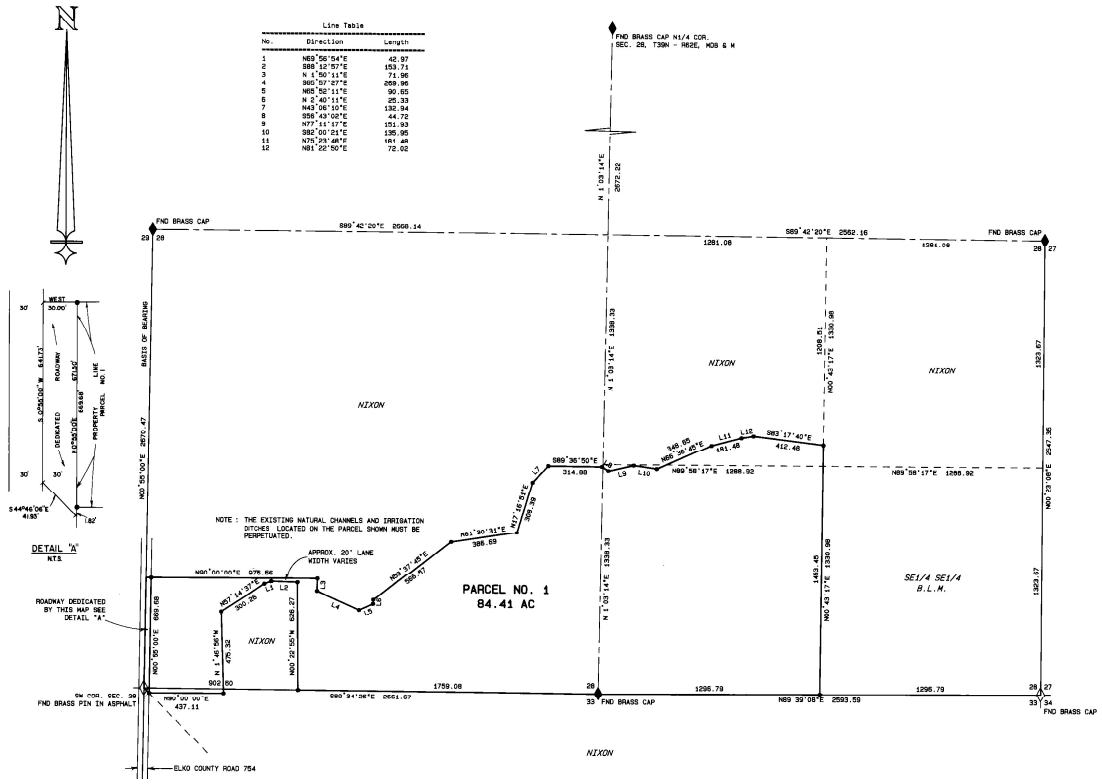
*** THIS IS AN UNOFFICIAL COPY ***



Line Table		
No.	Direction	Length
1	N89°56'54"E	42.97
2	S88°12'57"E	153.71
3	N 1°50'11"E	71.96
4	S60°57'27"E	259.96
5	N08°52'11"E	90.55
6	N 2°40'11"E	25.33
7	N43°06'10"E	132.94
8	S59°43'02"E	44.72
9	N77°11'17"E	151.93
10	S82°00'21"E	135.95
11	N75°23'48"E	181.48
12	N81°22'50"E	72.02

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED REPRESENTATIVES OF NIXON RANCH, A LIMITED PARTNERSHIP, BEING THE OWNERS OF THOSE PARCELS AS SHOWN ON THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS WE, THE OWNERS, SET OUR HANDS ON THE DATE SHOWN.

NIXON RANCH, A LIMITED PARTNERSHIP, BY :

GEORGE S. NIXON — 12 Jun '90 DATE

LARUE H. NIXON — 12 Jun '90 DATE

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

ON THE 12th DAY OF June, 1990, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, GEORGE S. & LARUE H. NIXON, REPRESENTATIVES OF NIXON RANCH, A LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE OWNERS IN AND WHOM EXECUTED THE FOREGOING INSTRUMENT, AND THEY DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

LINDA L. REYNOLDS
Notary Public-State of Nevada
Elko County-Nevada
Comm. Exp. 5-5-1992

LAND SURVEYOR'S CERTIFICATE

I, DUANE V. MERRILL, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY SUPERVISION AND DIRECTION ON THE 25th DAY OF MAY, 1990, AT THE INSTANCE OF NIXON RANCH, A LIMITED PARTNERSHIP, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED THEREIN AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

P.L.S. NO. 7000

DUANE V. MERRILL No. 7000 NEVADA — 12/6/90

COUNTY TREASURER'S CERTIFICATE

I, CESAR SALICCHI, CERTIFY THAT THERE ARE NO LIENS AGAINST ANY OF THE LAND AS SHOWN HEREON FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS, EXCEPT THOSE NOT YET PAYABLE.

ELKO COUNTY TREASURER — 6-06-90 DATE

COUNTY ENGINEER'S CERTIFICATE

I, MICHAEL E. MURPHY, COUNTY ENGINEER FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF NRS 278.461 - 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS PLAT IS TECHNICALLY CORRECT.

COUNTY ENGINEER — 6-28-90 DATE

APPROVAL - ELKO COUNTY PLANNING COMMISSION

AT A REGULAR MEETING OF THE PLANNING COMMISSION OF THE COUNTY OF ELKO, STATE OF NEVADA, HELD ON THE 27th DAY OF June, 1990, THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO N.R.S. 278.461-278.469 INCLUSIVE. THE COMMISSION DOES HEREBY REJECT ON BEHALF OF THE PUBLIC ALL STREETS OR ROADWAYS FOR MAINTENANCE PURPOSES AND DOES HEREBY ACCEPT ALL STREETS AND EASEMENTS THEREIN OFFERED FOR UTILITY, DRAINAGE, AND ACCESS PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

CHAIRMAN — 6-27-90 DATE

0 150 300 600 900 1200 1500
SCALE : 1" = 300'

NOTES :

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 84.41 ACRES.

2) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCEL SHOWN IS SUBJECT TO 10.00 FT. DRAINAGE AND UTILITY EASEMENTS ALONG ALL BOUNDARIES.

LEGEND

= SECTION CORNER

● = SET 5/8" REBAR WITH CAP MARKED RLS 7000

◆ = 1/4 SECTION CORNER

APPROVAL - PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NEVADA RURAL ELECTRIC CO. — 7/3/90 DATE

C.P. NATIONAL INC. — 6-5-90 DATE

FILING DATA

FILE NO. 293901

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE July 11, 1990

TIME 9:33 A.M.

ELKO COUNTY RECORDER

PARCEL MAP
for
NIXON RANCH, A LIMITED PARTNERSHIP
in
SECTION 28, T39N - R62E, MDB & M
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING
515 SOUTH FIFTH STREET
ELKO, NEVADA 89801
(702) 738-4053

90040

1240