Monument "A" a concrete block with a copper center point, as shown on the Plat of the Town of Lamoille as filed in the office of the County Recorder of Elko County, Nevada on September 5, 1924, from which the SW corner of said Section 19 bears S. 57°22' W., a distance of 3,751.6 feet, thence S. 66°37' W., a distance of 312 feet; thence S. 69°57'

W., a distance of 658 feet; thence S. 20°03′ E., a distance of 294 feet to Corner No. 1, the point of beginning; thence N. 69°57′ E., a distance of 311.31 feet to Corner No. 2, a point on the North-South center line of said Section line; thence south along said line a distance of 178.4 feet to Corner No. 3, the Southeast Corner of NE 1/4 SW 1/4 of Said Section 19, thence S. 89°24′ W., a distance of 265.68 feet to Corner No. 4, thence N. 20°03′ W., a distance of 78.2 feet to Corner No. 1, the point of beginning.

Beginning at Monument "A" a concrete block with a copper center point, as shown on the Plat of the Town of Lamoille as filed in the office of the County Recorder of Elko County, Nevada, on September 5, 1924, from which the SW corner of said Section 19 bears S. 57°22′ W., a distance of 3,751.6 feet thence S. 66°37′ W., a distance of 312 feet, thence S. 69°57′ W., a distance of 708.0 feet, more or less, thence S. 20°03′ E., a distance of 34 feet to Corner No. 1, the point of beginning; thence S. 69°57′ W., a distance of 200.00 feet, more or less, to Corner No. 2, being identical with Corner No. 1, described in that deed executed by Lamoille Mercantile Co. to Tillie Jim, recorded June 8, 1922, in Book, 40 of Deeds at page 126, Elko County, Nevada Records thence S. 20°03′ E., a distance of 249.9 feet to Corner No. 3, which is identical to Corner No. 4, of the aforementioned deed; thence N. 89°24′ E., a distance of 212.2 feet to Corner No. 4, thence N. 20°03′ W., a distance of 320.5 feet to Corner No. 1, the point of beginning.

The above description intends to describe all lands owned by DANIEL E. KENNEDY, et ux, lying South of the Elko-Lamoille Highway, whether the same is described here or not.

TOGETHER with all buildings and improvements thereon.

TOGETHER with all range rights and grazing rights or privileges now used or enjoyed in connection with said property including all Forest rights, privileges, permits and preferences appurtenant to or used in connection with said lands including all U. S. Forest rights in the Humboldt Division, which right is now for the grazing of 93 head of cattle.

TOGETHER with all water, water rights, dams, ditches and stockwatering rights appurtenant to or connected with, or used in connection with said property.

TOGETHER with all of the rights, title and interest of the Grantors in and to the minerals, mineral rights, oil, gas and petroleum on or in connection with said property.

ELKO COUNTY

INDEXED

328310

FEE 9.00 FILE #____
FILED FOR RECORD
AT REQUEST OF
Russell V Keesler
'92 OCT 19 P2:07

RECORDED BK 800 PG 150
JERRY D. REYNOLDS
ELKO CO. RECORDER