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FILED
APR 28 1978
STATE ENGINEER'S OFFICE

00304

File No. 22753.

J. P. Raine,
to
Joe Pieretti, Frank Giurlani, and Peter Bianucci.

Deed.

(U.S.I.R.Stamp affixed and cancelled $16.00)

THIS INDENTURE, made the 15th day of December, 1938, between J.P. RAINE, a single man, of the County of Washoe, State of Nevada, the party of the first part, and JOE PIERETTI, FRANK GIURLANI, and PETER BIANUCCI, of the County of Elko, State of Nevada, the parties of the second part,

W I T N E S S E T H:

That the said party of the first part, in consideration of the sum of One Hundred ($100.00) Dollars, lawful current money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and particularly described as follows, to-wit:

IN TOWNSHIP 29 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 4: E½NW¼; SW¼;
Section 5: SE¼; SW¼NE¼;
Section 8: E½;
Section 9: W½;
Section 16: NW¼; W½SW¼;
Section 17: NE¼;
Section 21: NW¼;

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Comprising 1,640 acres, more or less.

Together with all water, water rights, rights to the use of water, dams, ditches, canals, pipes, pipe lines, water ways, and any and all other means for the use or diversion of water now or heretofore used or enjoyed in connection with said above-described lands, or for stock watering purposes, and all range rights appurtenant to said lands, and all the appurtenances of every kind.

Together with any and all improvements situate thereupon. Together with 3 old buck rakes; 2 wagons; 1 derrick and rope; 1 hay net and cable; 1 anvil; kitchen equipment; 1 hay press; 1

State of Nevada,
County of Eureka } ss.

I, Willis A. DePaoli, County Recorder of Eureka County, State of Nevada, do hereby certify that the annexed is a full, true and correct copy of FILE NO. 22753 - DEED - J. P. RAINE, GRANTOR - Joe Pieretti, Grantee.

as appears as of record and on file in my office, Recorded in Book 22 of DEEDS Pages 23.

IN TESTIMONY WHEREOF, I Have hereunto set my hand officially and affixed the Seal of said office, at my office in the town of Eureka, this 11TH day of JANUARY, A. D. 19 78.

Willis A. DePaoli, County Recorder.
Willis A. DePaoli, Eureka County, Eureka, Nevada.

EUREKA SENTINEL

(1)

J. P. Raine,

to

Joe Pieretti, Frank Giurlani, and Peter Bianucci.

Deed.

STATE ENGINEER'S OFFICE

(U.S.I.R.Stamp affixed and cancelled $15.00)

THIS INDENTURE, made the 15th day of December, 1938, between J.P. RAINE, a single man, of the County of Washoe, State of Nevada, the party of the first part, and JOE PIERETTI, FRANK GIURLANI, and PETER BIANUCCI, of the County of Elko, State of Nevada, the parties of the second part,

W I T N E S S E T H:

That the said party of the first part, in consideration of the sum of One Hundred ($100.00) Dollars, lawful current money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and particularly described as follows, to-wit:

IN TOWNSHIP 29 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 4: E½NW¼; SW¼;
Section 5: SE¼; SW¼NE¼;
Section 8: E½;
Section 9: W½;
Section 16: NW¼; W½SW¼;
Section 17: NE¼;
Section 21: NW¼;

00304

Comprising 1,640 acres, more or less.

Together with all water, water rights, rights to the use of water, dams, ditches, canals, pipes, pipe lines, water ways, and any and all other means for the use or diversion of water now or heretofore used or enjoyed in connection with said above-described lands, or for stock watering purposes, and all range rights appurtenant to said lands, and all the appurtenances of every kind.

Together with any and all improvements situate thereupon. Together with 3 old buck rakes; 2 wagons; 1 derrick and rope; 1 hay net and cable; 1 anvil; kitchen equipment; 1 hay press; 1 ditcher; 1 wagon scale.

Together with all the tenements, hereditaments and appurtenances whatsoever to the same belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

J. P. Raine

STATE OF NEVADA, }
COUNTY OF WASHOE. } SS.

On this 15th day of December, 1938, personally appeared before me, a Notary Public in and for said County and State, J.P. RAINE, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentiihned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Glen E. Whiddett
NOTARY PUBLIC.

Recorded at the request of Milton B. Badt Jan. 5 A.D. 1939 At 31 minutes past 11 A.M.

Peter Merialdo---- Recorder.