

RECORDING REQUESTED BY

FEATHER RIVER STATE BANK
1221 Bridge Street
Yuba City, CA 95991

WHEN RECORDED MAIL TO

FEATHER RIVER STATE BANK
1221 Bridge Street
Yuba City, CA 95991

SPACE ABOVE THIS LINE FOR RECORDER'S USE
LOAN NO. F0018S3

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to the Prudential Insurance Company of America, all beneficial interest under that certain Deed of Trust dated July 30, 1991 and recorded on 9-11-91 in Book 762, Page 108, or as document serial number 310523 of Official Records in the County Recorder's Office of Elko County, Nevada describing land therein as:

For description of the real property referred to herein, see Exhibit "A" attached hereto and made a part hereof, consisting of two (2) page (s).

TOGETHER WITH the note herein described in the principal amount of \$1,100,000.00, dated July 30, 1991 with Miller & Wood Ranch Company, a California General Partnership as debtor, which note has this day been endorsed, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

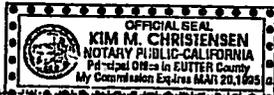
Date: July 30, 1991

FEATHER RIVER STATE BANK

BY: [Signature]
Blaine C. Lauhon
Vice President

State of California
County of Sutter

On 8/19/91 before me, Kim M. Christensen, Notary Public personally appeared Blaine C. Lauhon XX personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Kim M Christensen
Signature of Notary

CAPACITY CLAIMED BY SIGNER

Individual(s) Partner(s) XX Corporate Officer(s)
Partner(s) Attorney-In-Fact Trustee(s)
Subscribing Witness Guardian/Conservator Other

SIGNER IS REPRESENTING Feather River State Bank/Vice President

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Elko, State of Nevada more particularly described as follows:

PARCEL 1

TOWNSHIP 37 NORTH, RANGE 57 EAST, MDB&M

Section 1: Lots 2, 3 and 4; S1/2NW1/4; SW1/4
 Section 2: SE1/4NE1/4; E1/2SE1/4
 Section 11: NE1/4; S1/2
 Section 12: W1/2NW1/4; NW1/4SW1/4
 Section 14: W1/2E1/2; W1/2
 Section 15: E1/2SE1/4
 Section 22: E1/2E1/2
 Section 23: W1/2
 Section 26: W1/2
 Section 27: NE1/4NE1/4; S1/2NE1/4; SE1/4
 Section 34: E1/2W1/2; E1/2
 Section 35: W1/2W1/2

TOWNSHIP 38 NORTH, RANGE 57 EAST, MDB&M

Section 1: E1/2; NE1/4SW1/4; SW1/4SW1/4; SW1/4NW1/4;
 Lot 4 (NW1/4NW1/4)
 Section 3: All
 Section 11: All
 Section 13: NW1/4NW1/4; S1/2NW1/4; N1/2NE1/4; SE1/4NE1/4; S1/2
 Section 23: All
 Section 24: E1/2E1/2
 Section 25: All
 Section 35: All
 Section 36: All

TOWNSHIP 38 NORTH, RANGE 58 EAST, MDB&M

Section 5: All
 Section 7: All
 Section 17: All
 Section 19: Lots 1, 2, 3 and 4 (W1/2W1/2); E1/2W1/2; E1/2
 Section 21: All
 Section 29: All
 Section 30: Lots 1, 2, 3 and 4 (W1/2W1/2)

PARCEL 2

TOWNSHIP 37 NORTH, RANGE 57 EAST, MDB&M

Section 11: NW1/4
 Section 15: W1/2SE1/4; NE1/4
 Section 27: NW1/4NE1/4

CONTINUED

700 400

CERTIFICATION OF COPY
STATE OF NEVADA
COUNTY OF ELKO) SS.

JERRY D. REYNOLDS, the duly elected and qualified Recorder of Elko County, in the State of Nevada, do hereby certify that this is a true, full and correct copy of the instrument now on record in this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office, in Elko, Nevada this

11th day of September, A.D. 1991
JERRY D. REYNOLDS, COUNTY RECORDER

By _____
(SEAL)

FEE \$800 FILE # 310524
FILED FOR RECORD
AT REQUEST OF
First American Title Co. Of Nev.

'91 SEP 11 P1:43

RECORDED BY 762-119
JERRY D. REYNOLDS
ELKO CO. RECORDER

310524