

ELKO COUNTY

412125SM

DOCUMENTARY TRANSFER TAX \$ 27.50  
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR  
COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES  
REMAINING THEREON AT TIME OF TRANSFER  
UNDER PENALTY OF PERJURY:  
FIRST AMERICAN TITLE COMPANY  
*Shirley Bryant*  
SIGNATURE OF CLERK, GRANT OR AGENT  
DET. 412125-5M. S. 4459-601

Real Property transfer tax \$ \_\_\_\_\_

GRANT BARGAIN AND SALE DEED

In consideration of the sum of TEN Dollars,  
the receipt whereof is hereby acknowledged, SECURITY NATIONAL BANK OF  
NEVADA NKA SECURITY BANK OF NEVADA, TRUSTEE

does hereby GRANT, BARGAIN and SELL to; JOSU MENAKA and RAMA MENAKA, husband  
and wife, as Joint Tenants, whose address is P.O. Box 933, Elko, Nv. 89801

the following described Real Property in the State of Nevada, County of  
ELKO, City of N/A:

PARCEL 14 in BLOCK J of the amended record of Survey Map for Western  
Hills as recorded in the office of the County Recorder, Elko, County,  
Nevada on February 25, 1975, File No. 89142

More particularly described in Exhibit "A" attached.

Together with the tenements, hereditaments and appurtenances thereunto  
belonging or appertaining, and the reversions, remainders, rents, issues,  
and profits thereof.

Witness their hands this twelfth day of June, 1986

By: *Judith C. Toland*  
Judith C. Toland Vice President  
By: *Vicki L. Poelstra*  
Vicki L. Poelstra, Trust Officer

STATE OF NEVADA ) On June 12, 1986 before me, the  
undersigned ) undersigned, a Notary Public in and for  
) said County and State personally appeared  
COUNTY OF WASHOE ) Judith C. Toland, Vice President  
and Vicki L. Poelstra, Trust Officer personally known to me to  
be the persons whose names subscribed to the within instrument, and  
acknowledged to me that they executed the same.



Notary's signature *Dorothy Ebberts*

Mail tax statements to \_\_\_\_\_

RECORDING REQUESTED BY Security Bank of Nevada FOR RECORDER'S USE ONLY  
WHEN RECORDED MAIL TO  
Security Bank of Nevada  
P.O. Box 3339, Trust Dept.  
Reno, Nevada 89505  
Acct. # 10055307

16-150  
4/90

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EXHIBIT "A"

A parcel of land located in the E 1/2 of Section 34 and the W 1/2 of Section 35, T 33 N, R 55 E, MDN, more particularly described as follows:

Commencing at the NE Corner of said Section 34, thence S 2°46'27" W 1311.57 Feet along the East boundary of said Section 34 to a point, thence N 89°21'03" W 1327.42 Feet to a point, thence S 2°24'46" W 1318.32 Feet to a point, thence S 32°43'11" E 869.96 Feet to Corner No. 1 the Point of Beginning,

thence N 55°04'47" E 2182.81 Feet to Corner No. 2 being a point on a curve of the centerline of Hamilton Stage Road,

thence from a tangent bearing S 34°55'13" E on a curve to the left with a radius of 500.00 Feet through a central angle of 9°29'06" for an arc length of 82.77 Feet along the said centerline of Hamilton Stage Road to Corner No. 3,

thence S 44°24'19" E 530.27 Feet along the said centerline of Hamilton Stage Road to Corner No. 4,

thence from a tangent bearing S 44°24'19" E on a curve to the right with a radius of 1000.00 Feet, through a central angle of 21°43'06" for an arc length of 379.05 Feet along the said centerline of Hamilton Stage Road to Corner No. 5,

thence S 63°20'00" W <sup>2344.20</sup>~~2316.05~~ Feet to Corner No. 6,

thence N 32°43'11" W 650.00 Feet to Corner No. 1 the Point of Beginning containing 42.326 acres more or less,

Said parcel being known as Parcel 14 in Block J of the amended record of Survey Map for WESTERN HILLS as recorded in the Office of the County Recorder, Elko, County, Nevada on February 25, 1975, File No. 89139.

TOGETHER WITH a portion of those certain water rights set forth in the Bartlett Decree defining the rights of George Clayton to the waters of Ten Mile Creek, Proof No. 00689, being action No. 2804, "In the matter of the Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Humboldt River Stream System and Its Tributaries" in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt, which water rights and point of diversion for said water rights are more particularly described as follows:

Year Priority	Harvest	Year Priority	ACRES Diversified
1892	2.72	0335	6.415
1897	10.43	1283	24.598

THE POINT of diversion from Ten Mile Creek, the area of use for said water and the ditches to be used for the distribution of said water, for said water rights shall be as shown on a map filed in the Office of the State of Nevada, Division of Water Resources, Elko, Nevada, Office.

RESERVING unto the Grantors, their heirs, executors, administrators and assigns, all other water rights to Ten Mile Creek decreed to Griswald-Henderson Livestock Co., Proof No. 00373 and George Clayton, Proof No. 00689, in the said Bartlett Decree as above set forth and reserving unto the Grantors, their heirs, executors, administrators and assigns, the right to the use of the irrigation ditch or ditches designated by the Division of Water Resources for the distribution of water hereinabove reserved by Grantors, their heirs, executors, administrators and assigns, for the perpetual benefit of all lands owned by Grantors, their heirs,

RECORDER'S MEMO: LEGIBILITY OF WRITING, TYPING OR PRINTING UNSATISFACTORY IN THIS DOCUMENT WHEN RECEIVED

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executors, administrators and assigns to which the reserved water rights are appurtenant, and reserving further to the Grantors, their heirs, executors, administrators and assigns, the right to grant the use of said ditches to any third person or persons and their heirs, executors, administrators and assigns, acquiring an interest in any of the reserved water rights or title to any of the said lands to which said water rights are appurtenant, together with the right to maintain and repair said ditch or ditches.

RESERVING unto the Grantors, their heirs, executors, administrators successors and assigns a thirty (30) foot roadway easement along the Easterly side of the above described parcel for the perpetual benefit of all land owned now by the Grantors, their heirs, executors, administrators, successors and assigns in the E 1/2 of Section 34 and the W 1/2 of Section 35, T 33 N, R 55 E, MDM.

RESERVING FURTHER unto the Grantors, their heirs, executors, administrators, successors and assigns, the right to convey an interest in the easement hereby reserved to any third person or persons and their heirs, executors, administrators, successors and assigns acquiring interest in any of the land owned by the Grantors in the E 1/2 of Section 34 and the W 1/2 of Section 35, T 33 N, R 55 E, MDM. This easement shall be deemed to run with the land.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RECORDER'S MEMO: LEGIBILITY OF WRITING, TYPING OR PRINTING UNSATISFACTORY IN THIS DOCUMENT WHEN RECEIVED

day of January A.D. 1990  
BY Jerry D. Reynolds COUNTY RECORDER  
(SEAL)

CERTIFICATION OF COPY  
STATE OF NEVADA,  
COUNTY OF ELKO, SS,  
I, JERRY D. REYNOLDS, the duly elected and qualified Recorder of Elko County, in the State of Nevada, do hereby certify that this is a true, full and correct copy of the instrument now on record in this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office at Elko, Nevada this

FEE 7.00 FILE # 222258  
FILED FOR RECORD  
AT REQUEST OF  
First American Title Co. Of Nev.

86 NOV 21 P 4: 57. INDEXED

RECORDED BK 543 PG 49  
JERRY D. REYNOLDS  
ELKO CO. RECORDER