

the said application, duly signed and duly verified as prescribed by law, and being in all respects in conformity with Title VI, Part III, of the Code of Civil Procedure, of the State of California, was ordered filed by this court, and notice thereof duly directed to be given by publication for thirty days; that in accordance with the order of this court in that respect, and in pursuance to law, the Clerk of this court has given thirty days notice of said application for dissolution, by publication in The Los Angeles Daily Journal, a newspaper of general circulation printed and published in the City of Los Angeles, County of Los Angeles, State of California, the last publication of said notice occurring on the 13th day of October, 1919, and that notice of said application has been given for the period in the manner and in all respects as required by law, and the order of this court, and that no objection to said application has been made or filed herein or otherwise; that each and all of the allegations and statements in said application of said Martha E. Harrell Company for voluntary dissolution are true as alleged, and have been shown to be true in all respects; that at a meeting of the stockholders of said applicant, called for that purpose, the dissolution of said corporation was resolved upon by a vote of more than two-thirds of the stockholders, and the holders of more than two-thirds of the capital stock of said corporation; that all claims and demands against said corporation applicant have been fully satisfied and discharged;

NOW THEREFORE, IT IS HEREBY ADJUDGED, DECLARED AND DECREED, that said corporation, Martha E. Harrell Company, be and the same is hereby dissolved and declared dissolved,

IT IS FURTHER ADJUDGED, DECLARED AND DECREED, that the Board of Directors of said applicant, who are Victoria H. Trask, Martha E. Harrell, Harrell J. Harrell, James A. Gibson and Albert Crutcher, is entitled to, and is hereby authorized and empowered to, settle all the affairs of said corporation, and to distribute and convey all the assets and property of said corporation to its stockholders in proportion to their respective interests.

Done in open court this 14th day of October, 1919.

Lewis R. Works  
Judge of the Superior Court.

STATE OF CALIFORNIA, )  
County of Los Angeles) ss. No. B 76762

I, L. E. LAMPTON, County Clerk and ex-officio Clerk of the Superior Court, do hereby certify the foregoing to be a full, true and correct copy of the original Order In re Martha E. Harrell Co. A Corp on file in my office, and that I have carefully compared the same with the original.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court this 24 day of Octo 1919

(Seal)

L. E. Lampton, County Clerk.  
By C. C. Crippen Deputy Clerk.

Filed Octo 14 1919

L. E. Lampton, County Clerk  
By S. Merrill Jr Deputy

Docketed, Octo 22 1919  
Entered, Octo 22 1919  
Book, 476 Page, 262  
By E Gappney Deputy Clerk

Compared

Document - Taber  
Book-----Moore:

293 #9 650

Recorded at request of Attorney Oct 24 1919 At 4 min. past 4 P. M. in Book 6953 Page 261 of Deeds Records Los Angeles Co., Cal.

O. L. Logan.  
County Recorder  
By G W Taylor  
Deputy

Filed for record at request of Gibson, Dunn & Crutcher on the 1 day of Dec. 1919 at 9-4 o'clock A M.,

W G Greathouse  
County Recorder.

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E. HANKINS --FILE NO 25721 1/2-- ✓  
TO W. R. BELLINGER ET UX

THIS AGREEMENT, made and entered into this 21st day of November, A. D. 1912, between E. HANKINS, of the County of Elko, State of Nevada, the party of the first part, and W. R. BELLINGER, and EMILY H. BELLINGER, his wife, both of the County of Elko, State of Nevada, the parties of the second part,

W I T N E S S E T H :

That the said party of the first part, in consideration of the covenants and agreements on the part of the parties of the second part, hereinafter contained, agrees to sell and convey unto the said parties of the second part, and said parties of the second part agree to buy, all that certain lot and parcel of land, situate in the County of Elko, State of Nevada, bounded and described as follows, towit:

The West Half (W 1/2) of Section Thirty (30), in Township Thirty-three (33) North, Range Fifty-eight (58) East, E. D. B. & M., and also that certain irregular piece of ground situate, lying and being between the said West Half (W 1/2) of Section Thirty (30) and the Cross Roads Lane, and being in Section Nineteen (19), Township Thirty-three (33) North, Range Fifty-eight (58) East, M. D. B. & M., and containing sixty-nine (69) acres, more or less, together with an undivided one half (1/2) interest in and to that certain ditch, which conveys water to said land, together with an interest in and to one half (1/2) of the water flowing and to flow through said ditch, for the sum of Six Thousand One Hundred Dollars (\$6,100.00), Gold Coin of the United States, as follows, towit:

The said parties of the second part agrees to pay the said sum of Six Thousand One

E-140, L.O. 1111X 51L 4 79 775 RECORDED 1111X 51L 4 79 775

