GRANT, BARGAIN, SALE DEED ORDER NO.: 03-000453 DA

THIS INDENTURE WITNESSETH: That ROBERT R. MARBLE, Trustee under Will of Robert Emerson Marble, deceased, and the Decree of Distribution of his estate

in consideration of $ 10.00 (TEN) ------ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JERRY CARR WHITEHEAD, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Elko, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE, FOR LEGAL DESCRIPTION.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 12 day of JANUARY, 19 88.

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF SACRAMENTO SS

On JANUARY 12, 1988

personally appeared before me, a Notary Public, Robert R. Marble

who acknowledged that he executed the above instrument.

Notary Public

OFFICIAL SEAL
ELAINE M. SHEFFER
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
MY COMMISSION EXPIRES JULY 19, 1991

Robert R. Marble, trustee

The grantor(s) declare(s):
Documentary transfer tax is $ 436.70
(X) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

WHEN RECORDED MAIL TO:

Jerry Carr Whitehead
P.O.Box 11130
Reno, NV 89420

FOR RECORDER'S USE

SHEERIN, O'REILLY, WALSH & WEELE

BOOK 604 PAGE 537

Order No. 87-350-EL

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 33 NORTH, RANGE 58 EAST, M.D.B.&.M.

Section 3: Lot 4; SW 1/4 NW 1/4; W 1/2 SW 1/4
Section 4: Lots 1 and 2; S 1/2 N 1/2; S 1/2
Section 9: NE 1/4 NE 1/4
Section 10: NW 1/4; E 1/2 SW 1/4
Section 15: All DWR-00446 (001)

EXCEPTING THEREFROM Lots 1, 2, 3, 4, 5, 6, 7, 8 & 9 of V-7 Ranchos according to the map of the division of lands for Leo Damele and Sons Ranches, Inc., filed in the Office of the County Recorder of Elko County, Nevada, as File No. 161269, on March 12, 1962.

TOWNSHIP 34 NORTH, RANGE 58 EAST, M.D.B.&.M.

Section 33: SW 1/4 NE 1/4; SW 1/4 SE 1/4; S 1/2 SE 1/4

Also that certain tract more particularly described as follows: Beginning at the Northeast corner of the SW 1/4 NE 1/4 of Section 33; thence East 50 rods; thence second course at right angles South 160 rods to a point; thence third course at right angles West 50 rods to a point; thence fourth course at right angles North 160 rods, to the point of beginning.

RECORDER'S MEMO: LEGIBILITY OF WRITING, TYPING OR PRINTING UNSATISFACTORY IN THIS DOCUMENT WHEN RECEIVED

RRM

Order No. 87-350-EL
Exhibit "A" Continued

PARCEL 1 - WATER RIGHTS:

TOGETHER with the following specific water rights decreed to the lands in Parcel 1 above as set out and decreed to said lands or any portion thereof pursuant to the Decree entered in case number 2804 in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt entitled "In the Matter of the Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Humboldt River Stream System and Tributaries", Proof Number 00421, Page 56 of the Edwards Decree set out in the Blue Book edition of "The Humboldt River Adjudication - 1923-1938", (these water rights to remain bracketed separate from the other water rights in said Proof and Decree not included in this conveyance):

Claimant - HENRY VOIGHT
Source - Beaver or Thorpe Creek and Springs.
Ditch - Henry Voight Ditches

Priority	Harvest Acres
1867	100.00]
1873	98.20]
1874	34.20]
1876	202.40]
1877	68.00]
1878	72.62]

Source - Talbot Creek
Ditch - Wines No. 3

1870	25.00

TDM

Order No. 87-350-EL
Exhibit "A" continued

PARCEL NO. 2:

Lots 1, 2, 8 & 9, of V-7 Ranchos according to the map of the division of lands for Leo Damele and Sons Ranches, Inc., filed in the Office of the County Recorder of Elko County, Nevada, as File No. 161269 on March 12, 1982.

TGM

Order No. 87-350-EL
Exhibit "A" continued

PARCEL 2 - WATER RIGHTS:

TOGETHER WITH ONLY the following listed portion of those water rights decreed to said lands pursuant to the Decree entered in case number 2804 of the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt entitled "In the Matter of the Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Humboldt River Stream System and Tributaries", Proof Number 00421, Claimant HENRY VOIGHT, Page 56 of the Edwards Decree as set out in the Blue Book Edition's compilation of "The Humboldt River Adjudication - 1923- 1938":

V-7 Ranchos Lot	Priority	Harvest Acres
1	None	None
2	1901	24.00
2	1890	13.59
8	1880	24.71
9	1881	29.79
9	1880	9.06

as shown on the "Water Right Distribution Map of Division Into Large Parcels of V-7 Ranchos for LEO DAMELE AND SONS RANCHES, INC.," dated October 28, 1981.

JRM

INDEXED

FEE $9.00 FILE # 247075
FILED FOR RECORD
AT REQUEST OF
Ino-County Title, of Nevada
'88 FEB -9 P3:07
RECORDED BK. 604 PG. 536
JERRY D. REYNOLDS
ELKO CO. RECORDER