

Handwritten notes:
8/10/88

DATE _____
TRANSFER ROLL _____
PARCEL CARDS _____
ELKO COUNTY APPR RECORD _____
APP CARD _____

WHEN RECORDED MAIL TO
Mr. and Mrs. Stewart R. Wilson
Mr. and Mrs. Robert Zerga
575 Court Street
Elko, Nevada 89801

Handwritten:
7-64-1
BOSTON

Handwritten:
85.117
50.352
135.447

Handwritten:
11.82
9.1

DEED
Number 240184-3 (2)

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ N/A (NRS 375.090)
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.
() Unincorporated area: () City of _____

WESTERN FARM CREDIT BANK, successor to Federal Land Bank of Sacramento, a corporation existing under provisions of the Farm Credit Act of 1971 (Public Law 92-181), as amended, with its principal place of business at Sacramento, California, for good and valuable consideration, receipt of which is acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY TO

STEWART R. WILSON and KAREN C. WILSON, Husband and Wife as Community Property w/Right of Survivorship as to an undivided one-half interest and ROBERT ZERGA and SUSAN A. ZERGA, Husband and Wife as Community Property w/Right of Survivorship as to an undivided one-half interest.

all that real property in the County of Elko, State of Nevada, described as follows:
See Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, the Western Farm Credit Bank, successor to Federal Land Bank of Sacramento, has caused this deed to be executed and its corporate seal to be affixed by its proper and duly authorized officers on August 2, 1988.

WESTERN FARM CREDIT BANK
By [Signature]
Michael L. Tuft, Vice President
By [Signature]
T. M. Mickelsen, Asst. Vice President

17876-127

Handwritten:
561862

STATE OF California.....)
County of Sacramento.....)

On this 2nd day of August 1988, before me, the undersigned Notary public in and for said County and State, personally appeared Michael L. Tuft and T. M. Mickelsen [(XX) personally known to me] [() proved to me on the basis of satisfactory evidence] to be the Vice President and Asst. Vice President respectively, of the corporation therein named and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



[Signature]
Notary Public in and for said County and State

Mail tax statements to: _____
Name Address Zip

BOOK 1035 PAGE 428

Handwritten:
(21)

ELKO COUNTY

EXHIBIT "A"

Parcel Number B as shown on that certain Parcel Map for Silas D. Sinton filed in the Office of the County Recorder of Elko County, State of Nevada, on April 9, 1982, as File No. 161910, being a portion of the SW 1/4 of Section 18, and the NW 1/4 of Section 19, Township 33 North, Range 58 East, MDB&M.

EXCEPTING THEREFROM, all that portion of said land conveyed to Rex C. Claridge et ux, et al, by Deed recorded August 4, 1982, in Book 397, Official Records, page 204, Elko County, Nevada.

The following four paragraphs apply to the above parcel:

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stockwatering, domestic or any other use, or for the drainage of all or any part of said lands, including, but without limitation thereto, the water adjudicated as appurtenant to the said property or any part thereof by any pertinent decree of that certain proceeding entitled "In the Matter of the Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Humboldt River Stream System and its Tributaries", being Civil Action No. 2804 in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt.

TOGETHER WITH a non-exclusive easement for a pole-line, for transmission of electrical power and/or communication facilities, and rights incidental thereto, including but not necessarily limited to access and maintenance, in, over, under, across and through a strip of land 70.00 feet wide, the west sideline being the east sideline of said PARCEL NUMBER B. Said easement shall terminate respectively in the easterly prolongation of the northerly and southerly lines of said Parcel Number B. Said easement is subject to the rights of the public in and to the county road over the westerly 60.00 feet thereof.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

INDEXED

FEE \$6.00 FILE # 259659
FILED FOR RECORD
AT REQUEST OF
Frontier Title Co.
'88 AUG 12 P4:09

RECORDED BY 635 428
JERRY D. REYNOLDS
ELKO CO. RECORDER

259659

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-56.862

48.91

12.01 ACRES