

Position 5

Form FmHA 1955-49
(Rev. 10-28-81)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

1002-401

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to A. Greer Edwards, Jr. doing business as Saval Ranching Company, his heirs, successors and assigns.

, Grantee, for the sum of Ten dollars and other valuable considerations,

all interest in the following described real estate situated in the County of Elko

State of Nevada

, to-wit:

See the attached legal description which is made a part of this Quitclaim Deed.

The property described in this instrument was obtained or improved through Federal financial assistance. This property is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant to it for so long as the property continues to be used of the same or similar purposes for which the Federal financial assistance was extended.

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59

ELKO COUNTY

This deed is executed and delivered pursuant to the provisions of 7 CFR, Section 1900.2 (h)

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated September 7, 1989 .

UNITED STATES OF AMERICA (Grantor)

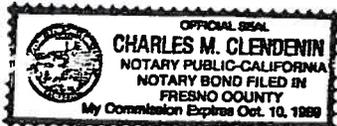
By Richard E. Mallory
RICHARD E. MALLORY
California/Nevada, State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

Form FmHA-CA 460-1
(Rev. 10-6-82)

STATE OF CALIFORNIA)
COUNTY OF YOLO) ss: ACKNOWLEDGMENT

On this 7th day of September, in the year 1989, before me, CHARLES M. CLENDENIN, a Notary Public in and for said State, personally appeared RICHARD E. MALLORY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument as State Director of the Farmers Home Administration, United States Department of Agriculture, an agency of the United States of America, and acknowledged to me that the agency executed it.



Charles M. Clendenin
CHARLES M. CLENDENIN Notary Public

CA 460-1 (Rev. 10-6-82)

ELKO COUNTY

All that certain real property situate in the County of Elko, State of Nevada, more particularly described as follows:

PARCEL 1:

TOWNSHIP 40 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 13: S $\frac{1}{2}$ S $\frac{1}{2}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 14: E $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 24: NW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 25: NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 36: NE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM fifty percent (50%) of all oil, gas, petroleum, naphtha and other hydrocarbon substances and all minerals of whatsoever kind or nature lying in or under said land, as reserved by the Federal Land Bank of Berkeley, in deed recorded June 2, 1939, in Book 49, Page 472, Deed Records, Elko County, Nevada.

TOWNSHIP 40 NORTH, RANGE 55 EAST, M.D.B.&M.

- Section 16: NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 17: S $\frac{1}{2}$ S $\frac{1}{2}$
- Section 18: S $\frac{1}{2}$ S $\frac{1}{2}$
- Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 20: N $\frac{1}{2}$ N $\frac{1}{2}$
- Section 21: All
- Section 27: W $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 28: All
- Section 33: E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 4: Lots 1, 8, 9 and 10; NW $\frac{1}{4}$ SE $\frac{1}{4}$; That portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Commencing at the SW corner of Section 4, T. 39 N., R. 55 E., M.D.B.&M., running thence N. 45°30'40" E., 1910.95 feet; Thence E. 103.30 feet to a point in the easterly right of way line Elko to Mountain City Highway, which is Corner No. 1, the place of beginning; Thence along the easterly right of way line N. 14°32' E., 1383.41 feet to Corner No. 2; Thence E. 845.69 feet to Corner No. 3, the NE corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence S. 1339.13 feet to Corner No. 4, the SE corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence W. 1183.15 feet to Corner No. 1, the place of beginning.

TOWNSHIP 39 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 4: That portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Commencing at the SW corner of Section 4, T. 39 N., R. 55 E., M.D.B.&M., running thence E. 1119.43 feet to Corner No. 1, a point in the Easterly right of way line of Elko to Mountain City Highway; Thence along said easterly right of way line N. 14°32' E., 838.08 feet to Corner No. 2; Thence S. 811.26 feet to Corner No. 3; the SE corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$; Thence W. 210.30 feet to Corner No. 1, the place of beginning.

ELKO COUNTY

Description continued...

EXCEPTING FROM Parcel 1, one-half (1/2) of all oil and mineral rights owned by the grantor lying in and under said land, as reserved by J & H Livestock Company, in deed recorded June 7, 1956, in Book 69, Page 584, Deed Records, Elko County, Nevada.

PARCEL 2:

TOWNSHIP 39 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 1: N₁SW₄
- Section 2: SW₄NE₄; N₁SW₄; NW₄SE₄
- Section 3: N₁SE₄; SE₄SE₄

TOWNSHIP 40 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 24: NE₄NE₄; SW₄NW₄
- Section 25: NW₄NE₄; SE₄NE₄
- Section 26: E₁SW₂
- Section 27: S₁SW₄
- Section 34: N₁SE₄
- Section 35: W₁E₁; E₁NW₄; N₁SW₄; SE₄SE₄

TOWNSHIP 39 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 1: Lot 3 (NE₄NW₄); S₁NW₄; S₁
- Section 2: Lots 1, 2 and 4 (N₁NE₄; NW₄NW₄); S₁N₁; SE₄
- Section 3: Lots 1, 2 and 3 (N₁NE₄; NE₄NW₄); S₁NE₄
- Section 4: Lots 1 and 2 (N₁NE₄); NW₄SW₄; S₁S₁
- Section 5: S₁NW₄; NE₄SW₄; N₁SE₄; SE₄SE₄
- Section 6: SE₄NE₄; Lots 6 and 7 (W₁SW₄); NE₄SW₄; NW₄SE₄
- Section 8: E₁NE₄; NE₄SE₄
- Section 9: W₁NE₄; NW₄; N₁SW₄; SE₄SW₄; SE₄
- Section 10: SW₄; S₁SE₄
- Section 11: NE₄
- Section 12: N₁; N₁SW₄; NW₄SE₄
- Section 13: S₁S₁
- Section 14: W₁; SE₄
- Section 15: NE₄; N₁NW₄; NE₄SW₄; N₁SE₄
- Section 24: N₁N₁

TOWNSHIP 40 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 4: SE₄SE₄
- Section 9: NE₄; N₁NW₄; N₁SE₄
- Section 10: S₁N₁; SW₄; N₁SE₄
- Section 11: N₁SW₄
- Section 19: E₁NE₄; SW₄NE₄; NW₄ (also described as E₁NW₄, Lots 1 and 2)
- Section 20: SW₄NW₄; NW₄SW₄
- Section 21: SW₄NE₄; W₁; N₁SE₄
- Section 22: W₁SW₄
- Section 26: W₁SW₄; SE₄SW₄; SW₄SE₄
- Section 27: SW₄NE₄; NW₄NW₄; S₁NW₄; N₁SW₄; SE₄
- Section 28: N₁

ELKO COUNTY

Description continued...

TOWNSHIP 40 NORTH, RANGE 54 EAST, M.D.B.&M. (continued)

Section 29: $S\frac{1}{2}S\frac{1}{2}$
Section 33: $SW\frac{1}{2}NW\frac{1}{2}$; $S\frac{1}{2}$
Section 34: $SW\frac{1}{2}$; $SW\frac{1}{2}SE\frac{1}{2}$
Section 35: $NE\frac{1}{2}$; $NE\frac{1}{2}NW\frac{1}{2}$; $E\frac{1}{2}SE\frac{1}{2}$
Section 36: $W\frac{1}{2}SW\frac{1}{2}$; $SE\frac{1}{2}SW\frac{1}{2}$

EXCEPTING FROM $SW\frac{1}{2}SE\frac{1}{2}$ of Section 2; $NE\frac{1}{2}$ of Section 11; $W\frac{1}{2}NW\frac{1}{2}$; $SE\frac{1}{2}NW\frac{1}{2}$; $N\frac{1}{2}SW\frac{1}{2}$; $SW\frac{1}{2}NE\frac{1}{2}$; $NW\frac{1}{2}SE\frac{1}{2}$ of Section 12, Township 39 North, Range 54 East, and $S\frac{1}{2}NE\frac{1}{2}$; $N\frac{1}{2}SE\frac{1}{2}$ of Section 9; $SW\frac{1}{2}$; $N\frac{1}{2}SE\frac{1}{2}$ of Section 10; $N\frac{1}{2}SW\frac{1}{2}$ of Section 11; $W\frac{1}{2}$; $SW\frac{1}{2}NE\frac{1}{2}$; $N\frac{1}{2}SE\frac{1}{2}$ of Section 21; $W\frac{1}{2}SW\frac{1}{2}$ of Section 22; $NW\frac{1}{2}NW\frac{1}{2}$ of Section 27; $N\frac{1}{2}NE\frac{1}{2}$ of Section 28, Township 40 North, Range 54 East, M.D.B.&M., all coal and other minerals lying in and under said land as reserved by the United States of America, in Patents recorded in Book 8, Pages 28, 325 and 335, Patent Records, Elko County, Nevada.

TOWNSHIP 39 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 4: $NE\frac{1}{2}SW\frac{1}{2}$

EXCEPTING THEREFROM that parcel heretofore conveyed to W. W. WHITAKER by deed dated July 1, 1943 and recorded December 5, 1945, in Book 53 of Deeds, at Page 513, Elko County, Nevada, records, said land reserved being particularly described as follows:

Commencing at the southwest corner of Section 4, Township 39 North, Range 55 East, M.D.B.&M, running thence N. $45^{\circ}30'40''$ E., a distance of 1910.95 feet; thence East a distance of 103.30 feet to a point in the easterly right of way line of Elko to Mountain City Highway which is Corner No. 1, the place of beginning; thence along said easterly right of way line N. $14^{\circ}32'$ E., a distance of 1383.41 feet to Corner No. 2; thence east a distance of 845.69 feet to Corner No. 3, the northeast corner of the $NE\frac{1}{2}SW\frac{1}{2}$; thence south a distance of 1339.13 feet to Corner No. 4, the southeast corner of the $NE\frac{1}{2}SW\frac{1}{2}$; thence west a distance of 1183.15 feet to Corner No. 1, the place of beginning.

Section 4: $SW\frac{1}{2}SW\frac{1}{2}$

SAVE AND EXCEPT that portion thereof heretofore conveyed to W. W. WHITAKER by deed dated July 1, 1943, and recorded December 5, 1945, in Book 53 of Deeds, Page 513, Records of Elko County, Nevada, said lands reserved being particularly described as follows:

Commencing at the southwest corner of Section 4, Township 39 North, Range 55 East, M.D.B.&M., running thence east a distance of 119.43 feet to Corner No. 1, a point in the easterly right of way line of the Elko-Mountain City Highway; thence along said easterly right of way line N. $14^{\circ}32'$ E., a distance of 828.08 feet to Corner No. 2; thence south a distance of 811.26 feet to Corner No. 3;

ELKO COUNTY

Parcel 2 continued...

the southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence west a distance of 210.30 feet to Corner No. 1, the place of beginning.

EXCEPTING FROM Section 4, Township 39 North, Range 55 East, M.D.B.&M., one-half ($\frac{1}{2}$) of all oil and mineral rights owned by the grantor lying in and under said land, as reserved by J & H Livestock Company, in deed recorded June 7, 1956, in Book 69, Page 584, Deed Records, Elko County, Nevada.

TOWNSHIP 39 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 6: Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$); SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 7: N $\frac{1}{2}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 19: S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lots 1 and 2 (W $\frac{1}{2}$ NW $\frac{1}{4}$)
Section 20: N $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$

RESERVING AND EXCEPTING THEREFROM, however, that portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ heretofore conveyed to GICONIE SMIRALDO and CARRIE SMIRALDO, his wife, by deed dated December 20, 1948, and recorded December 24, 1948, in Book 56, Page 478 of Deeds, Elko County, Nevada records, being particularly described as follows:

A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, Township 39 North, Range 55 East, M.D.B.&M., more particularly described as follows:

Beginning at Corner No. 1, whence the quarter corner between Sections 20 and 21 bears North a distance of 1319.78 feet; thence South a distance of 1319.94 feet to Corner No. 2, which is also the southeast corner of Section 20; thence west a distance of 732.40 feet to Corner No. 3; thence North 26°52' E., a distance of 1479.66 feet along the southeasterly boundary of the Elko-Mountain City Highway to Corner No. 4; thence east a distance of 63.72 feet to Corner No. 1, the place of beginning.

EXCEPTING THEREFROM, an undivided one-half interest in and to all oil, gas, petroleum and other minerals and mineral rights, whether metallic or non-metallic, lying in and under said land, reserved by NEWTON H. CRUMLEY, et ux, in Deeds recorded October 27, 1949, in Book 57, Page 237, and recorded November 28, 1949, in Book 57, Page 290, Deed Records, Elko County, Nevada.

FURTHER EXCEPTING FROM Parcel 2, an undivided one-fourth ($\frac{1}{4}$) interest of all minerals, oil, gas, petroleum, coal, mineral rights, geothermal resources, steam, hot water and all products of geothermal processes, lying in and under said land, as reserved by Michael Darling and Muriel Darling in Deed recorded April 9, 1973, in Book 176, Page 401, Official Records, Elko County, Nevada.

FURTHER EXCEPTING FROM the following described land, one-half ($\frac{1}{2}$) of all the grantors rights to oil, gas, coal and any other minerals of any nature, lying in and under said land as conveyed to Ward W. Chilton, in Deed recorded September 14, 1979, in Book 302, Page 52, Official Records, Elko County, Nevada.

ELKO COUNTY

Parcel 2 continued...

TOWNSHIP 39 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 1: N $\frac{1}{2}$ SW $\frac{1}{4}$
Section 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$
Section 3: N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 26: E $\frac{1}{2}$ W $\frac{1}{2}$
Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 34: N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 35: W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; Lots 6 and 7
Section 8: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 19: E $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lots 1 and 2
Section 20: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: S $\frac{1}{2}$ S $\frac{1}{2}$

ELKO COUNTY

TOGETHER WITH all fences, corrals, buildings and other improvements thereon or used in connection therewith.

TOGETHER WITH all right, title, interest and estate of the Grantor in and to all oil, gas, geothermal resources, minerals and other substances in, on or under the said lands.

TOGETHER WITH all rights, privileges, preferences, permits and licenses to graze livestock upon federal lands administered by the United States Forest Service, consisting of at least 1100 cows for at least three (3) months, and upon federal lands administered by the Bureau of Land Management, consisting of at least 3397 active AUM's, which are based upon, appurtenant to or used in connection with the operation of said ranch property.

TOGETHER WITH all water, water rights, dams, ditches, canals, pipelines, headgates, diversions, reservoirs, springs, wells, pumps, pumping stations, rights of way, easements and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or drainage of all or any part of said lands, including vested water rights, decreed water rights, permitted water rights and certificated water rights arising under the laws of the State of Nevada and including all water rights decreed to the subject property by the Bartlett and/or Edwards Decrees in Civil Action No. 2804 in the Sixth Judicial District Court of the State of Nevada in and for the County of Humboldt, entitled "In the Matter of the Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Humboldt River Stream System and Tributaries", as set forth in the commonly called "Blue Book" compilation of those court proceedings and as described therein, together with all certificates of appropriation, applications, proofs, permits and maps relating to such water and water rights which are appurtenant to the above-described real property, or any part thereof, or used or enjoyed in connection therewith.

ELKO COUNTY

TOGETHER WITH all stockwatering rights, vested, decreed, certificated or permitted now or heretofore or hereafter used in connection with the use of said lands or public domain grazing lands, including all stock watering sources located on the above-described real property or on any public domain on other lands, but used in connection with the foregoing described lands or the grazing permits and privileges hereinabove described.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

INDEXED

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FILED FOR RECORD
AT REQUEST OF
First American Title Co. Of Nev.

89 SEP 27 P2:09

RECORDED BK. 698 PG. 466
JERRY D. REYNOLDS
ELKO CO. RECORDER

282138

BOOK 698 PAGE 474