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ELKO COUNTY

General
Title Insurance

Real Property transfer tax \$ 49.50

GRANT, BARGAIN AND SALE DEED

In consideration of the sum of 100 Dollars, the receipt whereof is hereby acknowledged, SECURITY NATIONAL BANK OF NEVADA NKA SECURITY BANK OF NEVADA, now by merger, VALLEY BANK OF NEVADA, TRUSTEE

does hereby GRANT, BARGAIN and SELL to: Floyd S. Lunlitz, a married man and Lois L. Lunlitz, an unmarried woman

the following described Real Property in the State of Nevada, County of Elko City of N/A

PARCEL 14 in BLOCK 6 of the amended record of Survey Map for Western Hills as recorded in the Office of the County Recorder, Elko, County, Nevada.

LEGAL DESCRIPTION

More particularly described in Exhibit "A" attached.

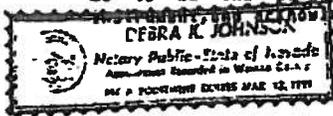
Together with the tenements, hereditaments and appurtenances thereto belonging to appertaining, and the reversions, remainders, rents, issues, and profits thereof.

Witness their hand on this 22nd day of March, 1989

DOCUMENTARY TRANSFER TAX \$ 49.50
IF COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR
C COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES
REMAINING THEREON AT TIME OF TRANSFER
UNDER PENALTY OF PERJURY: Frontier Title Co.
Sherril Reuschmidt
IDENTIFICATION OF DECLARANT OR AGENT
REGISTRATION YEAR: 1988

Security Bank of Nevada now by
merger Valley Bank of Nevada
BY: Judith C. Toland
Judith C. Toland, Vice President
BY: Alfred H. Knepper
Alfred H. Knepper, Assistant
Vice President

STATE OF NEVADA) On March 22, 1989 before me, the
) undersigned, a Notary Public in and for said
) County and State personally appeared
COUNTY OF WASHOE) Judith C. Toland, Vice President and
Alfred H. Knepper, Assistant Vice President personally known to
me to be the persons whom whose name I subscribed to the within
instrument, and acknowledged to me that they executed the same.



Notary's signature Debra K. Johnson

Mail tax statements to

RECORDING REQUESTED BY FOR RECORDER'S USE ONLY

Valley Bank of Nevada
WHEN RECORDED MAIL TO:
Frontier Title Co.
555 6th Street
Elko, Nv. 89801
Account # 28-855202-0

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ELKO COUNTY

A parcel of land located in the NW 1/4 of Section 35, T 33 N, R 55 E, MDH, more particularly described as follows:

Commencing at the NW Corner of said Section 35, thence S 89°08'55" E 113.76 Feet along the North Boundary of said Section 35 to Corner No. 1 the Point of Beginning located on the centerline of Hamilton Stage Road,

thence continuing S 89°08'55" E 1209.79 Feet along the said North boundary of Section 35 to Corner No. 2,

thence S 40°39'14" E 1337.57 Feet to Corner No. 3,

thence S 73°05'14" W 1654.25 Feet to Corner No. 4 being a point on the said centerline of Hamilton Stage Road,

thence N 16°54'46" W 95.20 Feet along said centerline of Hamilton Stage Road to Corner No. 5,

thence from a tangent bearing N 16°54'46" W a curve to the Right with a radius of 5000.00 Feet through a central angle of 2°57'11" for an arc length of 257.70 Feet along the said centerline of Hamilton Stage Road to Corner No. 6,

thence N 13°57'35" W 94.01 Feet along the said centerline of Hamilton Stage Road to Corner No. 7,

thence from a tangent bearing N 13°57'35" W a curve to the right with a radius of 1200.00 Feet through a central angle of 8°45'04" for an arc length of 183.27 Feet along said centerline of Hamilton Stage Road to Corner No. 8,

thence N 5°12'31" W 460.53 Feet along said centerline of Hamilton Stage Road to Corner No. 9,

thence from a tangent bearing N 5°12'31" W a curve to the Left with a radius of 300.00 Feet through a central angle of 23°33'44" for an arc length of 123.37 Feet along said centerline of Hamilton Stage Road to Corner No. 10,

thence N 28°46'15" W 85.85 Feet along said centerline of Hamilton Stage Road to Corner No. 11,

thence from a tangent bearing N 28°46'15" W a curve to the Left with a radius of 500.00 Feet through a central angle of 17°34'27" for an arc length of 153.36 Feet along said centerline of Hamilton Stage Road to Corner No. 12,

thence N 46°20'42" W 189.19 Feet along said centerline of Hamilton Stage Road to Corner No. 1 the Point of Beginning containing 41.610 acres more or less.

Said parcel being known as Parcel 14 in Block 6 of the amended record of Survey Map for WESTERN HILLS as recorded in the Office of the County Recorder, Elko, County, Nevada on February 25, 1975, File No. 89139.

TOGETHER WITH a portion of those certain water rights set forth in the Bartlett Decree defining the rights of George Clayton to the waters of Ten Mile Creek, Proof No. QC689, being action No. 2804, "In the matter of the Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Humboldt River Stream System and Its Tributaries" in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt, which water rights and point of diversion for said water rights are more particularly described as follows:

ELKO COUNTY

<u>Year</u> <u>Priority</u>	<u>Harvest</u>	<u>Year</u> <u>Priority</u>	<u>Diversified</u>
1888	10.76 = 32.28	1892	0.82 61
		1897	1.38 1.03

THE POINT of diversion from Ten Mile Creek, the area of use for said water and the ditches to be used for the distribution of said water, for said water rights shall be as shown on a map filed in the Office of the State of Nevada, Division of Water Resources, Elko, Nevada, Office.

RESERVING unto the Grantors, their heirs, executors, administrators and assigns, all other water rights to Ten Mile Creek decreed to Griswald-Henderson Livestock Co., Proof No. 00378, and George Clayton, Proof No. 00689, in the said Bartlett Decree as above set forth and reserving unto the Grantors, their heirs, executors, administrators and assigns, the right to the use of the irrigation ditch or ditches designated by the Division of Water Resources for the distribution of water hereinabove reserved by Grantors, their heirs, executors, administrators and assigns, for the perpetual benefit of all lands owned by Grantors, their heirs, executors, administrators and assigns to which the reserved water rights are appurtenant, and reserving further to the Grantors, their heirs, executors, administrators and assigns, the right to grant the use of said ditches to any third person or persons and their heirs, executors, administrators and assigns, acquiring an interest in any of the reserved water rights or title to any of the said lands to which said water rights are appurtenant, together with the right to maintain and repair said ditch or ditches.

RESERVING unto the Grantors, their heirs, executors, administrators successors and assigns a thirty (30) foot roadway easement along the West side of the above described parcel for the perpetual benefit of all land owned now by the Grantors, their heirs, executors, administrators, successors and assigns in the NW 1/4 of Section 35, T 33 N, R 55 E, MDN.

RESERVING FURTHER unto the Grantors, their heirs, executors, administrators, successors and assigns, the right to convey an interest in the easement hereby reserved to any third person or persons and their heirs, executors, administrators, successors and assigns acquiring interest in any of the land owned by the Grantors in the NW 1/4 of Section 35, T 33 N, R 55 E, MDN. This easement shall be deemed to run with the land.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

INDEXED

\$7.00 FILE # 272730
FILED FOR RECORD
AT REQUEST OF
Frontier Title Co.

29 MAR 30 P2:08

670 PG 622
RECORDED BY JERRY D. REYNOLDS
ELKO CO. RECORDER

272730

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