

Book 23 of Deeds  
Pages 88-89

4C  
Full  
under  
00302

File No. 36151.

FILED  
FEB 16 1982  
STATE ENGINEER'S OFFICE

DAN F. RAND

to

DEED

CHARLENE S. RAND Dated: August 19, 1946.

THIS INDENTURE, made this 19th day of August, 1946, by and between DAN F. RAND, of the County of Eureka, State of Nevada, party of the first part, and CHARLENE S. RAND, of the same place, party of the second part,

W I T N E S S E T H:

That said party of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR and the love and affection which he bears said party of the second part, and in consideration of an agreement between the parties hereto, and in order to carry the same into effect, said party of the first part does by these presents grant, bargain and sell unto said party of the second part, as her sole and separate property, and to her heirs, executors and administrators and assigns forever, all that certain real and personal property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

IN TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.B. & M.

- Section 8:  $3\frac{1}{2}$  of SE $\frac{1}{4}$ ; W $\frac{1}{2}$ ;
- Section 16: SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; All of W $\frac{1}{2}$ ;
- Section 17: NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; E; NW $\frac{1}{4}$ ;
- Section 20: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ;
- Section 21: NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; W $\frac{1}{2}$  of NE $\frac{1}{4}$ ; N $\frac{1}{2}$  of SE $\frac{1}{4}$ ;
- Section 22: N $\frac{1}{2}$  of SW $\frac{1}{4}$ ;

Containing 1,760 acres of land.

Together with all buildings and improvements situated thereon.

TOGETHER with all water, water rights, dams, and ditches of every name, nature, kind and description used upon or in connection with the above-described premises, including all water applications and water permits or privileges connected with, belonging, appurtenant or incident to the lands hereby conveyed or used in connection with all or any part of the above described premises or used or usable in connection therewith, and all dams, reservoirs, ditches, canals or other works for the storage or carrying of water now owned by the Grantor or in which he now has any interest, and all applications now pending in the Office of the State Engineer of the State of Nevada, if any, for any and all waters to be used upon any part or portion of the above described lands or used in connection therewith; together with all range, ranges and range right permits of every name, nature, kind and description now or heretofore used, claimed and enjoyed by the Grantor in connection with the hereinabove described premises, and all range rights of every kind, nature and description owned by the Grantor by reason of the so-called Taylor Grazing Act, or in which he may have any interest.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Said party of the first part hereby further grants, bargains and sells unto said party of the second part, as her sole and separate property, all cattle, horses, livestock, farm implements, tools and machinery of every name, nature, kind and description situate

...the foregoing description in and to and hereby does include, and said Grantor does hereby grant, bargain and sell unto said Grantee, as her sole and separate property, all of his right, title and interest in and to all lands and livestock, farm implements, tools and machinery and personal property, range rights and watering rights of every name, nature, kind and description situate in Eureka County, Nevada, in which he now owns an interest, whether the same are correctly described herein, or not, or at all, notwithstanding the foregoing specific description.

That said Grantor hereby grants, bargains and sell unto said Grantee, and hereby waives and forfeits and conveys all of his community interest or other interest of every name, nature, kind and description in and to the above-described property, to the end that said Grantee shall own and hold the same as her sole and separate property.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year in this instrument first above written.

Dan F. Rand

STATE OF NEVADA, )  
COUNTY OF ELKO. ) ss.

On this 20th day of August, 1946, personally appeared before me, a Notary Public in and for the county and state aforesaid, DAN F. RAND, known to me to be the person described in and who executed the foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed my Official Seal the day and year in this Certificate first above written.

This Deed being a Deed from Husband to Wife, without valuable consideration, no revenue stamps are required by law.

Verla McFarlane  
-NOTARY PUBLIC-

Recorded at the request of Milton J. Reinhart Aug. 23 A.D. 1946 At 35 minutes past 10 A.M.

Peter Meriardo - Recorder.

James W. Daugherty and Rense M. Daugherty. )  
File No. 26164.

(W.S.T.R. Stamp affixed and

STATE OF NEVADA )  
COUNTY OF EUREKA ) ss

This is to certify that the foregoing document is a full, true and correct copy of FILE NO. 26151, DEED - DAN F. RAND, GRANTOR - CHARLENE S. RAND, GRANTEE.

as appears of record in the Office of the County Recorder, Eureka County, Nevada, recorded in Book 23 of DEEDS pages 88-89.

WITNESS MY HAND AND SEAL THIS  
9TH DAY OF NOVEMBER, 19 81

WILLIS A. DEPAOLI, County Recorder

By Alice Sara Deputy