FILED

'88 MAR-8 P2:14

Case No. P-1848

Dept. No. 2

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate

of

ELIZABETH SCHULZ RABE, also known as ELIZABETH RABE, and as ELIZABETH S. RABE,

Deceased.

ORDER FOR PARTIAL DISTRIBUTION

The Special Administrator of the Estate of ELIZABETH SCHULZ RABE petitioned this court on February 5, 1988 for a partial distribution of the Estate of ELIZABETH SCHULZ RABE. Due notice appears to have been given, and no one appeared in opposition at the hearing taking place on February 29, 1988 at 3:00 p.m. at the District Courtroom of Dept. No. 2 of the Ninth Judicial District Court.

GOOD CAUSE APPEARING THEREFORE, IT IS HEREBY ORDERED that the following assets of the Estate of ELIZABETH SCHULZ RABE be distributed.

1. To EDWIN and LOIS SARMAN as joint tenants and not tenants in common the Cheeseman Ranch, more particularly described as

BOOK 619 PAGE 313

178748

588-3458

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, in Section 3, Township 12 North, Range 19 East Mount Diablo Base & Meridian.

Beginning at a point South 0°11'0" East, 665.20 feet from the one quarter corner common to Section 3 and 4, Township 12 North, Range 19 East, thence South 87°41' East a distance of 1,125.56 feet to the west right of way of Foothill Road, thence South 18°39' East along the westerly right of way of Foothill Road a distance of 317.805 feet; thence North 87°50'43" West, a distance of 1,227.54 feet to the west line of Section 3; thence North 0°11'0" West 300 feet to the point of beginning, excepting therefrom any portion lying and being within the right of way of the Kingsbury Grade.

and the Russell Ranch more particularly described as:

A parcel of land situated in Douglas County, State of Nevada described as follows:

W½ SE¼; E½ SW¼; SE¼ NW¼; SW¼ NE¼; Section 12 Township 12 North, Range 19 East, M.D.B. & M., and a portion of the NW¼ SW¼ Section 12, Township 12 North, Range 19 East, M.D.B. & M., commencing at the NE corner of SW¼ SW¼ thence West 660' more or less, thence N 1000' more or less, thence NE71° 700' more or less, thence S 1245' more or less to the point of beginning consisting of approximately 18 acres.

2. To the ELIZABETH S. RABE testamentary trust the following real property.

(1) The Schulz property, more particularly described as follows.

SW¼ of SE¼, Sec. 5 Township 14 North, Range 20 East M.D.B. & M. consisting of 34.45 acres more or less located in Carson City, Nevada.

(2) The Clear Creek property more particularly described as follows.

Sec. 2, Township 14 North, Range 19 E. M.D.B. & M. SW¼ NE¼, NW¼ NE¼ NE¼ NE¼ consisting of 119.77 acres located in Douglas County, Nevada; and SW¼, SE¼, Sec. 35, Township 15 North, Range 19

178748
588 PAGE 3459
BOOK 619 PAGE 314

East, MD.B. & M. consisting of 38.592 acres, excluding therefrom the U.S. highway 50 right of way and that parcel within the SW¼ of the SE¼ North and East of the U.S. highway 50 right of way, located in Carson City, Nevada.

(3) The Lee Livestock and Stock Ranch property Located in Elko County, more particularly described as follows.

DESCRIPTION	SECTION	TOWNSHIP	RANGE
NW¼NE¼;	36	33	56
S½NE¼;	36	33	56
E½NW¼	36	33	56
NE¼ SW¼	36	33	56
N½SE¼	36	33	56
S½	13	32	56
S½	14	32	56
All;	23	32	56
All;	24	32	56
All;	25	32	56
All;	26	32	56
All;	36	32	56
W½NW¼	1	32	57
Lots 1-2-3-;	2	32	57
SE¼NE¼;	2	32	57
S½S½	4	32	57
All;	5	32	57
S½S½;	6	32	57
S½NE¼	6	32	57
All;	7	32	57
N½N½;	8	32	57
S½	8	32	57
S½NE¼	8	32	57
All;	9	32	57
All;	10	32	57
All;	14	32	57
All;	15	32	57
All;	16	32	57
All;	17	32	57
All;	18	32	57
All;	19	32	57
All;	20	32	57
All;	21	32	57
All;	22	32	57
All;	23	32	57
All;	28	32	57
All;	29	32	57
W½NE¼;	30	32	57
SE¼NE¼;	30	32	57
NW¼;	30	32	57

178748

W½SW¼;	30	32	57
SE¼SW¼;	30	32	57
E½SE¼;	30	32	57
NW¼SE¼;	30	32	57
All;	32	32	57
All;	33	32	57
S½	26	33	57
NW¼	31	33	57
S½	31	33	57
NW¼SE¼	32	33	57
All;	35	33	57
W½W½;	36	33	57
NE¼NW¼	36	33	57

IT IS FURTHER ORDERED that all of the cattle, machinery, equipment, hay and livestock belonging to or being associated with the ranching operation in Elko County be and it hereby is distributed to the ELIZABETH S. RABE testamentary trust.

IT IS FURTHER ORDERED that all of the personal property of ELIZABETH SCHULZ RABE be and it hereby is distributed to EDWIN and LOIS SARMAN pursuant to the terms of the Last Will and Testament of ELIZABETH S. RABE.

IT IS FURTHER ORDERED that a parcel of real property located at Lake Tahoe, Nevada, and more particularly described as follows:

> A parcel of land, located in the west half of the southwest quarter of Section 23, T.15N., R.18E. M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

BOOK 619 PAGE 316
178748

BOOK 588 PAGE 3461

ELKO COUNTY

Commencing at the northwest corner of said Section 23, proceed S.89°27'E., 1,310.16 feet, and South, 3,137.09 feet, to the TRUE POINT OF BEGINNING, which is the northeast corner of the parcel; proceed thence S.0°08'49"E., 819.17 feet to a point; thence S.0°03'13"W., 1,274.38 feet, to a point on the northerly boundary of Kingsbury Grade; thence N.89°41'40"W., 87.86 feet, along said northerly boundary of Kingsbury Grade, to a point; thence N.0°00'59"E., 1.186.10 feet, to a point; thence S.89°54'37"W., 963.65 feet, to a point on the easterly right-of-way line of Highway U.S. 50; thence, northwesterly, along said right-of-way, around a curve to the left, having a central angle of 7°33'46", a radius of 2,540 feet, a length of 335.27 feet, and semi-tangent distance of 167.88 feet, to a point; continue thence N.10°19'W., 262.78 feet, along said right-of-way line, to a point; thence S. 89°57'30"E., 456.26 feet, to a point; thence N.50°09'18"E., 532.70 feet, to a point; thence East, 270.85 feet, to the TRUE POINT OF BEGINNING, containing 20.35 acres, more or less.

and a Judgment in Case No. 16580 in favor of the Special Administrator of the Estate of ELIZABETH SCHULZ RABE and against GEORGE W. ABBOTT, be retained within the estate.

IT IS FURTHER ORDERED that no bond shall be required of the estate, or of any distributee.

DATED: March 8, 1988.

FEE $9.00 FILE # 252424
FILED FOR RECORD
AT REQUEST OF
Gary Woodbury
'88 JUN -8 P3:46

619 312
RECORDED BY
JERRY D. REYNOLDS
ELKO CO. RECORDER
REQUESTED BY
Gary Woodbury
IN OFFICIAL RECORDS OF
ELKO CO. NEVADA

'88 MAY 25 P3:41

SUZANNE BEAUDREAU
RECORDER
9.00 PAID [illegible] DEPUTY

[signature]
DISTRICT JUDGE

SEAL AFFIXED

INDEXED

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: May 11, 1988

B Reed Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas

By Suzanne LeKumberry Deputy

252424

178748

BOOK 588 PAGE 3462

BOOK 619 PAGE 317